EXECUTIVE DIRECTOR'S REPORT



Executive Director's Report

For the Month

Of

September, 2016

Joseph A. Bella October 19, 2016 Board Meeting

- 1. Finance and Accounting
- 2. Customer Service/Distribution Operations
- 3. Engineering
- 4. Information Technology Services
- 5. Plant Operations
- 6. Purchasing
- ~ Attachments: Call & work order charts, aged arrears, Safe Drinking Water Act compliance,

Chemical Cost & Laboratory Data

summaries

1. FINANCE AND ACCOUNTING OPERATIONS

The total flow from the Plant decreased from 3,342 million gallons in September, 2015, (includes 280 million gallons sent to United Water) to 2,723 million gallons in September, 2016, by 619 million gallons. This equals a decrease of 20.6 million gallons per day. At the wholesale rate of \$2,389.12 per million gallons, this is equivalent to a decrease of \$1,478,865 in revenue for the month.

The total flow from the Plant for the prior reporting period of August, 2016, was 2,867 million gallons. The total flow for September, 2016, was 2,723 with a decrease of 144 million gallons; or, 4.7 million gallons per day which is equivalent to a decrease of \$344,033 in revenue for the month.

2. <u>CUSTOMER SERVICE/DISTRIBUTION OPERATIONS</u>

- Total Customer Service calls for September, 2016, were 11,963; total call-abandonment rate was nine percent for a total of 852 abandoned calls.
- Total Customer Service calls for August, 2016, were 10,953; the call-abandonment rate was six percent for a total of 578 abandoned calls.
- Year-to-date Customer Service calls for 2016 were 90,384; the total call-abandonment rate year-to-date is 5.42 percent for 2016 (4,946 calls).
- For 2015, total year-to-date Customer Service calls were 121,932; the total call-rate abandonment year-to-date for 2015 was five percent (5,186 calls).

Customer Information System

• Completed.

Distribution Operations

- Work orders for the month of September, 2016, were 1,892; and, 121 radio reads were installed on large, monthly-commercial accounts.
- Work orders for the month of August, 2016, were 1,791; and, 88 radio reads were installed on large, monthly-commercial accounts.
- Year-to-date work orders for 2016 were 12,291.
- Year-to-date work orders for 2015 were 14,110.
- There were four main breaks in September, 2016, and two main breaks in September, 2015.
- There were five main breaks in August, 2016, and one main break in August, 2015.
- Year-to-date total main breaks for 2016 were 101.
- Year-to-date total main breaks for 2015 were 211.
- Fifty-six Employees worked 982 overtime hours in September, 2016.
- Fifty-six Employees also worked 1,259 overtime hours in August, 2016.
- Year-to-date overtime hours were 10,108 in 2016, and 12,119 overtime hours in 2015.

3. ENGINEERING DEPARTMENT

Current Projects

- Passaic Valley Water Commission (PVWC) conducted the pre-submission conference for Project 16-P-61 "Professional Engineering Services for Rehabilitation of two PVWC Water Main River Crossings". The date for receipt of responses is scheduled for October 20, 2016.
- As requested at the September, 2016, Commission Meeting, PVWC is having an investigation
 undertaken to ascertain the structural implications of the billboard and its foundation that were
 installed by others in PVWC's easement along Route 46 in Little Falls; and, which easement
 also contains PVWC's existing 51-inch water transmission main. As soon as that
 investigation is complete, a summary report regarding same will be submitted to the
 Commission.
- The extent and frequency of required welding repairs to PVWC's existing Harrison Avenue elevated water storage tank in Lodi has recently increased. The aggregate costs of these emergency repairs (that are required to continue until the existing tank has been removed from service) are projected to exceed PVWC's \$40,000 threshold required for public bidding. Therefore, a formal memorandum declaring this emergency situation has been prepared and will be submitted to the Commission under separate cover as soon as it is completed. The inhouse design of the new replacement tank has been fast-tracked and will be issued for public bidding as soon as possible so as to minimize the extent of the emergency situation. In accordance with Commission policy, the PVWC resolution (including a copy of the above-referenced notification memorandum, the Director of Engineering's Emergency Certification and other relevant documentation) will be submitted to the Commission as soon as the emergency situation has been rectified and the final costs quantified.
- New Jersey Department of Transportation (NJDOT) is continuing with the design and construction of their project entitled "Route 7 Mill Street to Park Avenue Located in the Townships of Belleville and Nutley, Essex County". Their Project may require the construction of new, and/or protection, and/or relocation and/or adjustment of facilities that are owned and operated by PVWC. PVWC's Engineering Department will continue coordinating with NJDOT in this regard as the NJDOT's project progresses.
- Construction work on NJDOT's project for their Route 46/Route 3 highway improvements
 appears to have slowed considerably. The NJDOT's proposed alignments and elevations of
 their proposed road and other related facilities that impact PVWC's transmission main and
 other PVWC water mains will continue to be reviewed by PVWC's Engineering Department
 as the NJDOT's project progresses.
- The portion of the cleaning and lining contract in Clifton is completed. Remaining portions of cleaning and lining in North Arlington and Paterson included under this contract are nearing completion and the project will be closed out shortly thereafter.

- Furnishing and installation of new equipment and other contract Work under the remote sites SCADA project is continuing. The SCADA project is currently anticipated to be completed in the fall of this year. At this time, this project is still projected to be completed within budget.
- The conceptual approach for improvements to PVWC's residuals storage and handling facilities will be further refined during upcoming in-house meetings with designated PVWC staff. A conceptual design approach will be presented for in-house review by designated PVWC staff. Following consensus on the conceptual approach, an RFP to solicit for professional services to assist PVWC in the design and construction phases of the project will be prepared and issued.
- Rehabilitation of PVWC's Hydroelectric Generators:

Project 15-P-41 for professional services to assist PVWC with the design (including feasibility study and design, preparation of bid documents, and services during construction) for rehabilitation of PVWC's hydroelectric generators and related facilities is continuing. The consultant has submitted the feasibility study in draft form to PVWC staff for review. A review meeting was held to finalize the project approach and to enable the project to progress to the next phase (design). The consultant is putting together a summary table of alternatives considered and evaluated with descriptions and costs and will forward same to PVWC to facilitate PVWC's review and selection of a preferred alternative.

As previously indicated, this rehabilitation project will consist of two separate bid contracts, the first to rehabilitate the penstock and penstock bypass valves and isolation stop-logs; and, the second to sequentially rehabilitate the hydroelectric generators. Following award of the public bid contracts resulting from the outcome of the feasibility analysis, the rehabilitation phases of the project are anticipated to take place over at least a two-year period.

- Horizontal Split-Case Pump Rehabilitation Contract: Bid documents are needed to replace
 the existing valves that will be needed to individually isolate those pumps for the future pump
 rehabilitation project. Sequential rehabilitation of the pumps will take place under a separate
 publically bid contract following completion of the valve rehabilitation contract.
- The National Park Service (NPS) has requested that PVWC convey its ownership of PVWC property contained within the Great Falls National Historical Park to them; and, they have prepared various draft documents with proposed reserved rights, terms and conditions for review by PVWC. A draft agreement, which is currently being prepared through PVWC's Law Department, will be submitted to the Commission in draft form for discussion and consideration. As requested at the September Commission meeting, a summary memorandum (including project overview and status update) will be submitted to the Commission.

- Grant/Loan/NJEIT Funding: PVWC's Engineering Department continues coordination with New Jersey Environmental Infrastructure Trust regarding upcoming projects and future-loan forgiveness opportunities.
- Departmental Support: Assisted other PVWC Departments (Purification, Distribution, Maintenance and Legal) on Engineering-related matters such as wholesale billing, allocation-related issues, interconnecting testing, regulatory interfacing related to the dams, the DPCC program and other regulatory-related issues.

Long-Term Ongoing Projects

Public Outreach and Participation for the New Street Project

The Project for Professional services for Public Outreach and Participation for the New Street Project is continuing.

• Standby Power Generation System at the Plant

On August 9, 2016, seven bids were received and opened for Contract 15-B-25 "Water Storage Improvements Phase 1-Standby Emergency Generators". A bid protest letter was sent to PVWC by one of the bidders for the Contract, a notice of hearing letter was issued by PVWC, and the subsequent bid protest hearing was conducted on September 20, 2016, by PVWC's Law Department. Following the outcome of the hearing, a determination concerning the Contract will be issued.

Geographical Information Systems (GIS)

The refined customer account database continues being checked by PVWC's Engineering and Distribution Departments to verify reconciliation of all account discrepancies. Previously awarded Project 16-P-47 for professional services for GIS to CIS integration will enable PVWC to capture customer information and various types of service calls directly from the CIS database to GIS.

Project 16-P-47 "Professional Services for GIS to CIS Integration" is continuing.

- PVWC will periodically bid for procurement of replacement parts to repair/replace PVWC's existing malfunctioning/failing meters and related equipment in PVWC's distribution system. The contracts for procurement of replacement parts for PVWC's existing water meters and for replacement water meters are continuing to be utilized for procurement of necessary repair parts and replacement water meters and related appurtenances.
- As part of PVWC's long-term initiative to increase replacement of existing failing piping, while continuing the current cleaning and lining program, several pipe replacement and cleaning and lining projects have been identified and are currently in the planning and design phase. Following completion of design, it is anticipated that each of these projects will be issued in sequence with minimized overlapping such that timing of each issuance for public

bidding will be guided by the extent of difficulties (such as unforeseen subsurface conditions) encountered as each successive pipe replacement contract unfolds. These contracts will include pipe replacement in Lodi (to be advertised the end of January 2017), cleaning and lining in Passaic and Clifton (to be advertised the end of February 2017), and large valve replacement project (to be advertised the end of June, 2017).

NJDOT:

PVWC's Staff continues to coordinate with officials from the New Jersey Department of Transportation regarding ongoing projects and impact on PVWC facilities.

4. <u>INFORMATION TECHNOLOGY SERVICES</u>

Yitzchak Weiss will report.

5. PLANT OPERATIONS

MAINTENANCE AND CONSTRUCTION

Executive Summary

Maintenance

- Rebuild four-inch RollSeal regulator at Dewey Ave Clifton.
- Rebuild eight-inch GA regulator in Kuller Rd Pit Clifton.
- Do Quarterly Ozone PM Inspection.
- Rebuild eight-inch Rollseal blow-off at Lindsley Rd.

LFWTP MAINTENANCE

- Contactors Inspect, bubble test diffusers in Contactor #3 WO2501. Replace 64 fine diffusers in Contactor #3.
- Clarifier
- Dewatering Station
- Dry Polymer System
- Equalization Basin
- Filters Replace half-inch ball valves on filters C-1 and C-3 LOH Transmitters. Modify all filter turbidity sample lines (WO2145).
- LOX Facility
- Microsand Transfer Tank
- Ozone System High Energy in to do annual inspection and testing of all Ozone Generator PSU Cabinets, part of our TCPA Program.
- Residual Treatment Facility
- Sand Recirculation Pumps
- Settling Tubes Building Check Basin #3 WO2507 and WO2508

- Travelling Screens
- Trash Rake
- Wash Water Pumps/Transfer
- Wet Well Pumps

Transmission

- Airport Pump Station Rebuild electric check on Pump #2.
- Industrial Pump
- Morris County Pump Station
- Totowa Pump Station
- Transfer Pumps
- Verona Pump Station
- Wanaque Pump Station
- Wanaque South Pump Station

Chemical Feed System

- Installed a new suction check valve on Sodium Hypochlorite Pump #1 at Nosenzo Pond Pump Station.
- Repaired the clogged injector check valve on Sodium Hypochlorite Pump #1 on the injector rod at Nosenzo Pond Pump Station.
- Installed a new rubber coupling on the low level hopper alarm for the #2 Dry Polymer System
- Replaced the cracked coupling on the sodium hypochlorite injector rod at High Crest Lake Pump Station.
- Installed new cam lock fitting on the New Street sodium hypochlorite fill line.
- Repaired the poly hose leak on the discharge side of Pump #1 at High Crest Lake Pump Station.
- Installed a new injector rod for the sodium hypochlorite pump at Garret Heights Pump Station.
- Repaired the sodium hypochlorite leak at the pressure relief valve on Pump #1 at Levine Reservoir.
- Installed a new discharge check valve on Sodium Hypochlorite Pump #1 at the Botany Pump Station.
- Transported for the month 8,600 gallons of Corrosion Control to Great Notch Reservoir, Botany and Burhans Avenue Pump Stations.

Distribution/Remote Facilities

- Point View
- Nosenzo Pond
- Burhan's Avenue Pump Station
- High Crest Public Water System
- Bloomingdale/Riverdale/Mathews Avenue Pump Station Rebuild Riverdale Pump #1.

- Great Notch Facilities
- Dixon Ave Garret Heights Pump Station
- Lodi
- New Street Pump Station
- Levine Reservoir
- Lincoln Park PS
- Botany Pump Station Pressure Regulators/Air Release Valve Rod out flowmeter WO2469.
- Sunset Pit
- Prospect Park Pump Station Paint pump station.
- Hepburn Road
- Jackson Ave Pump Station Run pump #5 when possible to fill Point View Reservoir.
- East Side Pump Station
- Wanaque South
- Great Falls Paint pump station.
- Redwood Avenue Pump Station
- Manchester Paint pump station.
- Garret Heights Rebuild four-inch GA PRV (Pressure Relief Valve).

WATER QUALITY AND TREATMENT OPERATIONS

Little Falls Water Treatment Plant (LFWTP) performance:

- All LFWTP treatment regulatory requirements were met in September, 2016.
- All LFWTP chemical disinfection requirements were met in September, 2016.
- Potassium permanganate was not used for source water treatment in September Primary disinfection with ozone:
 - 1. The required Inactivation Ratios (IR = 1.0) for virus and Giardia disinfection with ozone were met all of the time for all active contactors during September.
- Filtration:
 - 1. There were no regulatory violations in September for either individual filter effluent or combined filter effluent.
 - 2. The maximum CFE turbidity in September was 0.063ntu.
- Residual disinfection with chlorine:
 - 1. There were no regulatory violations for the chlorine residual concentrations.
 - 2. The target residual in September was 2.0 2.2 mg/L (1.6 to 2.3 mg/L). The range during September for CFE chlorine residual was 0.58 to 2.57 mg/L. The low and high range was due to the plant shutdowns.
- Finished water (LFWTP) pH:
 - 1. Finished water pH was usually within the target range of 7.8 to 8.2, and was always between 7.9 and 8.3.

LFWTP Treatment Processes:

- A-2 filter still out of service (influent valve).
- Working on permanent system to feed nitrogen into the ozone generators.
- Contactor 3 having issues working on problem.

Remote Chemical Feed Stations:

All remote station chlorine disinfection requirements were met in September 2016.

