

**RESOLUTION NO. 23-062**

**PASSAIC VALLEY WATER COMMISSION**

**RESOLUTION TO PROCURE TWO GMC PICK UP TRUCKS FOR THE  
ENGINEERING DEPARTMENT UNDER THE  
ESC NJ COOPERATIVE PRICING AGREEMENT**

**DATE OF ADOPTION: APRIL 26, 2023**

Introduced by Commissioner: **RIGO SANCHEZ**

Seconded by Commissioner: **JOSEPH KOLODZIEJ**

**WHEREAS**, the Commission needs to procure one (1) 2023 GMC 3500 Regular Cab Pick Up Truck and one (1) 2023 3500 Crew Cab Pick Up Truck for the Engineering Department to allow Department to expand their inspection operations; and

**WHEREAS**, ESCNJ Cooperative Pricing Agreement (the "Cooperative Pricing Agreement") shall be used for the procurement of said trucks needed to complete essential work in the Engineering System; and

**WHEREAS**, in accordance with N.J.S.A. 40A:11-12, PVWC may purchase goods or services under contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, PVWC has elected to procure the above-referenced trucks from Frank's Truck Sales of Lyndhurst, New Jersey (the "Awardee") under the Cooperative Pricing Agreement, in the amount of \$86,049.35 a copy of the quotations for each vehicle is attached hereto as **Exhibit A**; and

**WHEREAS**, N.J.S.A. 40A:11-12 of the Local Public Contracts Law provides for the awarding of said contract to the Awardee; and

**WHEREAS**, PVWC's Chief Financial Officer has certified, with respect hereto, that funds are currently available for said purpose and a copy of the said certification is attached hereto and made a part hereof as **Exhibit B**.

**NOW, THEREFORE, BE IT RESOLVED**, by Passaic Valley Water Commission, in the County of Passaic, New Jersey;

1. That the Cooperative Pricing Agreement for procurement of the above-referenced trucks is hereby awarded to the Awardee as set forth hereinabove; and
2. That the appropriate officers and employees of PVWC are hereby authorized and directed to perform such acts and execute such documents as are consistent herewith, with respect to the Cooperative Pricing Agreement as set forth hereinabove.

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**RECORD OF COMMISSION VOTE ON FINAL PASSAGE**

	AYE	NAY	ABSTAIN	ABSENT
SANCHEZ, R.	<u>X</u>	—	—	—
COTTON, R.	<u>X</u>	—	—	—
DEPADUA, C.	<u>X</u>	—	—	—
KOLODZIEJ, J.	<u>X</u>	—	—	—
LEVINE, J.	—	—	—	<u>X</u>
VAN RENSALIER, R.	—	—	—	<u>X</u>
FRIEND, G.	<u>X</u>	—	—	—

**Adopted at a meeting of Passaic Valley Water Commission.**

  
\_\_\_\_\_  
President  
GERALD FRIEND

  
\_\_\_\_\_  
Secretary  
RUBY N. COTTON

**This Resolution, when adopted, must remain in the custody of the Administrative Secretary.**

**CERTIFICATION**

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy thereof of the foregoing Resolution duly passed and adopted by a majority of a legal quorum of the full membership of the Passaic Valley Water Commission at its duly noticed and convened meeting of the said Commission on April 26, 2023.

  
\_\_\_\_\_  
LOUIS AMODIO  
Administrative Secretary

**EXHIBIT A**



**ESCNJ PARTICIPANT**

Passaic Valley Water Commission  
1525 Main Ave.  
Clifton, NJ 07011  
(973)340-4300 – (973)768-4655  
Michael Marotta – [mmarotta@pvwc.com](mailto:mmarotta@pvwc.com)

**ESCNJ VENDOR**

Franks Truck Center  
325 Orient Way  
Lyndhurst, NJ 07071  
(201)939-7708 Cell (201)206-0836  
Guy Montana [gmontaina@frankstruckcenter.com](mailto:gmontaina@frankstruckcenter.com)

NJ State Approved ESCNJ Co-Op #65 MCESCCPS – Class 1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans Bid – ESCNJ# 20/21-09

2023 GMC TK30903 - 3500 Regular Cab Pick Up 142 Inch Wheelbase – 1SA PRO Package – Stock

VIN – 1GT39SE78PF199116

Request for Quote Approval Confirmation Number \_\_\_\_\_

Base Price	MSRP
Destination Charge	\$45,200.00
	\$ 1,795.00
Total Adjusted Base Price	<u>\$46,995.00</u>
Discount ESCNJ 22.2%	\$10,432.89
Adjusted Base Price	<u>\$36,562.11</u>
Options Price	\$ 4,890.00
Options Price Discount – 10.5%	\$ 513.45
Adjusted Options Price	<u>\$ 4,376.55</u>
Assist Step Cost Plus Installation Cost Plus 18%	\$ 725.02
	\$ 130.50
Adjusted Assist Step Price	<u>\$ 855.52</u>
Adjusted Base Price	\$36,562.11
Adjusted Options Price	\$ 4,376.55
Adjusted Assist Step Price	\$ 855.52
Delivery to Passaic County	\$ 150.00
Total Delivered Contract Price Sierra 3500 Only	\$41,944.18



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NJ State Approved ESCNJ Co-Op #65 MCESCCPS – Class 1-3 Pickup Trucks/Chassis, Sport Utility Vehicles and Vans Bid – ESCNJ# 20/21-09

2023 GMC TK30743 - 3500 Crew Cab Pick Up 159 Inch Wheelbase – 1SA PRO Package

Vehicle in Stock – 1GT49SE74PF202811 Stock #43022

Date of Request – April 24, 2023

Request for Quote Approval Confirmation Number \_\_\_\_\_

Base Price	MSRP
Destination Charge	\$49,600.00
	\$ 1,795.00
Total Base Price	<u>\$51,395.00</u>
Discount - ESCNJ 23%	11,820.85
Adjusted Base Price	<u>\$39,574.15</u>
Options Price	
Options Price Discount – 10.5%	\$ 4,895.00
	\$ 513.98
Adjusted Options Price	<u>\$ 4,381.02</u>
Adjusted Base Price	
Adjusted Options Price	\$39,574.15
Adjusted Options Price	\$ 4,381.02
Delivery to Passaic County	\$ 150.00
Total Delivered Contract Price Sierra 3500 Only	\$44,105.17





## OFFICE OF THE COMPTROLLER

### CERTIFICATION OF AVAILABILITY OF FUNDS

It is hereby certified that subject to Commission approval of future Budgets, with respect to multi-budget year contracts, there are or will be sufficient available funds for expenditures to be incurred as result of any contract or commitment to be entered into by Passaic Valley Water Commission as follows:

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Description of Project or Contract:    **ESCNJ Cooperative Purchasing  
Frank's Truck Center, Lyndhurst, NJ**

Amount of Project or Contract:    \$86,049.35

1. Acct: #- 001-0901-419-95-04 - CAPITAL/VEHICLES

Specific Appropriation to which expenditures will be charged: Capital Budget 2023

Other comments:    Single Purchase: Engineering Department  
Two (2) Pick-Up Trucks

Date of Certification:    April 26, 2023 - Certified: \$86,049.35

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**Vitzchak Weiss**  
Comptroller and Chief Financial Officer

YW:lb