

RESOLUTION NO. 23-082

PASSAIC VALLEY WATER COMMISSION

**RESOLUTION TO AWARD CONTRACT NO. 23-V-03 ENTITLED
"FURNISH AND DELIVER TAPPING SLEEVES, VALVES,
AND CURB BOXES"**

DATE OF ADOPTION: JUNE 28, 2023

Introduced by Commissioner: **RIGO SANCHEZ**

Seconded by Commissioner: **CARMEN DE PADUA**

WHEREAS, on June 22, 2023 three (3) bids were received by Passaic Valley Water Commission ("PVWC") for Contract No. 23-V-03 entitled "Furnish and Deliver Tapping Sleeves, Valves, and Curb Boxes"; and

WHEREAS, the lowest responsible, responsive bid submitted for this contract was that of Core and Main, LP of Pompton Plains, New Jersey (the "Awardee") with respect to said bid, in the amount of \$1,817,505.28 for a period of one (1) year; and

WHEREAS, the bids have been reviewed by the Engineering Department and the Director of Purchasing and a copy of the said bid tabulation sheet is attached hereto and made a part hereof as **Exhibit A**; and

WHEREAS, the Local Public Contracts Law provides for award of the Contract upon receipt of bids and qualifications of bidders therefor; and

WHEREAS, PVWC's Chief Financial Officer has certified, with respect hereto, that funds are currently available for said purpose and a copy of the said certification is attached hereto and made a part hereof as **Exhibit B**;

NOW, THEREFORE, BE IT RESOLVED, by Passaic Valley Water Commission, in the County of Passaic, New Jersey:

1. That PVWC hereby awards Contract No. 23-V-03 "Furnish and Deliver Tapping Sleeves, Valves, and Curb Boxes"; in the total

amount set forth hereinabove in connection with the above-described goods and services is hereby authorized and awarded to the Awardee as also set forth hereinabove; and

2. That an appropriate official of PVWC, on behalf of PVWC, is hereby authorized and directed to execute the Contract hereby awarded to the Awardee and the Secretary of PVWC to attest to the Contract and such other officers, employees and officials of PVWC are hereby authorized to perform such acts and execute such documents as are necessary to implement the terms and intentions of this Resolution.

RECORD OF COMMISSION VOTE ON FINAL PASSAGE

| | AYE | NAY | ABSTAIN | ABSENT |
|--------------------------|--------------|--------------|----------------|---------------|
| SANCHEZ, R. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |
| COTTON, R. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |
| DEPADUA, C. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |
| KOLODZIEJ, J. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |
| LEVINE, J. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |
| VAN RENSALIER, R. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |
| FRIEND, G. | <u> X </u> | <u> </u> | <u> </u> | <u> </u> |

Adopted at a meeting of Passaic Valley Water Commission.



President
GERALD FRIEND




Secretary
RUBY N. COTTON

This Resolution, when adopted, must remain in the custody of the Administrative Secretary.

CERTIFICATION

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy thereof of the foregoing Resolution duly passed and adopted by a majority of a legal quorum of the full membership of the Passaic Valley Water Commission at its duly noticed and convened meeting of the said Commission on June 28, 2023.



LOUIS AMODIO
Administrative Secretary

EXHIBIT A

Title: Furnish and Deliver Tapping Sleeves, Valves and Curb Boxes
 Contract # 23-V-03
 Bid Tabulation Evaluation
 Bid Opening Date: June 22, 2023 at 11:00 am

| BIDDERS | BID DEPOSIT | TOTAL AMOUNT OF CONTRACT | REMARKS |
|---|-----------------|----------------------------------|-----------------------------|
| Core and Main, LP 660 State Highway 23 P.O. Box 306 Pompton Plains, NJ 07444 | Certified Check | \$1,817,505.28 | Business Registration Cert. |
| | Cashier's Check | | PVWC Consent of Surety |
| | Bid Bond | | Other Consent of Surety |
| | Not to Exceed | | Public Works Cont. Cert. |
| | | | EEO |
| Ferguson Waterworks 507 Oak Glen Road Howell, NJ 07731 | Certified Check | \$1,965,748.35 \$1,965,749.00 | Business Registration Cert. |
| | Cashier's Check | | PVWC Consent of Surety |
| | Bid Bond | | Other Consent of Surety |
| | Not to Exceed | | Public Works Cont. Cert. |
| | | | EEO |
| Capitol Supply Construction Products 149 Old Turnpike Road Wayne, NJ 07470 | Certified Check | \$2,023,873.00 | Business Registration Cert. |
| | Cashier's Check | | PVWC Consent of Surety |
| | Bid Bond | | Other Consent of Surety |
| | Not to Exceed | | Public Works Cont. Cert. |
| | | | EEO |
| | Certified Check | | Business Registration Cert. |
| | Cashier's Check | | PVWC Consent of Surety |
| | Bid Bond | | Other Consent of Surety |
| | Not to Exceed | | Public Works Cont. Cert. |
| | | | EEO |
| | Certified Check | | Business Registration Cert. |
| | Cashier's Check | | PVWC Consent of Surety |
| | Bid Bond | | Other Consent of Surety |
| | Not to Exceed | | Public Works Cont. Cert. |
| | | | EEO |
| | Certified Check | | Business Registration Cert. |
| | Cashier's Check | | PVWC Consent of Surety |
| | Bid Bond | | Other Consent of Surety |
| | Not to Exceed | | Public Works Cont. Cert. |
| | | | EEO |

EXHIBIT B

OFFICE OF THE COMPTROLLER

CERTIFICATION OF AVAILABILITY OF FUNDS

It is hereby certified that subject to Commission approval of future Budgets, with respect to multi-budget year contracts, there are or will be sufficient available funds for expenditures to be incurred as result of any contract or commitment to be entered into by Passaic Valley Water Commission as follows:

Description of Project or Contract: Contract No. 23-V-03
“Furnish and Deliver Tapping Sleeves, Valves and Curb Boxes”

Amount of Project or Contract:

\$ 1,817,505.28 – Core and Main, LP

1. Acct: # 001-0000-131-01-00 INVENTORY
2. Specific Appropriation to which expenditures will be charged:
Budget 2023/2024

Other comments: One Year Commencing in June 2023

Date of Certification: June 28, 2023

Amount Certified: \$1,817,505.28

Yitzchak Weiss
Comptroller and Chief Financial Officer

YW:1b