Consultant Projects:

- A. Treatment Process Optimization (Black & Veatch):
- B. Residuals Process Optimization (Environmental Engineering & Technology, Inc.):
- C. Ozone System Optimization (Process Applications Inc.)
- The primary reason for overtime was filling in shifts as needed (for vacation, sick days, etc.). Summaries of overtime are shown below for all instances greater than one hour:

| Week Starting Date | Standby OT Hours | Emergency OT Hours |
|--------------------|-------------------------|---------------------------|
| 9/04/16 | 12.0 | 89.0 |
| 9/11/16 | 13.0 | 57.50 |
| 9/18/16 | 28.0 | 51.50 |
| 9/25/16 | 36.0 | 61.50 |
| Total hours: | 102.0 | 360.75 |

Cost Factors:

| Month | Volume Produced (MG) | Water Treatment Cost | Residuals Treatment & Disposal Cost | Total Monthly Cost* | Total Cost per MG |
|--------------|----------------------------|----------------------------|-------------------------------------|---------------------------|----------------------|
| January'16 | 1155 | \$198,034 | \$152,039 | \$363,0281 | \$314.33 |
| February '16 | 1192 | \$169,450 | \$122,017 | \$304,837 | \$255.63 |
| March '16 | 1386 | \$213,113 | \$155,970 | \$384,686 | \$277.49 |
| April '16 | 1366 | \$253,856 | \$44,031 | \$314,040 | \$229.93 |
| May '16 | 1398 | \$277,966 | \$102,270 | \$395,491 | \$282.88 |
| June '16 | 1722 | \$394,147 | \$118,631 | \$536,747 | \$311.70 |
| July '16 | 2032 | \$430,104 | \$218,066 | \$682,333 | \$335.86 |
| Aug '16 | 1792 | \$374,514 | \$123,066 | \$532,783 | \$297.28 |
| Sept '16 | 1694 | \$419,341 | \$183,298 | \$636,451 | \$375.66 |
| Oct '16 | | | | | |
| Nov '16 | | | | | |
| Dec '16 | | | | | |

^{*} Total monthly costs also include the chemical treatment costs for the three reservoirs and Botany Pump Station.

WTP Shutdowns:

- September 4, 2016: Lost both SWC levels which caused the Plant to shut down.
- September 9, 2016: Train 2 shutdown on a scrapper alarm.
- September 16, 2016: Advantech working on CF1 RTU shut down the Plant.

^{*}September, 2016, cost totals include preliminary estimates for the costs Levine Reservoir, New St. Reservoir, Great Notch Reservoir and Botany Pump Station.

SUMMARY OF OUTSTANDING/COMPLIANCE ISSUES BY SYSTEM:

Compliance Issues by system:

- Main System:
 - Main system's lead and copper sampling plan was submitted to NJDEP in early September for review and approval. Ongoing exceedance of the NJ recommended upper limit (RUL) for sodium.
 - Administrative Consent Order with NJDEP to address the uncovered drinking water reservoir requirements of the Long Term 2 Enhanced Surface Water Treatment Rule (LT2ESWTR).
 - Phased implementation of Lead/Copper Rule (LCR) Corrosion Control Treatment (CCT), in the main PVWC system until the reservoirs are addressed and CCT can be implemented to treat the entire distribution system.
- Post Brook:
 - o On-going exceedance of the State Manganese RUL.

General Regulatory Compliance Update:

Revised Total Coliform Rule (RTCR)

- All PVWC systems are in compliance with the RTCR for the month of September, 2016.
- One out of 216 coliform samples, collected in the PVWC main system in September was total coliform positive, all were E. coli absent.
- All samples collected in September in the High Crest, Lodi, North Arlington and Post Brook water systems were absent for total coliform and absent for E. coli.

Lead and Copper Rule

- O The State required all large public water systems in New Jersey to submit a Lead and Copper sampling plan for review and approval. The sampling plan for the main PVWC system was submitted to NJDEP in early September. In the future NJDEP will require all small and medium sized systems to submit plans as well.
- Lead and copper tap sample monitoring in the PVWC main system is underway for the July 1 –
 December 31, 2016, monitoring period.
- o The High Crest, Lodi, North Arlington, and Post Brook water systems are all in compliance with both the lead and copper action levels. These systems are on a triennial monitoring schedule and will be sampled next during June September, 2018.

Long Term 2 Enhanced Surface Water Treatment Rule (LT2ESWTR)

- September source water monitoring for Cryptosporidium, E. coli bacteria and turbidity, was completed. Bi-monthly monitoring will continue through April, 2017.
- Results of this monitoring will be used to determine if additional treatment for removal/inactivation of Cryptosporidium is required at the Little Falls Water Treatment Plant.
 Stage 2 Disinfection Byproduct Rule (DBPR)
- All systems are in compliance with Stage-2 DBPR total trihalomethane and haloacetic acid levels for the third quarter of 2016.
- The next sampling event (Qtr-4 2016) is scheduled to be completed in November, 2016.

PURCHASING

Contracts

- Contract # 15-B-25 "Water Storage Improvements Phase 1 Standby Emergency Generators, Totowa, New Jersey bids received August 9, 2016 Protest Hearing was held September 20, 2016 waiting for rebuttals
- Contract # 16-B-10 "Maintenance of HVAC Equipment and Systems" bids to be received October 25, 2016
- Contract # 16-B-22 "Liquid Residuals Hauling Services" recommendation to award to Accurate Waste Removal Services, Inc. three years \$3,798,000,00
- Contract # 16-B-24 "Electric Energy Supply" bids to be received October 19, 2016
- Contract # 16-B-26 "Water System Installation and Repair Services" bids to be received October 18, 2016

Professional Services

- Project # 16-P-61 "Rehabilitation of Two PVWC Water Main River Crossings" proposals
 To be received October 20, 2016
- Project # 16-P-62 "Architectural Services for Rehabilitation of Two PVWC Buildings in the Great Falls National Park" proposals to be received October 27, 2016
- Project # 16-P-63 "Architectural Services for Rehabilitation of PVWC's Main Pump Station, Superintendent's building, and Jackson Avenue Pump Station" proposals to be received October 27, 2016
- Project # 17-P-11 "Risk Manager Services" proposals to be received November 3, 2016
- Project # 17-P-12 "Insurance Agent Services" proposals to be received November 3, 2016

State Contract Purchases

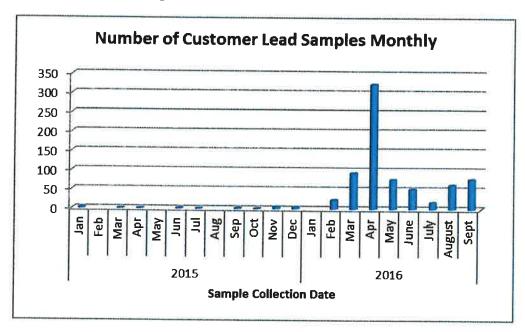
Dell Marketing, L.P. – M0483-16-r-89967 – two (2) Dell Inspiron 15 5000 Series laptop Computers

ADDENDUM

Laboratory Data Summary

1. Customer-Requested Lead Testing

Customer-requested lead samples have ticked up since August, possibly due to the recent testing invitation included in customer water bills. Evidently consumer interest in tap-water lead contamination remains high.



Of the 707 lead test results completed so far on customer inquiry samples submitted in 2016:

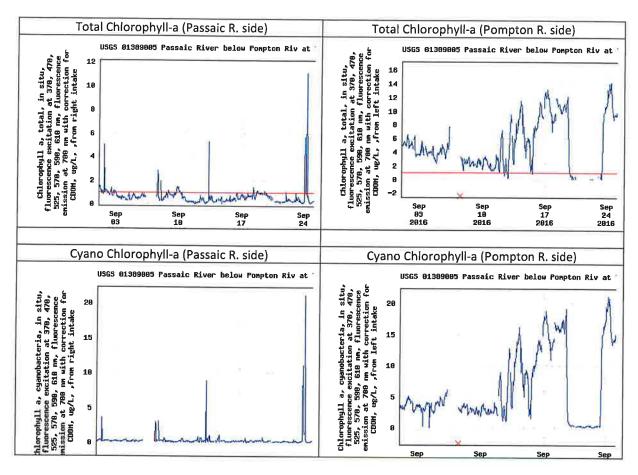
- 11 samples (about 1.6 percent) were found above the EPA 'action level' of 15 ppb
- 90 percent of the samples have been measured at less than 3.5 ppb lead
- 356 of the samples (about 50 percent) were found to be non-detect for lead

2. Watershed Algae and Cyanobacteria

Algae levels in the Pompton and Passaic Rivers remained relatively low this month, as observed at the USGS monitoring station at the Two Bridges confluence. The signal on the Pompton River side appeared somewhat sporadic, probably due to influences imparted on the river by NJDWSC pumping at the Wanaque-South station.

Our monitoring of Little Falls treated water, and NJDWSC water delivered to our plant, has been non-detect for algal toxins through the summer. We will continue monitoring through the warm weather. Our monitoring includes:

- Anatoxin-a
- Cylindrospermopsin
- Microcystin (6 congeners)
- Nodularin



3. Perfluorosurfactants

In response to the new USEPA advisory regarding perfluorooctosulfonic acid (PFOS) and perfluorooctanoic acid (PFOA), we are monitoring LFWTP effluent as well as NJDWSC water at the Little Falls plant. Although well below the level that would prompt a public advisory (70 parts per trillion combined PFOA and PFOS), trace levels of these materials can be observed in both source waters. We will continue to monitor for these contaminants regularly.

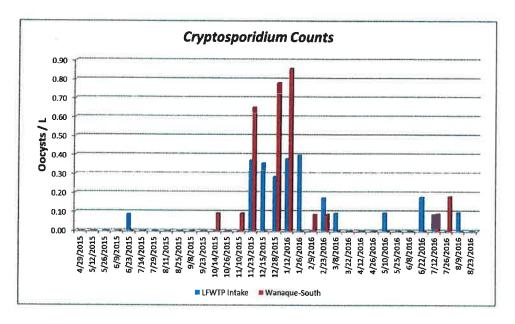
4. Long-Term-2 Enhanced Surface Water Treatment Rule (LT2ESWTR)

We have results now from the first 33 of the required 48 bi-monthly samples in this 24-month Cryptosporidium testing program. Our regulatory compliance average at this point would put us into the "Bin 2" classification. If this rate continues throughout the remaining LT2 testing period (i.e. through April, 2017), PVWC may be required by regulation to implement additional inactivation and/or removal capability at the Little Falls plant.

In the recent warmer months of 2016, Cryptosporidium readings were slightly higher at our intake and upstream at the Wanaque-South sampling point than they were during the summer of 2015. Last winter, several of our Head-gate samples showed detectable levels of Cryptosporidium oocysts, which subsided somewhat with the warmer weather earlier in 2016. Our current average is 0.079 oocysts/L, and the upper limit to avoid Bin 2 classification is 0.075 oocysts/L.

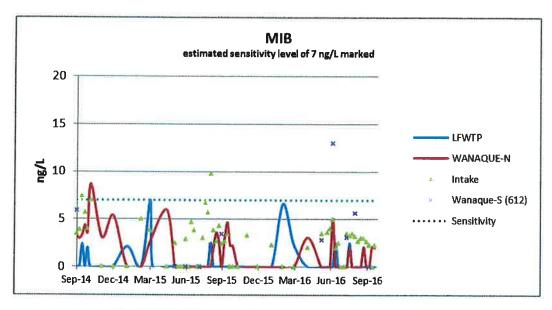
For reference, the current average at our Pompton River alternative intake is slightly higher, at 0.089 oocysts/L, and shows the same seasonal pattern as our Passaic River intake results.

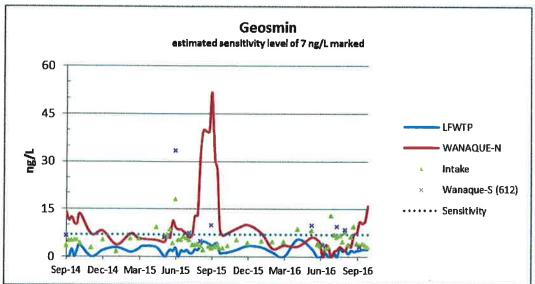
Sampling will continue into April, 2017. Giardia (not counted towards compliance) has also been observed in our source water at levels slightly above the method detection limit of 0.095 cysts/L.



MIB/Geosmin Trends - September 2014 to Present Weekly sampling May - September; Monthly sampling October - April

MIB and Geosmin levels remained fairly moderate in September as shown below. At this point we appear to have avoided a repeat of last summer's significant Geosmin event. MIB remained below our estimated customer perception level of 7 ng/L in our finished water, and in NJDWSC water, during the month. We usually see them increase somewhat, particularly in the NJDWSC supply, in the summer months, but this year these taste and odor compounds have been under good control.





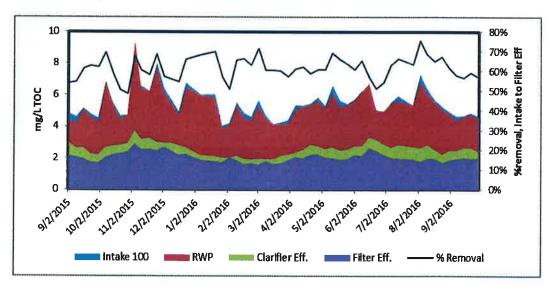
6. Caldwell Trucking

The results from the most recent Caldwell Trucking report (their August sampling) are shown below with comparison to the report immediately previous. As confirmation of the GWTT results reported to us, we perform quarterly sampling at our location STRMS-104B, on the Passaic River at the Deepavaal Brook confluence, where we usually detect diminished quantities of some of the analytes reported by GWTT. The most recent results from that sampling (June 9) are also shown in the table below. As usual, none of the detected compounds were observable in our Little Falls Plant intake at our most recent sampling there (September 7).

| | GW (Brook downstre | | Quarterly PVWC Sampling, Passaic R. at Deepavaal Brook | NJ MCL for Drinking Water |
|------------------------|-----------------------|------------------------|---|------------------------------|
| | July 12 | Aug 9 June 9 <0.1 μg/L | | |
| chloroform | 0.6 μg/L | <0.1 µg/L | | (included in THM4) |
| cis-1,2-dichloroethene | 3.0 | 4.6 | 8 | 70 μg/L |
| 1,1-dichloroethane | 0.2 | 0.5 | <1 | 50 |
| 1,1-dichloroethene | <0.2 | 0.3 | <1 | 2 |
| tetrachloroethene | 0.6 | 0.9 | 1 | 1 |
| 1,1,1-trichloroethane | 0.9 | 1.2 | 2 | 30 |
| trichloroethene | 4.5 | 6.4 | 10 | 1 |
| MTBE | <0.2 | 0.2 | <1 | 70 |

7. TOC Removal – Intake/RWP, Clarifier Effluent, and Filter Effluent – September 2015 to date: LFWTP organics removal ratios remained well above regulatory requirements (typically 35-45%) in September as shown in the trends below.

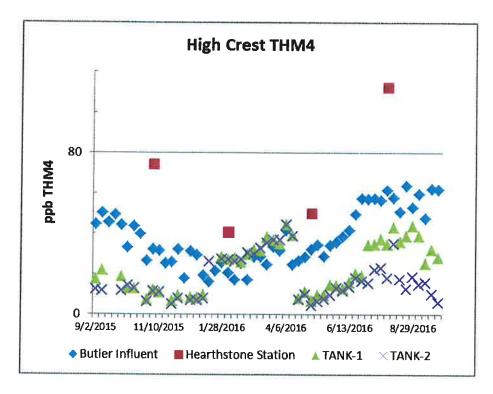
The trend below displays weekly Total Organic Carbon levels in mg/L (left axis) from the Intake through the RW Pumps, the Clarifier effluent, and a representative Filter effluent. Our overall %Removal of TOC from the Intake water to the Filter Effluent is displayed by the solid line vs. the right-hand axis.



8. High Crest THM Removal

THMs in Tank 1 remained higher than Tank 2 in September. This is likely due to maintenance required on the recirculation system installed in that tank. Nevertheless the THM levels in both tanks were significantly reduced relative to the incoming Butler water.

The August compliance sample was not high enough in THMs to cause a compliance concern.

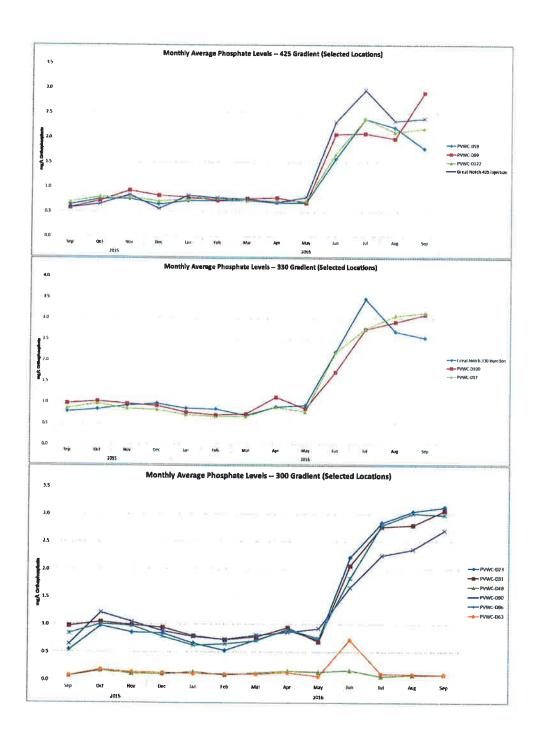


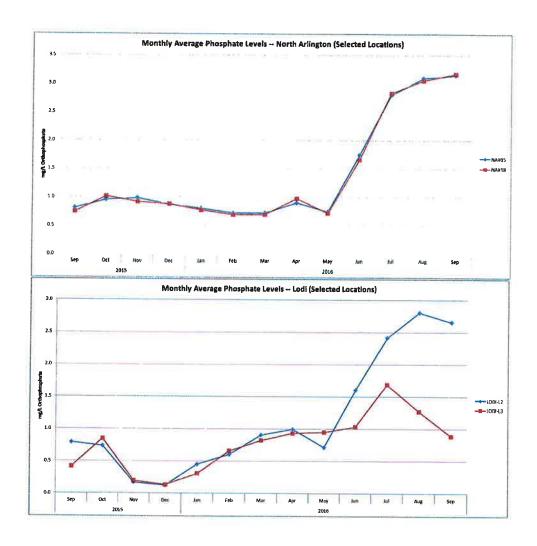
9. Distribution System Corrosion Control Treatment The following charts display mg/L as PO₄ by our non-certified colorimetric method, averaged for each month for each system shown. They represent the effect of corrosion inhibitor injection at the Great Notch facility for the 13 months ending September, 2016.

Levels of phosphate in our system appear to be continuing to stabilize after the switch to the new phosphate inhibitor earlier this year. The geographical extent of the phosphate treatment remains essentially unchanged. Select locations in the 300 gradient shown below (our D90 location near the Botany pump station, our D31 location on Hope Ave. in Passaic, our D96 location on Crooks Ave. near Getty Ave., and our D48 location on Getty Ave. near St. Joseph Hospital) show that the dispersion from the 330 into the 300 gradient is basically the same as it was before the switch.

We monitor at our D63 location (Lorenzo's) just outside the New St. Reservoir. No phosphate should be observed at this location. However, in the last weekly June sampling, a significant level of phosphate was seen in this sample, both by our informal colorimetric procedure and also by our certified instrumental method. The nearby Woodland Park interconnection may have opened around this time. It is critical that this effect be minimized in order to keep phosphate from working its way back into the open reservoir where it may foster algal blooms. We have not significant impact from this since June.

The field phosphate readings in North Arlington and Lodi are also shown below for comparison. These levels have also increased with the switch to the new inhibitor chemical and still appear to be rising slowly in response. We see that the Essex St. area of Lodi (at Lodi-L3) is not currently receiving as much inhibitor as the Harrison St. area (Lodi-L2), presumably due to influence from Suez water in that portion of town.

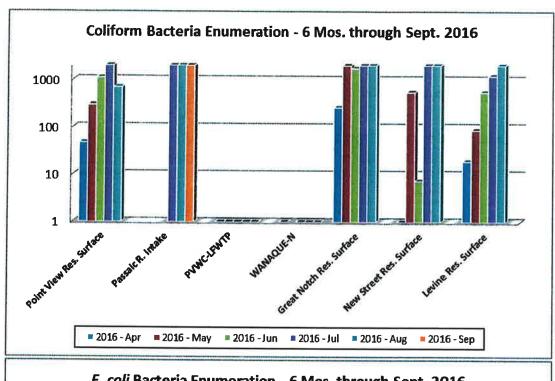


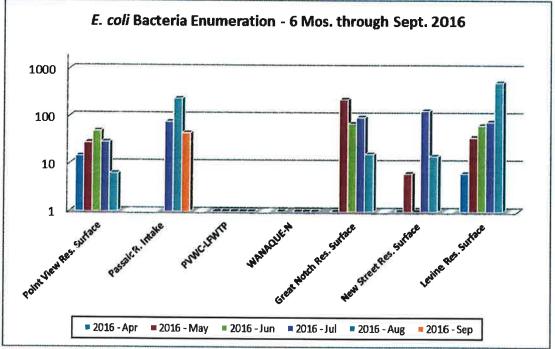


10. Coliform Profiling

Our continuing profiles of coliform bacteria including E. coli reveal how bacteria present in raw water are removed through the plant treatment process to the extent that finished water is virtually coliform-free on a consistent basis. After this disinfected water is stored in open reservoirs, it regains its bacterial contamination such that it becomes, from a coliform contamination standpoint, nearly indistinguishable from the raw water before treatment.

The following charts depict these monthly studies for the six-month period ending September, 2016, for Total Coliform and E. coli enumerations.





11. Laboratory Revenue

Billing for August, 2016: \$14,480.00 Total Billing for 2016 to date: \$84,418.50

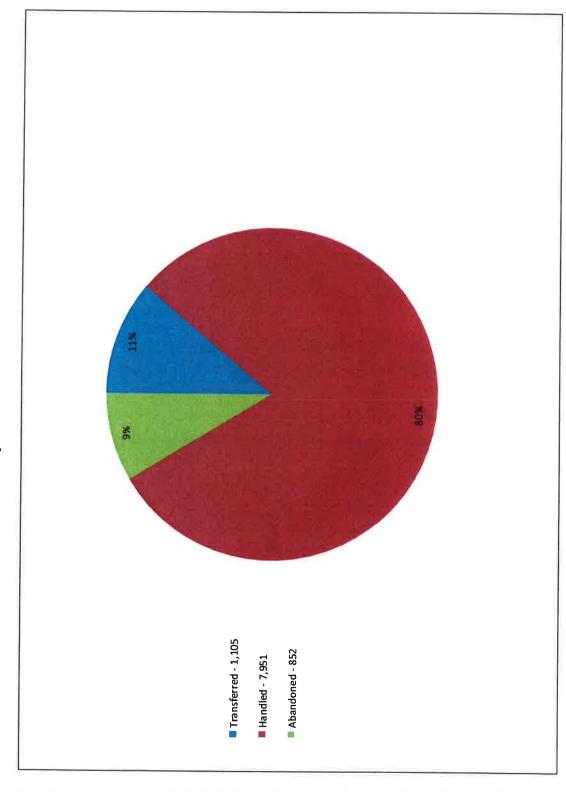
12. Time Summary (9/4 - 9/03/2016)

| Category | Regular | Standby | ОТ | Sick | Absent (Vac, Jury, etc.) | No Pay |
|-------------|---------|---------|-----|------|-----------------------------|--------|
| Total Hours | 1755 | 10 | 110 | 25 | 203 | 62 |

db

(attachments 10)

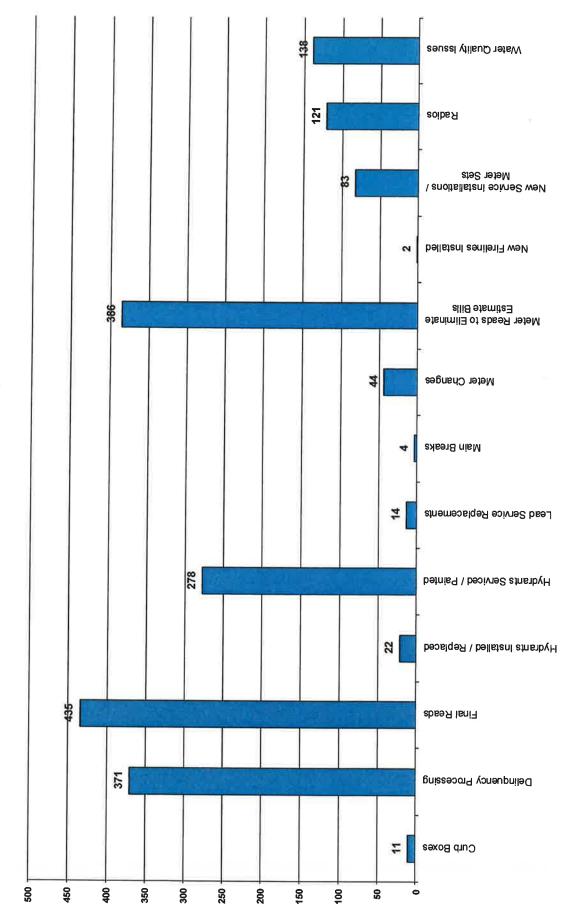
September 2016 11,963 Calls



September 2016 – Work Orders

Total: 1,892

3 hydrants need to be replaced



Printed:

Report Criteria Selected

Sewer;Water; Active A/R Type:

Account Status:

Account Type:

PASSAIC VALLEY WATER COMM Company:

Cycle:

A/R Amount:

Monday, October 3, 2016 Ageing Date:

9999.99

0-30 Days Selected Ageing Bucket: 31-60 Days Selected Ageing Bucket: 61-90 Days Selected Ageing Bucket: 91-120 Days Selected Ageing Bucket:

120+ Days Not Aged Selected Ageing Bucket: Selected Ageing Bucket:

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| ed Ar |
| Age |

| Cycle: | 18 | | | | | | | | |
|-------------------------|--|--|----------|-------------|------------|------------|-------------|--------------|-----------------|
| Customer # Account # | Customer Name Address | Account Status/ Account Type Cycle | Not Aged | 0 - 30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 120+ Days | Current Balance |
| 0208349 160292 | KEVIN TRYANOWSKI 181 PASSAIC STREET - GARFIELD, NJ, 07026 | Active 18 Residential | | \$390.02 | \$1,562.28 | | | \$37,818.27 | \$39,770.57 |
| 0208377 160320 | AKRAM AMAISSE 259 PASSAIC STREET - GARFIELD, NJ, 07026 | Active 18 Small Commercial - < 2" | | | \$2,080,11 | | | \$10,487.32 | \$12,567.43 |
| Cycle: 18 | 8 | Total Customers: 2 | | \$390,02 | \$3,642.39 | | | \$48,305.59 | \$52,338.00 |
| Division: | Garfield | Total Customers: 2 | | \$390.02 | \$3,642.39 | | | \$48,305.59 | \$52,338,00 |
| 0133501 003562 | VILLACOL INC 1 BOTANY VILLAGE SQUARE - CLIFTON, NJ. 07011 | l . | | \$6,570.37 | | | \$3,806.25 | \$2,246.35 | \$12,622.97 |
| 0121263 020244 | PSE&G 240 KULLER ROAD - CLIFTON, NJ, 07011 | Active 19 Industrial - 6" and above | | \$1,704.70 | \$789.27 | \$709.47 | | \$9,055.27 | \$12,258.71 |
| 0126417 020246 | PSE&G 240 KULLER ROAD FIREL CLIFTON NJ 07011 | Active 19 Firefine | | \$689.50 | \$1,172.12 | \$572.47 | | \$7,730.52 | \$10,164.61 |
| 0123387 041164 | ALFRED HELLER 388 GETTY AVENUE - CLIFTON, NJ, 07012 | Active 19 Industrial - 6" and above | | \$1,533.00 | \$608,59 | \$596.71 | | \$27,959.93 | \$30,698.23 |
| 0126847 041168 | ALFRED HELLER HEAT 5 WELLINGTON STREET FIREL CLIFTON, NJ, 07012 | Active 19 Fireline | | \$6.000.\$ | \$1,213,95 | \$594.74 | | \$26,690.13 | \$29,399.80 |
| Cycle: 19 | | Total Customers: 5 | | \$11,398.55 | \$3,783.93 | \$2,473.39 | \$3,806.25 | \$73,682.20 | \$95,144.32 |
| Division: | PVWC - Clifton | Total Customers: 5 | | \$11,398.55 | \$3,783.93 | \$2,473.39 | \$3,806.25 | \$73,682.20 | \$95,144.32 |
| 0197945 047334 | M. SCHUELLER 8 CORABELLE AVENUE - LODI, NJ, 07644 | Active 23 Residential | | \$163.34 | \$604.63 | | \$588.57 | \$15,299.53 | \$16,656.07 |
| 0123733 | ASSOCIATES GESWALDO 91 DELL GLEN AVENUE FIREL 1 ONI NJ 177844 | Active 23 Fireline | | \$527.23 | \$798.32 | \$393.30 | | \$11,021.43 | \$12,740.28 |
| 0179523 | MICHAEL GRUZ 4 GARIBALDI AVENUE - LODI, NJ, 07644 | Active 23 Residential | | \$764.39 | \$2,389.01 | | \$4,401.59 | \$72,416.34 | \$79,991.33 |
| 0227259 051728 | PRO A MARKETING 6 PARK PLACE FIREL LODI, NJ, 07844 | Active 23 Fireline | | \$476.90 | \$748.97 | \$368.99 | | \$8,565.95 | \$10,160.81 |
| Cycle: 23 | | Total Customers: 4 | | \$1,951.86 | \$4,540.93 | \$762.29 | \$4,990.16 | \$107,303.25 | \$119,548.49 |
| Division: | PVWC - Lodi | Total Customers: 4 | | \$1,951.86 | \$4,540.93 | \$762.29 | \$4,990.16 | \$107,303,25 | \$119,548.49 |
| 0180085 158598 | TERMIL, INC. 45-47 RIDGE ROAD FIREL MOOTH ARE INCOMENT IN 177094 | Active 25 Fireline | | \$625.45 | \$970,73 | \$478.24 | | \$11,837.35 | \$13,911.77 |
| | | Active 25 Industrial - 6" and above | | \$8,929,64 | \$2,585.62 | \$3,734.17 | \$3,697.56 | \$114,855.06 | \$133,802.05 |
| Cycle: 25 | 1 | Total Customers: 2 | | \$9,555.09 | \$3,556.35 | \$4,212.41 | \$3,697.56 | \$126,692.41 | \$147,713.82 |
| Division: | PVWC - North Arlington | Customers: 2 | | \$9,555.09 | \$3,556.35 | \$4,212.41 | \$3,697.56 | \$126,692.41 | \$147,713.82 |
| 0063879 058660 | PASSAIC BOARD OF EDUCATION 390 GREGORY AVENUE - PASSAIC, NJ, 07055 | Active 15 Municipal | | \$418.08 | \$1,800.58 | | | \$40,220.85 | \$42,439.51 |
| 0125555 | AHMAD ODATALLA 200-202 JEFFERSON STREET FIREL PASSAIC NI OTAGS | Active 15 Fireline | | \$792.08 | \$1,107.14 | \$545.44 | | \$21,374.34 | \$23,819.00 |
| 0236627 | SEAGAL HOWE | Active 15 | | \$2,404.59 | \$1,193.71 | \$1,170,35 | \$1,174.24 | \$4.408.59 | \$10.351.48 |

| Listing | |
|-----------------|--|
| Detail I | |
| Arrears | |
| Aged | |

| Printed: 10 Company Name: Division: | 10/03/2016 10:13:42 am Name: PASSAIC VALLEY WATER COMM PVWC - Passaic | | Age | Aged Arrears Detail Listing | Listing | | | | | |
|--------------------------------------|--|-------------------------------------|-----------|-----------------------------|-------------|-------------|------------|-------------|--------------|-----------------|
| Cycle: Customer # | 15 Customer Name Address | Account Status/ Account Type | Cycle | Not Aged | 0 - 30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 120+ Days | Current Balance |
| 0125693 063960 | PASSAIC PUBLIC SCHOOL 982 MAIN AVENUE FIREL PASSAIC, NJ 07065 | Active Fireline | 15 | | \$1,152.89 | \$1,965.12 | \$976.44 | | \$11,762.89 | \$15,877.34 |
| 0125729 064802 | HONG LUI 189 MONROE STREET FIREL PASSANC, NJ, 07055 | Active Fireline | 15 | | \$401.37 | \$564.28 | \$278.00 | | \$10,660.25 | \$11,903.90 |
| 0245775 065074 | DONA COSINA RESTAURANT #1 379 MONROE STREET - PASSAIC, NJ, 07055 | Active Small Commercial - < 2" | 15 | | \$134.78 | \$137.28 | \$152.68 | \$357.68 | \$13,608.00 | \$14,390,42 |
| 0263949 | E.T. PERCISION MACHING 115 MYRTLE A/FNUE FIREL PASSA/G. NJ. 07055 | Active Fireline | 15 | | \$478.20 | \$639,62 | \$316.03 | | \$14,407.54 | \$15,841.39 |
| 0123093 066200 | 80 PASSAIC AVE, LLC. 80 PASSAIC AVENUE - PASSAIC, NJ, 07055 | Active Commercial - up to 6" mtr | 15 mtr | | \$13,108.38 | | | | | \$13,108.38 |
| 0244459 066410 | GREEN UNION, LLC. 47 PASSAIC STREET - PASSAIC, NJ, 07055 | Active Small Commercial - < 2" | 15 | | \$240.87 | \$1,680.24 | | | \$22,632,98 | \$24,554.09 |
| 0119631 066876 | PASSAIC BOARD OF EDUCATION 175 GREGORY AVENUE - PASSAIC, NJ, 07055 | Active Municipal | 15 | | \$203.30 | \$4,284.55 | | | \$12,609.07 | \$17,096,92 |
| 0221833 | JOSE RODRIGUEZ 472 PAULISON AVENUE - PASSAIC, NJ, 07055 | Active Residential | 15 | | \$129.67 | \$705.53 | | | \$12,384.96 | \$13,220.16 |
| 0125871 070828 | CAMACHO EZEQUIL 44-46 WALL STREET FIREL DARGEAIN NI 197064 | Active Fireline | 50 | | \$527.90 | \$674.20 | \$337.10 | | \$18,405.54 | \$19,944.74 |
| 0125873 070832 | TASSACIAN, 17555 LAMAK, LIC 47-49 WALL STREET FIREL DASSACIAN OF THE | Active Fireline | 15 | | \$894.07 | \$1,207.15 | \$594.71 | | \$26,350.04 | \$29,045.97 |
| 0127879 | CHRISTOPHER VARGAS 72 4TH STREET - PASSAIC, NJ, 07055 | Active Small Commercial - < 2" | 15 | | \$120.42 | \$1,485.30 | \$106.83 | | \$10,676,97 | \$12,389.52 |
| 0188973 158386 | ENVIROCOURP LUD. DERV. #1 95-105 PASSAIC, NJ, 07055 | Active Industrial - 6" and above | 15 | | \$472.81 | \$232.93 | \$230.65 | \$228.39 | \$10,752.07 | \$11,916.85 |
| 0227833 173682 | ENVIROCORP LOGISTICS SERVICES 95-105 PASSAIC STREET FIREL | Active Fireline | 15 | | \$473.50 | \$635.02 | \$312.85 | | \$14,179.54 | \$15,600.91 |
| Cycle: 1 | PASSAIC, NJ. 07035 | Total Customers: | : 16 | | \$21,952,91 | \$18,312.65 | \$5,021.08 | \$1,760.31 | \$244,453.63 | \$291,500,58 |
| | ST. MARY'S HOSPITAL 350 BOULEVARD - PASSAIC, NJ, 07055 | Active Commercial - up to 6" mtr | 99 mtr | | \$30,282.52 | | 10 | | | \$30,282,52 |
| Cycle: 99 | 66 | Total Customers: | - | | \$30,282.52 | | | | | \$30,282.52 |
| Division: | PVWC - Passaic | Total Customers: | : 17 | | \$52,235.43 | \$18,312.65 | \$5,021.08 | \$1,760.31 | \$244,453.63 | \$321,783,10 |
| 0259099 | ML RLTY, LLC. & UNC REALTY GRP 282 BROADWAY - PATERSON, NJ, 07501 | Active Small Commercial - < 2" | 2" 01 | | \$2,807.73 | \$1,444.42 | \$1,047.67 | \$651.76 | \$6,325.36 | \$12,276.94 |
| 0261699 | MAHMOD ABROUMI 73-75 LEVINE STREET FIREL PATEDSON NI 177673 | Active Fireline | 20 | | \$424.42 | \$586.89 | \$289.14 | | \$11,785.08 | \$13,085,53 |
| 0271575 081040 | NET INC. NORTHEAST TOMATO 4-22 ERIE STREET - PATERSON, NJ, 07524 | Active Industrial - 6" and above | ve or | | \$1,694.37 | \$9,424.44 | \$930.11 | | | \$12,046.92 |
| 0049683 082298 | CAROLE BRITTON 362 GETTY AVENUE - PATERSON, NJ, 07503 | Active Residential | 10 | | \$368.23 | | \$448.57 | | \$9,632.31 | \$10,449.11 |
| 0124201 | GLOBAL MANAGEMNT, INC. 444 GRAND STREET FIREL PATERSON, NJ. 07505 | Active Fireline | 2 | | \$683.15 | \$1,000.34 | \$492.83 | | \$16,060.63 | \$18,236.95 |

Aged Arrears Detail Listing

PASSAIC VALLEY WATER COMM

PVWC - Paterson

5

Division: Cycle:

10:13:42 am

10/03/2016

Printed:

Company Name:

Current Balance \$42,322.47

\$13,591.86

\$21,496.19

\$28,403.82 \$24,378.93

\$11,179.27

\$988.46

\$14,352.01

\$11,890.68

\$29,980,29

\$11,914.82 \$10,466.22 \$15,585.40 \$19,135.58

\$15,655.24

\$25,190.51

\$11,321.14

\$10,400.13

\$9,589.28

\$350,96

\$465.62

\$945.12

\$626,83

\$459.89

2 2

Residential

JENNIFER RAMIREZ 496 SUMMER STREET - PATERSON, NJ, 07501

0041255

102680

CENTER CONTRACTING, CORP. 59-61 WARREN STREET

0124657 105482

FIREL PATERSON, NJ, 07524

Active Fireline

\$9,795.03 \$18,512.45 \$12,265.37 \$21,907,36 \$988,46 \$10,019,45 \$27,239.45 \$10,495.23 \$14,164.78 \$22,679.92 \$12,362.61 \$13,617.20 \$16,916.06 \$10,617,75 120+ Days 91-120 Days \$270.73 \$277.66 \$386.11 \$273.41 \$295,62 \$550.72 \$456.04 \$603.52 \$280.41 \$312.70 \$405.71 \$684.24 \$433.01 \$558.37 \$501.30 61-90 Days \$596.56 \$175.46 \$1,117.85 \$926.02 \$878.91 \$175.46 \$1,133.38 \$265,62 \$1,017,53 \$592,35 \$1,388,87 \$1,225.02 \$634.72 31-60 Days \$434,31 \$664,64 \$910.63 \$803.00 \$559.31 \$686.06 \$473.20 \$818.84 \$700.69 \$111.04 0 - 30 Days \$607.34 \$912,30 \$980.60 \$42,322,47 \$28,403.82 \$10,466.22 Not Aged Cycle 2 6 5 5 5 5 5 5 2 5 5 5 5 10 6 Commercial - up to 6" mtr Small Commercial - < 2" Small Commercial - < 2" Small Commercial - < 2" Account Status/ Account Type Residential Municipal Active Municipal Active Fireline Active Fireline Fireline Active Fireline Fireline Active Fireline Active Fireline Active Active Active Active Fireline Active Active Active RIVERVIEW TOWERS #1 105 PRESIDENTIAL BOULEVARD - PATERSON, NJ, 07522 AMIR HOSSAIN 339 MARSHALL STREET - PATERSON, NJ, 07503 COUNTY OF PASSAIC-COURT HOUSE 11 MARSHALL STREET - PATERSON, NJ, 07501 MOHAMMAD ODATALLA 165 MARKET STREET - PATERSON, NJ, 07505 COUNTY OF PASSAIC-COURT HOUSE 401 GRAND STREET - PATERSON, NJ, 07505 SHERMAN SCOTT 28 PIERCY STREET - PATERSON, NJ, 07522 GREAT FALLS DEV. CORP. 2 MARKET STREET - PATERSON, NJ, 07501 PATERSON COMM. DEVELOPMENT 2 MARKET STREET CENTER CONTRACTING, CORP. 72 PUTNAM STREET MUNICIPAL UTILITY AUTHORITY 72 MCBRIDE AVENUE GARFO-URBAN REN. CORP. 508 MARSHALL STREET THREE GUYS FOOD, LLC. 39 PARK AVENUE WLS GROUP, LLC. 309 MARSHALL STREET EL MOLINO FOOD, INC. 145 E RAILWAY AVENUE GALAXIE CHEM CORP 6-34 PIERCY STREET FIREL PATERSON, NJ, 07503 PATERSON, NJ, 07505 W & S REALTY, CO. 926 MARKET STREET PATERSON, NJ, 07513 PATERSON, NJ, 07503 PATERSON, NJ, 07522 PATERSON, NJ, 07524 PATERSON, NJ, 07503 PATERSON, NJ, 07501 PATERSON, NJ, 07501 PATERSON, NJ, 07501 NABIL HATAB 234 MAIN STREET **Customer Name** Customer# Account # 0117835 0124489 092530 0122755 092584 0124615 095338 0124515 0011555 097214 0121985 097234 0129855 0122755 0037097 0124511 0225497 0124657 0052917 0124761 101890 0118931 101892 084152 089784 091970 092786 0273754 092806 092914 097882 098550 101888

Aged Arrears Detail Listing

Printed: 10/03/2016 10:13:42 am

Company Name: PASSAIC VALLEY WATER COMM
Division: PVWC - Paterson
Cycle: 01

| • | | | | | | | | | | |
|---------------------------------------|--|---|----------|----------|--------------|--------------|-------------|-------------|--------------|-----------------|
| Customer# Account# | Customer Name Address | Account Status/ Account Type | Cycle | Not Aged | 0 - 30 Days | 31-60 Days | 61-90 Days | 91-126 Days | 120+ Days | Current Balance |
| 0233821 105492 | PUTNAM DEVLOPMENT, CORP. 71 WARREN STREET FIREL PATERSON, NJ, 07524 | Active Fireline | 10 | | \$466.36 | \$628,01 | \$309,39 | | \$13,830.78 | \$15,234,54 |
| 0124931 106374 | DAVID GRIMALDI, CO. 61-69 1ST AVENUE FIREL PATERSON, NJ, 07514 | Active Fireline | 10 | | \$688,21 | \$1,005.30 | \$495.27 | | \$16,307.47 | \$18,496.25 |
| 0224851 107150 | 19-21 PARK ASSOCIATION, LLC. 759 11TH AVENUE - PATERSON, NJ, 07514 | Active Commercial - up to 6" mfr | 01 Ir | | \$13,577.12 | | | | | \$13,577.12 |
| 0241205 107668 | KAHR PATERSON PATRNER, LLC. 365 12TH AVENUE - PATERSON, NJ, 07514 | Active Small Commercial - < 2" | 01 | | \$1,956.34 | \$944.62 | \$933.49 | \$558.48 | \$6,531,31 | \$10,924.24 |
| 0198533 | AUCTIONS ONLINE, LLC. 11-17 E 23RD STREET FIREL PATERSON, NJ, 07514 | Active Fireline | 10 | | \$648.39 | \$969,53 | \$479.31 | | \$14,358.36 | \$16,455,59 |
| 0122659 115166 | ALLEN SUP & LAUND 971-973 E 24TH STREET - PATERSON, NJ. 07513 | Active Small Commercial - < 2" | 01 | | \$4,255.71 | \$2,056.12 | \$2,104.70 | \$2,188.87 | | \$10,605,40 |
| 0255857 118920 | CORAL DYE & FIN. CORP 555 E 31ST STREET - PATERSON, NJ. 07513 | Active Industrial - 6" and above | 10 | | \$3,710.80 | \$33,480,29 | \$35,388.59 | \$1,329.54 | \$18,936,18 | \$92,845.40 |
| 0271903 | AMERICAN FABRIC PROCESSORS 555 E 31ST STREET FREL PATERSON, NJ, 07513 | Active Fireline | 10 | | \$724,19 | \$21,323.62 | | | | \$22,047,81 |
| 0271903 1189 <u>2</u> 4 | AMERICAN FABRIC PROCESSORS 555 E 31ST STREET FIREL PATERSON, NJ. 07513 | Active Fireline | 01 | | \$480.03 | \$13,956.08 | | | | \$14,436.11 |
| 0271903 | AMERICAN FABRIC PROCESSORS 571 E 31ST STREET FIREL PATERSON, NJ, 07513 | Active Fireline | 01 | | \$470.96 | \$13,048.65 | | | | \$13,519,61 |
| 0125343 | CENTER CONTRATING, CORP. 72 PUTNAM STREET FIREL PATERSON, NJ. 07524 | Active Fireline | 10 | | \$574.20 | \$952.35 | \$469.18 | | \$10,672.87 | \$12,668.60 |
| 0267227 174352 | GRAND ST INVESMENT GROUP LLC 325 GRAND STREET FIREL PATERSON, NJ, 07805 | Active Fireline | 10 | | \$606,43 | \$925.12 | \$455.77 | | \$12,317.88 | \$14,305.20 |
| 0243167 175076 | LIBERTY ADULT DAY CARE 246 FATERSON AVENUE FREL PATERSON, NJ. 07502 | Active Fireline | 01 | | \$745.50 | \$1,061.47 | \$522.95 | | \$19,102.42 | \$21,432.34 |
| 0255489 176148 Cycle: 01 | | Active Commercial - up to 6" mtr Total Customers: | . o1 | | \$12,804.20 | \$113,880.12 | \$50,187,64 | \$6,014,11 | \$380,344.30 | \$12,804.20 |
| 0122687 | RPL HOLDINGS, LLC 15 RIVER ROAD - ELMWOOD PARK, NJ, 07407 | Active Industrial - 6" and above | 90 | | \$11,410,49 | | | | | \$11,410.49 |
| | | Active Industrial - 6" and above | 90 | | \$117,219.35 | \$66,668,04 | | | | \$183,687,39 |
| Cycle: 0 | 05 | Total Customers: | 2 | | \$128,629.84 | \$66,668.04 | | | | \$195,297,88 |
| | ST. JOSEPH'S HOSPITAL 84 GETTY AVENUE - PATERSON, NJ, 07503 | Active Commercial - up to 6" mtr | 66 | | \$30,631.72 | \$6,207.83 | | | | \$36,839.55 |
| cycle: | n | Total Customers: | 1 | | \$30,631.72 | \$6,207.83 | | | | \$36,839.55 |
| Division: | PVWC - Paterson | Total Customers: | 41 | | \$297,889.09 | \$186,755.99 | \$50,187.64 | \$6,014.11 | \$380,344.30 | \$921,191.13 |

Page Number:

| istina | |
|----------|--|
| Detail L | |
| Arrears | |
| Aged | |
| | |

| Printed: 10 Company Name: Division: Cycle: 03 | 10/03/2016 10-13:42 am lame: PASSAIC VALLEY WATER COMM PVWC - Prospect Park | | Aged Ar | Aged Arrears Detail Listing | isting | | | | 4 | |
|---|--|---------------------------------|---------|-----------------------------|--------------|--------------|-------------|-------------|----------------|-----------------|
| Customer# Account# | Customer Name Address | Account Status/ Account Type | Cycle | Not Aged | 0 - 30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 120+ Days | Current Balance |
| 0194399 124536 | CARLOS CRADENAS 79 N 12TH STREET - PROSPECT PARK, NJ, 07508 | Active Residential | 83 | | \$164.83 | \$164.83 | \$709.51 | | \$15,932.81 | \$16,971.98 |
| 0125363 125152 | GEORGE DIMITRIJEVIC 345 N 6TH STREET FIREL | Active Fireline | 03 | | \$560.79 | \$734.58 | \$361.90 | | \$17,706.33 | \$19,363,60 |
| Cycle: 03 | PROSPECT PARK, NJ, 07508 | Total Customers: | 2 | | \$725.62 | \$899.41 | \$1,071.41 | | \$33,639.14 | \$36,335.58 |
| Division: | PVWC - Prospect Park | Total Customers: | 2 | | \$725.62 | \$899.41 | \$1,071.41 | | \$33,639.14 | \$36,335,58 |
| 0125375 | GOURMET CHEESE & YOGURT LLC 10 SQUIRRELWOOD ROAD FIREL WOODLAND PARK, NJ, 07424 | Active Fireline | 13 | | \$565.83 | \$912.27 | \$449.44 | | \$8,928.85 | \$10,856.40 |
| Cycle: 13 | - 1 | Total Customers: | - | | \$565.83 | \$912.27 | \$449.44 | | \$8,928.86 | \$10,856.40 |
| Division: | PVWC - Woodland Park | Total Customers: | - | | \$565.83 | \$912.27 | \$449.44 | | \$8,928.86 | \$10,856.40 |
| Company: | PASSAIC VALLEY WATER COMM | Total Customers: | 74 | | \$374,711.49 | \$222,403.92 | \$64,177.66 | \$20,268.39 | \$1,023,349.38 | \$1,704,910,84 |
| Grand Total: | | | 74 | | \$374,711.49 | \$222,403.92 | \$64,177.66 | \$20,268.39 | \$1,023,349.38 | \$1,704,910.84 |

Safe Drinking Water Act Regulatory Compliance Executive Summary - Submitted on October 5, 2016

- system was submitted to NJDEP for review and approval. Ongoing sodium exceedance in the PVWC main system. Work is in progress under an Administrative Consent Order with NJDEP to address the open finished water reservoir requirements of the Lead and copper tap monitoring in the main PVWC system is currently underway. The lead and copper sampling plan for the main PVWC 0
- Long Term 2 Enhanced Surface Water Treatment Rule (LT2ESWTR) and address corrosion control treatment in the PVWC main system. 0
 - o Ongoing manganese exceedance in the Post Brook system.

| SAFE DRIN | SAFE DRINKING WATER ACT RI | ACT REGULATORY COMPLIANCE | IANCE OVERVIEW - : | OVERVIEW - SEPTEMBER 2016 | |
|--|--|---------------------------|--------------------|---------------------------|--|
| | PVWC | HIGH CREST | LODI | NORTH ARLINGTON | POST BROOK |
| | NJ1605002 | NJ1615003 | NJ0231001 | NJ0239001 | NJ1615008 |
| Microbiological Contaminants - status | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE |
| Coliform Detections | 1 | None | None | None | None |
| E. coli/Fecal Coliform Detections | None | None | None | None | None |
| Asbestos | IN COMPLIANCE | WAIVER | WAIVER | WAIVER | WAIVER |
| Bromate | IN COMPLIANCE | | | | |
| Disinfection Byproducts: Trihalomethanes and Haloacetic Acids - status | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE |
| Disinfection Byproduct Precursors (TOC Removal) | IN COMPLIANCE | | | | |
| Inorganics Contaminants- General | IN COMPLIANCE | | | | IN COMPLIANCE |
| Lead | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE |
| Copper | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE | IN COMPLIANCE |
| Nitrate, mg/L | IN COMPLIANCE | | | | IN COMPLIANCE |
| Radiological Contaminants | IN COMPLIANCE | | | | IN COMPLIANCE |
| Secondary Contaminants - General | IN COMPLIANCE EXCEPT 3rd QTR ODOR EXCEEDS OPTIMUM RANGE | | | | IN COMPLIANCE EXCEPT FOR: CHLORIDE, HARDNESS AND TOTAL DISSOLVED SOLIDS |
| Secondary Manganese (Mn) | IN COMPLIANCE | | IN COMPLIANCE | IN COMPLIANCE | OUT OF COMPLIANCE ONGOING EXCEEDANCE |
| Secondary Sodium | OUT OF COMPLIANCE | | | | IN COMPLIANCE |
| Volatile Organic Compounds | IN COMPLIANCE | | | | IN COMPLIANCE |
| Synthetic Organic Compounds | 2011-2013 WAIVER | | | | 2011-2013 WAIVER |

PASSAIC VALLEY WATER COMMISSION MONTHLY CHEMICAL COST SUMMARY 9/1/2016

| | 7/1/ | 2010 | | |
|--|---|------------------|-----------------|----------|
| CHEMICALS | LBS USED | \$ /LB | TOTAL COST (\$) | COST/MG |
| LIQUID FERRIC SULFATE | 638458 | \$0.202 | \$129,036 | \$76.16 |
| COAGULANT POLYMER (Clarifloc A-3333P) | 3532 | \$1.227 | \$4,334 | \$2.56 |
| MICROSAND | 12000 | \$0.096 | \$1,151 | \$0.68 |
| POTASSIUM PERMANGANATE | 0 | \$2.217 | \$0 | \$0.00 |
| POLYALUMINUM HYDROXYCHLOROSULFATE (Filter Aid) | 42646 | \$0.297 | \$12,664 | \$7.47 |
| LIQUID OXYGEN | 322833 | \$0.0427 | \$13,782 | \$8.13 |
| RESIDUAL POLYMER (Clarifloc A-6320) | 3374 | \$0.780 | \$2,632 | \$1.55 |
| CORROSION INHIBITOR (Great Notch) | 77241 | \$0.376 | \$29,066 | \$17.16 |
| CORROSION INHIBITOR (BOTANY) | 5416 | \$0.376 | \$2,038 | \$1.20 |
| CORROSION INHIBITOR (Airport, Ver, Tot) | 27034 | \$0.376 | \$10,173 | \$6.00 |
| CORROSION INHIBITOR (Morris County) | 8988 | \$0.376 | \$3,382 | \$2.00 |
| | GALS USED | \$ / GALS | TOTAL COST (\$) | COST\MG |
| RESIDUAL MANAGEMENT (Sludge Hauling+PVSC) | 2054500 | \$0.087 | \$179,666 | \$106.05 |
| PVSC SEWER FEES (INCL. TANK #3 DECANT) | cost per month (based on 2014 parameters) = | | \$2,708 | \$1.60 |
| HYDROGEN PEROXIDE | 0 | \$1.736 | \$0 | \$0.00 |
| SODIUM HYDROXIDE (CAUSTIC) | 132333 | \$1.2900 | \$170,709 | \$100.76 |
| SULFURIC ACID | 38979 | \$1.330 | \$51,842 | \$30.60 |
| 15% SODIUM HYPOCHLORITE (PRE) | 20835 | \$0.639 | \$13,313 | \$7.86 |
| 15% SODIUM HYPOCHLORITE (POST) | 35226 | \$0.639 | \$22,509 | \$13.29 |
| (NaOCL) LEVINE RESERVOIR | 2040 | \$0.639 | \$1,304 | \$0.77 |
| (NaOCL) NEW ST. RESERVOIR | 1243 | \$0.639 | \$794 | \$0.47 |
| (NaOCL) GREAT NOTCH RESERVOIR | 1340 | \$0.639 | \$856 | \$0.51 |
| (NaOCL) BOTANY | 1178 | \$0.639 | \$753 | \$0.44 |
| | | | TOTAL COST | COST\MG |
| WATER TREATMENT COST RESIDUAL TREATMENT COST RESERVOIR + BOTANY TREATMENT COST TOTAL MONTHLY TREATMENT COST | | | \$419,341 | \$247.52 |
| | | | \$182,298 | \$107.60 |
| | | | \$34,811 | \$20.55 |
| | | | \$636,451 | \$375.66 |
| | TOTAL TRI | EATED WATER (MG) | 1694 | |

WATER SUPERINTENDENT WENDY A. SIMONE

DATE



County of Passaic



Department of Public Safety

Police Academy 214 Oldham Road Wayne, New Jersey 07470-2205

Tel: 973-595-6411 Fax: 973-595-6874 Weights & Measures

Consumer Protection 1310 Route 23 North Wayne, New Jersey 07470-2205 Tel: 973-305-5881

Fax: 973-628-1796

Emergency Management

300 Oldham Road Wayne, New Jersey 07470-2205

Tel: 973-904-3621 Fax: 973-904-3843

Robert A. Lyons, Director/OEM Coordinator

September 23, 2016

Mr. Louis Amodio Administrative Secretary Passaic Valley Water Commission 1525 Main Avenue Clifton, NJ 07011

Dear Mr. Amodio:

With our current Basic Police Officer's Class, CL #16-48BCPO, having one hundred twelve (112) trainees enrolled, we are looking for some assistance with our Vehicle Operations Training Course. I would like to take this opportunity to request the use of Point View Reservoir located at Berdan Avenue in Wayne.

We will be utilizing the reservoir property for thirty-two (32) days. Each squad will have twenty-eight (28) trainees present for each day of the training. The dates are as follows:

SQUAD #1 - Monday, October 17, 2016 through Wednesday, October 26, 2016

SQUAD #2 - Thursday, October 27, 2016 through Monday, November 7, 2016

SQUAD #3 – Wednesday, November 9, 2016 through Monday, November 21, 2016 (Holiday – Friday, November 11, 2016)

SQUAD #4 – Tuesday, November 22, 2016 through Monday, December 5, 2016 (Holiday – Thursday & Friday – November 24 & 25, 2016)

We will arrive at approximately 7:30 am departing at 3:30 pm. In addition to the trainees, there will be eight (8) Instructors present utilizing approximately twelve (12) police vehicles. The contact person for the course is D/Sgt. Neil Hoogmood, Senior Vehicle Operator Instructor, Passaic County Police Academy and he can be reached at (973) 595-6411.

If you should have any questions or require additional information, please do not hesitate to contact me at the Academy. Your assistance will be greatly appreciated. I will be awaiting your reply.

Sincerely.

Robert A. Lyons

Director



PASSAIC VALLEY WATER COMMISSION

INDEMNIFICATION AND HOLD HARMLESS AGREEMENT

This Indemnification and Hold Harmless Agreement (the "AGREEMENT") between PASSAIC VALLEY WATER COMMISSION, "Indemnitee" (hereinafter "PVWC") having offices at 1525 Main Avenue, Clifton, New Jersey 07011, (the "Premises") and COUNTY OF PASSAIC POLICE ACADEMY having offices at 214 Oldham Road, Wayne, New Jersey 07470, hereinafter the "Indemnitor" ("County of Passaic Police Academy").

WHEREAS, the Indemnitor including any certain agencies, agents, departments, entities and/or individuals acting at its direction, on its behalf and for its benefit (on whose behalf Indemnitor acts, including the County of Passaic) desire, to conduct Vehicle Operations Training Course, on the following Dates: Squad #1-Monday, October 17, 2016 through Wednesday, October 26, 2016. Squad #2-Thursday, October 27, through Monday, November 7, 2016. Squad #3- November 9, 2016 through Monday, November 21, 2016 and Squad #4-Tuesday, November 22, 2016 through Monday, December 5, 2016 during the hours of 7:30 a.m.to 3:30 p.m.; and

WHEREAS, the Indemnitor is desirous of utilizing certain facilities owned and operated by PVWC (Point View Reservoir) and located on Berdan Ave., Wayne, N.J. 07470 in connection with said activities; and

WHEREAS, PVWC is amenable to permitting, the Indemnitor to use its facility located on Berdan Ave, Wayne, N.J. 07470 for said purposes on such dates and under such circumstances and conditions as are set forth herein:

NOW, THEREFORE, in consideration of the recitals, the mutual promises and covenants herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

The Indemnitor, on behalf of its officers, agents, employees and affiliated agencies, hereby acknowledges, recognizes and agrees that PVWC shall not be responsible for the loss or damage to property or injury to or death of persons occurring in connection with or arising out of the proposed activities to be conducted in or about or in connection with the premises or otherwise, by reason of any existing or future condition, defect, matter or thing in said premises or for the acts, omission or negligence of any persons or entities including any equipment, fixture apparatus or facilities in connection with or related to said activities.



The Indemnitor, agrees to hold PVWC harmless, indemnify and save PVWC from any and all claims and liability for losses of or damage to property or injuries to or death of any persons or entities in connection with its use of the Premises or in connection with, or arising out of said activities, including, but not limited to the obligation to defend PVWC in which case PVWC reserves the right to select its own Counsel for which expenses and fees "Passaic County Police Academy" shall

be liable along with any other costs, fees, or expenses or consequential damages which arise out of the activities and circumstances contemplated or arising out of or caused by this Agreement. All insurance policies or self-insured retentions required hereunder shall include PVWC as an additional insured with no less than One million dollars of coverage, as respects the acts of the Indemnitor, such coverage shall be primary and written evidence of same shall be provided to PVWC prior to commencement of any activities by providing an insurance endorsement at or about PVWC facility located at 1525 Main Ave., Clifton, N.J. 07011 as contemplated hereunder.

| (Seal) | County of Passaic Police Academy |
|--------------------------------|----------------------------------|
| Secretary/Clerk | Authorized Officer |
| Attest: (Seal) | PASSAIC VALLEY WATER COMMISSION |
| Louis Amodio, Admin. Secretary | By Rigo Sanchez, President |

COMPTROLLER'S REPORT TO THE BOARD OF COMPUSSIONERS

Page 1 of 17

Passaic Valley Water Commission Overtime Analysis - Executive Department 12/31/2016

| | t | 60 | 00.0 | 27.91 | 0.00 | 13.95 | 0.00 | 00.00 | 0.00 | 13.95 | 0.00 | 0.00 | 0.00 | 0.00 | 55.81 | | | 0.00% |
|----------|---------------|------------|----------|-------|-------|-------|------|-------|--------|-----------|---------|----------|----------|------|------------|-------------------------------|----------------------|----------------------------|
| Variance | Annual Salary | 10,574.25 | | | | | | | | | | | | 0.00 | 10,574.25 | | | 2.00% |
| 10 | TO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 0.00 | 0.00 | | 0.00 | | 4 | 0.00 |
| 2015 | Annual Salary | 528,509.80 | | | | | | | | | | | | | 528,509.80 | | | 528,509.80 |
| 2016 | TO | | 0.00 | 27.91 | 0.00 | 13.95 | 0.00 | 0.00 | 0.00 | 13.95 | 0.00 | 0.00 | 0.00 | | 55.81 | | 4 | 55.81 |
| 20 | Annual Salary | 539,084.05 | | | | | | | | | | | | | 539,084.05 | Department Head: Joseph Bella | Number ot Employees: | 404,313.04 |
| | | January | February | March | April | Мау | June | July | August | September | October | November | December | | | | NUM | Total thru Sep % Change |

* Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Legal Department 12/31/2016

| ce | TO | 1,449.51 | 635.03 | 0.00 | 0.00 | 0.00 | (528.87) | (752.42) | (855.91) | (883.52) | 0.00 | (1,049.18) | (2,181.18) | 0.00 | (4,166.54) | | | (936.18) (30.90%) |
|----------|---------------|-------------|----------|-------|-------|------|----------|----------|----------|-----------|---------|------------|------------|------|-------------|--------------------------------|----------------------|----------------------------|
| Variance | Annual Salary | (57,010.46) | | | | | | | | | | | | 0.00 | (57,010.46) | | | (57,010.46) (15.53%) |
| 2 | Ы | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 528.87 | 761.42 | 855.91 | 883.52 | 883.52 | 1,049.18 | 2,181.18 | | 7,143.60 | | | 3,029.72 |
| 2015 | Annual Salary | 367,075.80 | | | | | | | | | | | | | 367,075.80 | | m | 367,075.80 |
| 16 | 티 | 1,449.51 | 635.03 | 0.00 | 00.00 | 00.0 | 0.00 | 9.00 | 0.00 | 0.00 | | | | | 2,093.54 | | m | 2,093.54 |
| 2016 | Annual Salary | 310,065.34 | | | | | | | | | | | | | 310,065.34 | Department Head: George Hanley | Number of Employees: | 232,549.01 |
| | | January | February | March | April | Мау | June | July | August | September | October | November | December | | | : | Nam | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months,

Passaic Valley Water Commission Overtime Analysis - Engineering Department 12/31/2016

| ınce | OT | (832.05) | (907.16) | (914.64) | (287.98) | (466.95) | 242.49 | (3,093.69) | (157.76) | 372.50 | (1,912.67) | (4,275.88) | (4,565.93) | 0.00 | (16,799.72) | | (6,045.24) (29.45%) |
|----------|---------------|-------------|----------|----------|----------|----------|----------|------------|----------|-----------|------------|------------|------------|------|-------------|---|----------------------------|
| Variance | Annual Salary | (33,088.04) | | | | | | | | | | | | 0.00 | (33,088.04) | | (4.93%) |
| 2015 | DI I | 1,669.62 | 1,607.06 | 979.63 | 975.22 | 2,887.63 | 2,924.62 | 5,102.92 | 1,949.13 | 2,432.64 | 1,912.67 | 4,275.88 | 4,565.93 | | 31,282.95 | | 3.06% |
| 20 | Annual Salary | 670,961.20 | | | | | | | | | | | | | 670,961.20 | 6 | 670,961.20 |
| 2016 | <u>10</u> | 837.57 | 06'669 | 64.99 | 687.24 | 2,420.68 | 3,167.11 | 2,009.23 | 1,791.37 | 2,805.14 | | | | | 14,483.23 | lames Duprey 8 | 14,483.23 3.03% |
| 20 | Annual Salary | 637,873.16 | | | | | | | | | | | | | 637,873.16 | Department Head: James Duprey Number of Employees: | 478,404.87 |
| | | January | February | March | April | May | June | July | August | September | October | November | December | | | O Numb | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Purchasing Department 12/31/2016

| Jce | TO | (351 79) | 36.37 | (397.32) | (411.21) | (10.00) | 299.30 | 213.51 | 117.72 | (79.14) | (138.83) | (152.71) | (333.18) | 0.00 | (1,207.28) | | (<u>582.56</u>) (<u>16.92</u> %) |
|----------|---------------|------------|----------|----------|----------|---------|--------|--------|--------|-----------|----------|----------|----------|------|------------|--|--|
| Variance | Annual Salary | 3 773 07 | | | | | | | | | | | | 0.00 | 3,773.07 | | 3,773.07 |
| [5 | 10 | 819.07 | 402.59 | 666.36 | 680.25 | 208.24 | 97.18 | 55.53 | 222.12 | 291.54 | 138.83 | 152.71 | 333.18 | | 4,067.60 | | 3,442.88 # |
| 2015 | Annual Salary | 188,624.80 | • | | | | | | | | | | | | 188,624.80 | 2 | 188,624.80 |
| 2016 | TO | 467.28 | 438.96 | 269.04 | 269.04 | 198.24 | 396.48 | 269.04 | 339.84 | 212.40 | | | | | 2,860.32 | inda Beckering 2 | 2,860.32 |
| 20 | Annual Salary | 192,397.87 | | | | | | | | | | | | | 192,397.87 | Department Head: Linda Beckering Number of Employees: | 144,298.40 |
| | | January | February | March | April | Мау | June | July | August | September | October | November | December | | | Nu | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Accounting Department 12/31/2016

| nce | 티 | 2,947.37 | 2,534.99 | 29.34 | 180.38 | (2,131.34) | 2,473.14 | (4,338.41) | (1,368.77) | (989.76) | (7,711.92) | (7,101.69) | (10,824.08) | 0.00 | (25,997.75) | | (360.06) |
|----------|---------------|------------|-----------|----------|----------|------------|-----------|------------|------------|-----------|------------|------------|-------------|------|-------------|--|----------------------------|
| Variance | Annual Salary | 82,871.88 | | | | | | | | | | | | 0.00 | 82,871.88 | | 82,871.88 13.61% |
| 5 | <u>10</u> | 8,979.27 | 8,215.38 | 7,743.35 | 7,341.77 | 11,112.79 | 8,121.00 | 12,084.41 | 8,016.97 | 7,573.94 | 7,711.92 | 7,101.69 | 10,824.08 | | 104,826.57 | | 79,188.88 |
| 2015 | Annual Salary | 608,699.00 | | | | | | | | | | | | | 008,699.00 | 9 ting) | 008,699.00 |
| 16 | 10 | 11,926.64 | 10,750.37 | 7,772.69 | 7,522.15 | 8,981.45 | 10,594.14 | 7,746.00 | 6,648.20 | 6,887.18 | | | | | 78,828.82 | partment Head: Yitzchak Weiss r of Employees: (Billing dept was moved into Accounting) | 78,828.82 |
| 2016 | Annual Salary | 691,570.88 | | | | | | | | | | | | | 691,570.88 | Department Head: Yitzchak Weiss Number of Employees: (Billing dept was moved into Ac | 518,678.16 |
| OF | | January | February | March | April | May | June | July | August | September | October | November | December | | | Nur | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Commercial Department 12/31/2016

| ınce | $\frac{OI}{(11.011.51)}$ | (7,423.03) | (5,532.05) | (6,468.47) | (10,786.03) | (3,756.39) | (5,440.35) | 232.95 | 3,247.65 | (4,774.78) | (5,812.26) | (7,480.42) | 0.00 | (65,004.69) | | (46,937.23) (52.25%) |
|----------|------------------------------------|------------|------------|------------|-------------|------------|------------|----------|-----------|------------|------------|------------|------|-------------|--|----------------------------|
| Variance | Annual Salary (20.881.05) | | | | | | | | | | | | 0.00 | (20,881.05) | | (20,881.05) |
| ï | | | | | | | | | _ | | | | | | | # 0 |
| 2015 | OT 14,923.49 | 11,480.53 | 9,829.23 | 9,806.85 | 14,623.17 | 9,458.32 | 9,773.46 | 5,387.06 | 4,551.80 | 4,774.78 | 5,812.26 | 7,480.42 | | 107,901.37 | | 89,833.91 |
| 20 | Annual Salary 737,737.00 | | | | | | | | | | | | | 737,737.00 | 12 | 737,737.00 |
| 9 | <u>OI</u> 3,911.98 | 4,057.50 | 4,297.18 | 3,338.38 | 3,837.14 | 5,701.93 | 4,333.11 | 5,620.01 | 7,799.45 | | | | | 42,896.68 | dy Bisesi 13 wed into Accounting | 7.98% |
| 2016 | <u>Annual Salary</u> 716,855.95 | | | | | | | | | | | | | 716,855.95 | Department Head: Andy Bisesi Number of Employees: (Billing dept was moved into Accounting) | 537,641.96 |
| | January | February | March | April | Мау | June | July | August | September | October | November | December | | | Nur | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Personnel Department 12/31/2016

| ce | TO! | (300.93) | 587.06 | 1,313.76 | 1,645.04 | 2,118.25 | 5,006.76 | 2,853.09 | 3,338.83 | 2,526.64 | (218.87) | (184.59) | (3,482.96) | 0.00 | 15,202.08 | | | 19,088.50 727.34% |
|----------|---------------|------------|----------|----------|----------|----------|----------|----------|----------|-----------|----------|----------|------------|------|------------|----------------------------------|----------------------|----------------------------|
| Variance | Annual Salary | 28,271.63 | | | | | | | | | | | | 0.00 | 28,271.63 | | | 28,271.63 |
| 1 | 41 | | | | | | | | | | | | | | | | | # |
| 15 | OT | 673.52 | 212.26 | 270.45 | 338.06 | 428.21 | 112.69 | 135.23 | 67.62 | 386.40 | 218.87 | 184.59 | 3,482.96 | | 6,510.86 | | | 2,624.44 |
| 2015 | Annual Salary | 449,477.60 | | | | | | | | | | | | | 449,477.60 | | N | 449,477.60 |
| 1 | | | | | | | | | | | | | | | | | | # |
| 2016 | <u>01</u> | 3/2.59 | 799.32 | 1,584.21 | 1,983.10 | 2,546.46 | 5,119.45 | 2,988.32 | 3,406.45 | 2,913.04 | | | | | 21,712.94 | | w | 21,712.94 |
| 20 | Annual Salary | 4//,/49.23 | | | | | | | | | | | | | 477,749.23 | Department Head: James Gallagher | Number of Employees: | 358,311.92 |
| | , in a c | January | February | March | April | May | June | July | August | September | October | November | December | | | | IN N | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Purification Department 12/31/2016

| nce | | O | (8,384.44) | (5,016.91) | (5,720.53) | (2,508.56) | (702.91) | 3,744.21 | (1,487.14) | (1,397.04) | 1,421.91 | (10,966.51) | (13,663.64) | (18,912.62) | 0.00 | (63,594.18) | | | (20,051.41) |
|----------|--------|---------------|------------|------------|------------|------------|-----------|-----------|------------|------------|-----------|-------------|-------------|-------------|------|-------------|--|---|----------------------------|
| Variance | | Annual Salary | 105,787.82 | | | | | | | | | | | | 0.00 | 105,787.82 | | | # 105,787.82 12.30% |
| 2015 | | 티 | 18,142.39 | 16,525.00 | 17,041.40 | 16,770.24 | 13,729.51 | 17,112.03 | 19,490.52 | 15,649.90 | 16,037.16 | 10,966.51 | 13,663.64 | 18,912.62 | | 194,040.92 | | | 150,498.15 |
| 2 | Annual | Salary | 860,191.80 | | | | | | | | | | | | | 860,191.80 | 14 | • | 860,191.80 |
| 9 | | OT | 9,757.95 | 11,508.09 | 11,320.87 | 14,261.68 | 13,026.60 | 20,856.24 | 18,003.38 | 14,252.86 | 17,459.07 | | | | | 130,446.74 | Wendy Simone | | 130,446.74 |
| 2016 | | Annual Salary | 965,979.62 | | | | | | | | | | | | | 965,979.62 | Department Head: Wendy Simone Number of Employees: | | 724,484.72 |
| | | | January | February | March | April | Мау | June | July | August | September | October | November | December | | | Ž | | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Pumping Department 12/31/2016

| nce | 10 | (1,732.09) | (3,928.06) | (6,961.74) | (2,721.70) | 4,642.56 | 10,782.01 | (3,696.64) | (350.23) | 117.92 | (17,267.14) | (14,377.26) | (27,422.51) | (62,914.88) | | (3,847.97) |
|----------|---------------|------------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|-------------|-------------|-------------|-------------|--|----------------------------|
| Variance | Annual Salary | 33,347.25 | | | | | | | | | | | | 33,347.25 | | 33,347.25 |
| 2015 | Ŋ | 12,212.14 | 12,891.39 | 12,601.29 | 8,147.74 | 6,427.70 | 7,061.98 | 21,552.96 | 17,918.20 | 18,759.15 | 17,267.14 | 14,377.26 | 27,422.51 | 176,639.46 | | 117,572.55 # |
| 20 | Annual Salary | 798,891.60 | | | | | | | | | | | | 798,891.60 | 15 | 798,891.60 |
| 2016 | 티 | 10,480.05 | 8,963.33 | 5,639.55 | 5,426.04 | 11,070.26 | 17,843.99 | 17,856.32 | 17,567.97 | 18,877.07 | | | | 113,724.58 | Kevin Byrne 13 | 113,724.58 |
| 20 | Annual Salary | 832,238.85 | | | | | | | | | | | | 832,238.85 | Department Head: Kevin Byrne Number of Employees: | 624,179.14 |
| | | January | February | March | April | Мау | June | July | August | September | October | November | December | | Nun | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Maintenance Department 12/31/2015

| ce | 티 | 402.19 | (12,557.40) | (5,009.58) | (9,656.57) | 4,657.66 | 26,112.39 | 8,826.83 | 2,611.97 | 8,247.60 | (8,412.51) | (16,580.46) | (16,919.44) | 0.00 | (18,277.32) | | 23,635.09 |
|----------|---------------|--------------|-------------|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-------------|------|--------------|--|----------------------------|
| Variance | Annual Salary | 71,607.17 | | | | | | | | | | | | 0.00 | 71,607.17 | | 71,607.17 |
| 15 | 티 | 19,962.46 | 38,158.67 | 19,402.03 | 30,577.25 | 17,665.29 | 20,938.41 | 14,741.46 | 10,338.44 | 8,115.04 | 8,412.51 | 16,580.46 | 16,919.44 | | 221,811.46 | | 179,899.05 # |
| 2015 | Annual Salary | 2,958,584.20 | | | | | | | | | | | | | 2,958,584.20 | 44 | 2,958,584.20 |
| 5 | <u>ot</u> | 20,364.65 | 25,601.27 | 14,392.45 | 20,920.68 | 22,322.95 | 47,050.80 | 23,568.29 | 12,950.41 | 16,362.64 | | | | | 203,534.14 | Michael Marotta 44 | 203,534.14 8.96% |
| 2016 | Annual Salary | 3,030,191.37 | | | | | | | | | | | | | 3,030,191.37 | Department Head: M Number of Employees: | 2,272,643.53 |
| | | January | February | March | April | Мау | June | July | August | September | October | November | December | | | | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Distribution Department 12/31/2015

| ce | 티 | (61,694.49) | (25,548.39) | (33,783.50) | (38,625.99) | (5,139.66) | 35,374.84 | 7,227.70 | 37,703.66 | 34,129.27 | (24,216.85) | (34,547.18) | (58,702.40) | 0.00 | (167,822.99) | | (50,356.56) |
|----------|---------------|--------------|-------------|-------------|-------------|------------|-----------|-----------|-----------|-----------|-------------|-------------|-------------|------|--------------|--|----------------------------|
| Variance | Annual Salary | 349,148.70 | | | | | | | | | | | | 0.00 | 349,148.70 | | 349,148.70 |
| 5. | 디 | 110,110.29 | 74,178.06 | 61,323.30 | 60,422.27 | 41,904.36 | 31,543.78 | 45,751.07 | 18,245.05 | 14,805.06 | 24,216.85 | 34,547.18 | 58,702.40 | | 575,749.67 | | 458,283.24 # 15.03% |
| 2015 | Annual Salary | 3,050,138.00 | | | | | | | | | | | | | 3,050,138.00 | 20 | 3,050,138.00 |
| 9 | 디 | 48,415.80 | 48629.67 | 27539.8 | 21796.28 | 36764.7 | 66918.62 | 52978.77 | 55948.71 | 48934.33 | | | | | 407,926.68 | Andy Bisesi 53 | 407,926.68 |
| 2016 | Annual Salary | 3,399,286.70 | | | | | | | | | | | | | 3,399,286.70 | Department Head: Andy Bisesi Number of Employees: | 2,549,465.03 |
| | | January | February | March | April | May | June | July | August | September | October | November | December | | | Numk | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Laboratory Department 12/31/2015

| | 티 | (6,133.27) | (1,407.46) | 4,613.70 | 915.83 | 901.11 | 2,753.84 | (573.35) | 832.89 | 442.25 | (4,363.25) | (4,002.37) | (6,881.30) | 0.00 | (12,901.38) | | 2,345.54 |
|----------|---------------|--------------|------------|----------|----------|----------|----------|----------|----------|-----------|------------|------------|------------|------|--------------|--|----------------------------|
| Variance | Annual Salary | (32,673.29) | | | | | | | | | | | | 0.00 | (32,673.29) | | (32,673.29) |
| 2 | OT I | 7,668.47 | 4,424.20 | 2,675.22 | 5,456.40 | 3,910.61 | 3,463.88 | 6,719.58 | 4,135.79 | 4,799.21 | 4,363.25 | 4,002.37 | 6,881.30 | | 58,500.28 | | 43,253.36 # |
| 2015 | Annual Salary | 1,262,370.20 | | | | | | | | | | | | | 1,262,370.20 | 17 | 1,262,370.20 |
| 9 | 티 | 1,535.20 | 3016.74 | 7288.92 | 6372.23 | 4811.72 | 6217.72 | 6146.23 | 4968.68 | 5241.46 | | | | | 45,598.90 | David Pranitis 17 | 45,598.90 |
| 2016 | Annual Salary | 1,229,696.91 | | | | | | | | | | | | | 1,229,696.91 | Department Head: Department Head: Number of Employees: | 922,272.68 |
| | | January | February | March | April | May | June | July | August | September | October | November | December | | | D Numk | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Analysis - Totals 12/31/2016

| ice | 티 | (85,641.50) | (52,994.96) | (52,334.65) | (57,939.23) | (6,903.36) | 82,503.72 | (260.87) | 40,708.31 | 48,870.27 | (80,866.85) | (101,747.22) | (157,706.02) | (424,312.36) | | (83,992.27) (7.32%) |
|----------|---------------|---------------|-------------|-------------|-------------|------------|------------|------------|------------|------------|-------------|--------------|--------------|---------------|----------------------|----------------------------|
| Variance | Annual Salary | 453,435.53 | | | | | | | | | | | , | 453,435.53 | | 453,435.53 3.61% |
| 15 | OT | 195,160.72 | 168,095.14 | 132,532.26 | 140,516.05 | 112,897.51 | 101,362.76 | 136,168.56 | 82,786.19 | 78,635.46 | 80,866.85 | 101,747.22 | 157,706.02 | 1,488,474.74 | | 1,148,154.65 # 9.13% |
| 2015 | Annual Salary | 12,569,554.40 | | | | | | | | | | | | 12,569,554.40 | 180 | 12,569,554.40 |
| 9 | 티 | 109,519.22 | 115,100.18 | 80,197.61 | 82,576.82 | 105,994.15 | 183,866.48 | 135,907.69 | 123,494.50 | 127,505.73 | 0.00 | 0.00 | 0.00 | 1,064,162.38 | 187 | 1,064,162.38 |
| 2016 | Annual Salary | 13,022,989.93 | | | | | | | | | | | | 13,022,989.93 | Number of Employees: | 9,767,242.45 |
| | | January | February | March | April | Мау | June | July | August | September | October | November | December | | Numb | Total thru Sep % Change |

^{*} Note that Annual Salary has been ratably adjusted to 9 months.

Passaic Valley Water Commission Overtime Hours Analysis 12/31/2016

| t Dist Lab | 7 1,081.34 | 1,129.79 | 590.89 | 453.71 | 799.40 | 1,450.33 | 1,168.28 | 1,299.95 | 1,075.37 | | | | | 47 9,049.06 799.75 | | 47 9,049.06 799.75 | 40,772,00 |
|------------|------------|----------|----------|----------|----------|----------|----------|----------------|-----------|---------|----------|----------|------------|--------------------|--------|--------------------|-----------------------|
| Maint | | | | | | | | | 1 340.80 | | | | | 0 4,201.47 | ·I | 0 4,201.47 | |
| Pump | | | | | | | | 396.00 | 431.81 | | | | Ē | 2,587.80 | | 2,587.80 | 7 0 1 0 7 7 |
| Purif | 203.75 | 246.75 | 232.00 | 296.75 | 270.25 | 422.33 | | 292.75 | 347.55 | | | | , | 2,673.55 | | 2,673.55 | 2 2 2 2 8 8 |
| Personne | 8.00 | 14.75 | 29.00 | 36.50 | 46.75 | 92.50 | 54.25 | 63.50 | 52.50 | | | | e | 397.75 | | 397.75 | 58 75 |
| Comm | 83.93 | 87.63 | 94.44 | 69.16 | 82.22 | 122.16 | 90.57 | 116.04 | 160.08 | | | | • | 906.23 | | 906.23 | 1 869 98 |
| Acctg | 247.50 | 227.00 | 158.75 | 155.75 | 187.50 | 225.00 | 165.00 | 142.58 | 146.00 | | | | ï | 1,655.08 | | 1,655.08 | 1 692 67 |
| Purch | 8.25 | 7.75 | 4.75 | 4.75 | 3.50 | 7.00 | 4.75 | 00.9 | 3.75 | | | | V#. | 50.50 | | 50.50 | 62.00 |
| Eng | 18.25 | 13.50 | 1.00 | 14.40 | 44.50 | 58.25 | 40.00 | 36.75 | 53.00 | | | | | 279.65 | | 279.65 | 419.25 |
| Legal | 22.50 | 11.50 | 196 | (3) | ж | | 0.50 | (31) | ä | | | | (1 | 34.50 | | 34.50 | 55.50 |
| Exec | ı | E | 0.50 | :1 | 0.25 | x | K: | ((1)) | 0.25 | | e | | 31 | 1.00 | | 1.00 |)(1) |
| Total OT | 2,344.74 | 2,512.63 | 1,653.82 | 1,696.50 | 2,218.54 | 3,877.79 | 2,894.56 | 2,724.15 | 2,713.61 | 3 | t: | E | я | 22,636.34 | :01(2) | 22,636.34 | 25,248,83 |
| | January | February | March | April | Мау | June | July | August | September | October | November | December | | | | Total thru Sep | Prior Year MTD Totals |

Passaic Valley Water Commission Overtime Hours Analysis 12/31/2015

| Exec |
|----------------|
| / 10 0 |
| <u>(a</u> |
| - 22.50 |
| ŗ. |
| () |
| 10.00 |
| 14.00 |
| 15.50 |
| 16.00 |
| 16.00 |
| 19.00 |
| 39.50 81.75 |
| |
| 130.00 627.50 |
| |
| 55.50 419.25 |
| . 0.50 224.25 |
| - 55.00 195.00 |

Passaic Valley Water Commission Overtime Hours Analysis 12/31/2014

| Dist | | • | 753.73 91.00 | | | | | | | | | _ | | ě | 13,087.25 1,126.00 | | | 9 819 37 821 25 | _ | ı |
|-----------|----------|----------|--------------|----------|----------|----------|----------|----------|-----------|----------|----------|----------|----|----|--------------------|---|--|-----------------|-----------------------|-----------------------|
| Maint | 562.92 | 803.37 | 170.92 | 191.80 | 102.57 | 171.76 | 448.60 | 422.94 | 561.82 | 473.11 | 466.20 | 607.17 | | į. | 4,983.18 | | | 3.436.70 | 2,664.32 | 96 677 |
| Pump | 493.50 | 209.75 | 150.50 | 178.00 | 211.50 | 226.50 | 583.99 | 407.74 | 266.24 | 216.50 | 160.00 | 360.00 | | | 3,464.22 | | | 2.727.72 | 2,191.25 | 536.47 |
| Purif | 436.25 | 336.00 | 336.65 | 318.75 | 308.00 | 219.00 | 388.42 | 270.00 | 341.92 | 301.75 | 381.50 | 584.00 | | | 4,222.24 | | | 2,954.99 | 2,234.83 | 720 16 |
| Personnel | 4.25 | 3.50 | 2.50 | 5.00 | 19.75 | 1.25 | 9.00 | 1.75 | 6.75 | 4.75 | 3.00 | 2.50 | | | 61.00 | | | 50.75 | 24.75 | 26.00 |
| Comm | 112.16 | 99.46 | 104.25 | 128.54 | 185.82 | 138.62 | 234.91 | 170.66 | 127.00 | 162.62 | 159.77 | 163.53 | 4 | | 1,787.34 | | | 1,301.42 | 751.15 | 550.27 |
| Acctg | 85.75 | 65.50 | 71.00 | 87.50 | 115.25 | 94.00 | 148.25 | 137.25 | 107.25 | 146.71 | 184.30 | 183.75 | 1 | | 1,426.51 | | | 911.75 | 575.25 | 336.50 |
| Purch | 6.50 | 6.25 | 9.75 | 8.25 | 5.25 | 3.25 | 15.25 | 9.75 | 6.75 | 6.75 | 4.25 | 12.00 | • | | 94.00 | | | 71.00 | 34.50 | 36.50 |
| Eng | 30.25 | 10.75 | 13.50 | 26.50 | 32.50 | 11.50 | 28.50 | 23.00 | 47.75 | 23.00 | 26.00 | 71.25 | | | 374.50 | | | 224.25 | 245.75 | (21.50) |
| Legal | (0) | Ñ | × | ñ | T. | ī | ž | 0.50 | ř: | зĞ | 13 | 10.00 | ı | | 10.50 | | | 0.50 | (12.25) | 12.75 |
| Exec | 3 | * | 47.00 | 1) | 0.50 | 0 | 0.25 | ŧ | | , | ï | ű | ĵ. | | 47.75 | | | 47.75 | ž. | 47.75 |
| Total OT | 4,319.89 | 3,392.56 | 1,750.80 | 1,983.95 | 1,789.48 | 1,441.26 | 3,283.13 | 2,136.37 | 2,270.01 | 2,372.79 | 2,394.63 | 3,549.62 | c | | 30,684.49 | Ē | | 22,367.45 | 17,553.81 | 4,813.64 |
| | January | February | March | April | Мау | June | July | August | September | October | November | December | | | | | | Total thru Sep | Prior Year MTD Totals | Variance Over (Under) |

Passaic Valley Water Commission Overtime Hours Analysis 12/31/2013

| | Total OT | Exec | Legal | Eng | Purch | Acctg | Comm | Personnel | Purif | Pump | Maint | Dist | Lab |
|-----------|-----------|------|--------------|--------|-------|--------|---------------------|------------------------------------|----------|----------|----------|----------|----------|
| January | 3,348.18 | ě. | 0.50 | 21.50 | 3.25 | 44.75 | 75.87 | 2.75 | 291.50 | 337.75 | 423.90 | 1,992.64 | 153.77 |
| February | 2,312.89 | ij | 1.00 | 6.25 | 0.50 | 34.50 | 83.56 | 2.50 | 204.25 | 189.00 | 383.36 | 1,309.47 | 98.50 |
| March | 1,838.36 | ì |). | 44.50 | 1.50 | 90.25 | 74.35 | 2.50 | 162.00 | 157.50 | 399.27 | 753.24 | 153.25 |
| April | 1,536.66 | Ē | ř | 21.50 | 12.25 | 157.50 | 203.70 | 7.50 | 352.75 | 195.25 | 641.23 | 1,350.54 | 98.50 |
| Мау | 1,615.71 | e | (16.00) | 17.00 | 3.75 | 43.50 | 47.50 | 2.00 | 281.00 | 181.00 | 316.70 | 572.76 | 166.50 |
| June | 1,542.65 | (0) | (1) | 12.50 | 3.50 | 38.75 | 50.25 | 0.50 | 247.00 | 173.50 | 126.08 | 766.07 | 124.50 |
| July | 1,381.66 | a | 0.50 | 24.75 | 3.25 | 51.25 | 44.17 | 1.00 | 249.00 | 213.50 | 99.69 | 610.83 | 119.75 |
| August | 2,387.48 | 1 | 0.75 | 30.75 | 1.75 | 82.25 | 104.75 | 3.00 | 276.25 | 540.25 | 182.73 | 982.00 | 183.00 |
| September | 1,590.22 | E | 1.00 | 67.00 | 4.75 | 32.50 | 67.00 | 3.00 | 171.08 | 203.50 | 127.39 | 779.75 | 133.25 |
| October | 1,915.41 | 16 | ij) | 75.75 | 5.25 | 52.00 | 69.75 | 1.50 | 171.75 | 376.00 | 444.24 | 577.17 | 142.00 |
| November | 1,967.75 | 0.50 | • | 68.25 | 5.50 | 42.00 | 75.06 | 2.00 | 223.25 | 348.00 | 480.90 | 625.04 | 97.25 |
| December | 2,040.13 | 1 | ä | 67.00 | 3.50 | 37.25 | 56.32 | 1.25 | 335.25 | 468.75 | 235.25 | 733.06 | 102.50 |
| | | 1 | | | | á | 31 | | 90 | 6 | 4: | ŧ | į |
| | 23,477.10 | 1.00 | 3.75 | 455.50 | 38.25 | 592.75 | 38.25 592.75 797.08 | 22.75 2,788.58 3,326.75 3,492.91 1 | 2,788.58 | 3,326.75 | 3,492.91 | 0,347.31 | 1,610.47 |
| | | | | | | | | | | | | | |

| 1,231.02 |
|-------------------------|
| 9,117.30 |
| 2,664.32 |
| 2,191.25 |
| 24.75 2,234.83 2,191.25 |
| 24.75 |
| 751.15 |
| 4.50 575.25 751.15 |
| 34.50 |
| 245.75 |
| (12.25) |
| 1 |
| 17,553.81 |
| Total thru Sep |

Passaic Valley Water Commission Office of the Comptroller/CFO Self-Insurance Activity Report For the Quarter Ended September 30, 2016

Ending Balance Opening Balance Disbursements Deposits/Transfers Interest Earned Capital One Bank: 7/1/2016 0.00 AMOUNT 155,667.08 <u>0.00</u> 155,667.08 153,167.08 2,500.00

| PERSONAL INJURY 2,500.00 0.00 2,500.00 PROPERTY DAMAGE 12,146.74 76,500.00 2,500.00 91,146.74 LITIGATION EXPENSE 0.00 0.00 0.00 0.00 0.00 AUTOMOBILE DAMAGE 0.00 0.00 0.00 0.00 0.00 PROFESSIONAL SERVICES 0.00 0.00 0.00 0.00 0.00 | 93,646.74 | 0.00 | 2,500.00 | 14,646.74 76,500.00 | 14,646.74 | TOTAL: |
|---|-----------|------|----------|---------------------|-----------|-----------------------|
| 2,500.00 0.00 0.00 2,50 12,146.74 76,500.00 2,500.00 91,14 E 0.00 0.00 0.00 3E 0.00 0.00 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | PROFESSIONAL SERVICES |
| 2,500.00 0.00 0.00 2,50 12,146.74 76,500.00 2,500.00 91,14 E 0.00 0.00 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | AUTOMOBILE DAMAGE |
| 2,500.00 0.00 0.00 12,146.74 76,500.00 2,500.00 | 0.00 | | 0.00 | 0.00 | 0.00 | LITIGATION EXPENSE |
| 2,500.00 0.00 0.00 | 91,146.74 | | 2,500.00 | 76,500.00 | 12,146.74 | PROPERTY DAMAGE |
| | 2,500.00 | | 0.00 | 0.00 | 2,500.00 | PERSONAL INJURY |

| | 8 |
|-------------------------------------|---|
| <u>Check # Vendor #</u> 990677 2049 | Respectfully substitution of the Prizohak Weiss Comptroller/CFO |
| <u>Vendor #</u> 2049 Pi | y submitted, |
| idor# 2049 PUBLIC SERVICE | |
| <u>Payee</u> CE | |
| | |

| | | <u>Payee</u> C SERVICE |
|----------|-----|--------------------------------|
| | | <u>Date</u> 8/26/2016 |
| 2,500.00 | 100 | <u>Amount</u> 2,500.00 |
| (4) | į. | Personal Injury |
| 2,500.00 | | Property Damage 2,500.00 |
| • | | Litigation |
| ä | jii | <u>Auto</u> Damage |
| 1 | | <u>Prof</u> <u>Services</u> |
| | | |

diff



RESOLUTION #16-130

RESOLUTION OF PASSAIC VALLEY WATER COMMISSION

DATE OF ADOPTION: October 19, 2016

| Legality on l | tents certified to by Louis Amodio, pasis of facts set forth by George Tecordance with Open Public Meetinings Act, | . Hanley, Gene | ral Counsel. E | ntering Exc | ecutive Closed |
|--------------------------|---|---|--|--|---|
| COMMISSI | ONER: | offers the fo | ollowing Resolu | ition for ac | loption: |
| the public fr WHEREAS | Section 8 of the Open Public Meetom a meeting in certain circumstant, the public body is of the opinion to REFORE, BE IT RESOLVED, by: The public shall be excluded from Matters; the general nature of the Personnel, Contracts, Negotiatic Administration: other matters at it is anticipated at this time that During public meeting following Longer exists. This Resolution shall take effections. | the Commission of the subject mate ons, Security, a security as may be discussed the above-state or as soon the | nstances presenters of Passaid f the hereinafteters being: Fine and Law: LAW assed in camero ted subject material | ntly exist: C Valley Water specified ancial, Installer Personn a. | ater subject urance, el: ratified |
| Second by C | COMMISSIONER: | AYES: | ABSENT: | : Tim | e: |
| | RECORD OF COMMIS | | | | ADODNIT |
| JEFFREY I | LEVINE | AYE | NAY A | IBSTAIN | ABSENT |
| ROBERT V | ANNOY | - | | | |
| CHRYSTA | L CLEAVES | ¥ | | | |
| *GLORIA | KOLODZIEJ | li- | | | |
| DAVID BL | UMENTHAL | | | | |
| GERALD F | FRIEND | | | | |
| RIGO SAN | CHEZ | | | 3e. | |
| PRESIDEN RIGO SAN | TT- PRO-TEM CHEZ | SECRETA CHRYST | ARY AL CLEAVES | | |



CERTIFICATION

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of October 19, 2016.

LOUIS AMODIO
Administrative Secretary

OPEN SESSION RESUMED

3

CONSENT ACTION

RESOLUTION(S)

RESOLUTION OF PASSAIC VALLEY WATER COMMISSION DATE OF ADOPTION:

Approved as to form and legality by Law Department on basis of facts set forth by Executive Director, Purchasing, Engineering and Finance Departments.

| Introduced by Commissioner: | |
|-----------------------------|--|
| Seconded by Commissioner: | |

WHEREAS, on September 20, 2016 three (3) bids were received by Passaic Valley Water Commission ("PVWC") for Contract No. 16-B-22 "Liquid Residuals Hauling Services"; and

WHEREAS, said bids have been reviewed by the Executive Director, Director of Engineering, and the Director of Purchasing, (and Counsel as to form and legality); and

WHEREAS, the Local Public Contracts Law provides for the awarding of the Contract upon receipt of bids and qualifications of bidders therefor; and

WHEREAS, the lowest responsible, responsive bid submitted for this Contract was that of Accurate Waste Removal Services, Inc., of Lake Hopatcong, New Jersey (the "Awardee") with respect to said bid in the amount of \$3,798,000.00; and

WHEREAS, PVWC's Comptroller has certified, with respect hereto, that funds are currently available for said purpose and said certificate is attached hereto;

NOW, THEREFORE, BE IT RESOLVED, by Passaic Valley Water Commission, in the County of Passaic, New Jersey:

- 1. That Contract No. 16-B-22 "Liquid Residuals Hauling Services" in the total amount of \$3,798,000.00 in connection with the above described goods and services is hereby awarded to the Awardee.
- 2. That the appropriate officers of the Commission are hereby authorized to execute the Contract; and implement the terms of said Contract in accordance with this Resolution and the

submissions provided in connection therewith, with respect to solicitation for bids made in connection with Contract 16-B-22 as set forth hereinabove.

| VANNOY, R. LEVINE, J. | AYE NAY | ABSTAIN | ABSENT |
|---|------------------|-----------------|--------------|
| CLEAVES, C. KOLODZIEJ, G. FRIEND, G. BLUMENTHAL, D. SANCHEZ, R. | | | |
| Adopted at a Commission. | meeting of | Passaic \ | Valley Water |
| President RIGO SANCHEZ | | | TAL CLEAVES |
| This Resolution, custody of the Administi | • | • | amain in the |
| | CERTIFICATIO | N | |
| I, LOUIS AMODIO, A | unty of Passaic, | and the State o | |

INTER-OFFICE MEMO

DATE: September 21, 2016

FROM:

Purchasing Department

TO:

Joseph A. Bella George T. Hanley Yitzchak Weiss

RE:

Contract # 16-B-22

Liquid Residuals Hauling Services

The Purchasing Department has reviewed the above stated Contract for required documents, affirmative action requirements, and the Contract proposal tabulations. The Finance Department has certified the availability of funds (see attached).

Of the three (3) bids received, the lowest responsive and responsible proposal was submitted by Accurate Waste Removal Services, Inc., of Lake Hopatcong, New Jersey in the amount of \$3,798,000.00.

Respectfully submitted,

Linda Beckering Purchasing Agent

cc: L. Amodio
J. Duprey.

OFFICE OF THE COMPTROLLER

CERTIFICATION OF AVAILABILITY OF FUNDS

It is hereby certified that subject to Commission approval of future Budgets, with respect to multi-budget year contracts, there are or will be sufficient available funds for expenditures to be incurred as result of any contract or commitment to be entered into by Passaic Valley Water Commission as follows:

Description of Project or Contract: 16-B-22 - Accurate Waste Removal Services, Inc.

Amount of Project or Contract: \$3,798,000.00

1. Acct: # 001-1002-421-74-02 Purchases / Sludge Disposal Chemicals

Specific Appropriation to which expenditures will be charged Budget 2016/2017/2018/2019

Other comments: Three Year Contract Commencing: October 2016

Liquid Residuals Hauling Services

Date of Certification: 11/06/2013 Certified: \$3,798,000.00

Revised

Yitzchak Weiss
Comparoller and Chief Financial Officer

YW:1b

Contract # 16-B-22
Liquid Residuals Hauling Services

Bids Received: September 20, 2016

| | | ť | +i | T _a : | | |
|---------|--|---|--|--|---|--|
| | REMARKS | X Business Registration Cert. X PVWC Consent of Surety Other Consent of Surety X Public Works Cont Cert | X Business Registration Cert. X PVWC Consent of Surety Other Consent of Surety X Public Works Cont. Cert | X Business Registration Cert. X PVWC Consent of Surety Other Consent of Surety X Public Works Cont. Cert | Business Registration Cert. PVWC Consent of Surety Other Consent of Surety Public Works Cont. Cert. | Business Registration Cert. PVWC Consent of Surety Other Consent of Surety Public Works Cort Cert. |
| | TOTAL AMOUNT OF CONTRACT | \$4,716,000.00 | \$3,798,000.00 | \$6,123,600.00 | NO BID LETTER SUBMITTED | |
| | BID DEPOSIT CC- Certified Check CA- Cashier's Check BB- Bid Bond | Certified Check Cashier's Check 10% Bid Bond Nof to Exceed | Certified Check Cashier's Check 10% Bid Bond Not to Exceed | Certified Check Cashier's Check 10% Bid Bond Not to Exceed | Certified Check Cashier's Check Bid Bond Not to Exceed | Certified Check Cashier's Check Bid Bond Not to Exceed |
| BIDDEDE | | Spectraserv 75 Jacobus Avenue South Kearney, New Jersey 07032 iwengryn@spectraserv.com | Accurate Waste Systems 226 Prospect Point Road Lake Hopatcong, New Jersey 07849 aws247@aol.com | Russell Reid 200 Smith Street Keasbey, New Jersey 08832 ddam@russellreif.com | Synagro 435 Williams Court - Suite 100 Baltimore, Maryland 21220 jazclark@synagro.com | . Ι Ι ω |

RESOLUTION OF PASSAIC VALLEY WATER COMMISSION STATE CONTRACT #M0483-16-r-24098 89967 PROCUREMENT OF COMPUTER EQUIPMENT

DATE OF ADOPTION:

Approved as to form and legality by Law Department on basis of facts set forth by Executive Director, Purchasing, Engineering and Finance Departments.

Introduced by Commissioner:

| Seconded by | / Comm | issioner: | /- | | | | | |
|-------------|--------|-----------|----------------|-------------|----|-----|-----|-----|
| WHEREAS, | PVWC | requires | the | procurement | of | two | (2) | new |

WHEREAS, PVWC requires the procurement of two (2) new laptop computers, one to facilitate monitoring of the security cameras, and the other to enable PVWC's website and social media accounts to be updated remotely in case of emergency; and

WHEREAS, in accordance with N.J.S.A. 40A:11-12, PVWC may purchase goods or services under contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

WHEREAS, PVWC has elected to procure the said computer equipment in the total amount of \$1,500.00 from Dell Marketing, L.P. of Round Rock, Texas (the "Awardee") under State Contract #M0483-16-r-24098 89967 (herein the "State Contract"), and a copy of a memorandum dated September 23, 2016 from PVWC's Director of Purchasing, along with other relevant correspondence, is attached hereto and made a part hereof as Exhibit A; and

WHEREAS, N.J.S.A. 40A:11-12 of the Local Public Contracts Law provides for the awarding of said contract to the Awardee; and

WHEREAS, the Executive Director and the Director of Engineering have reviewed the above-referenced memorandum and concur with the Director of Purchasing's recommendations, (and the General Counsel has reviewed the proposed purchase as to form and legality); and

WHEREAS, PVWC's Comptroller has certified, with respect hereto, that funds are currently available for said purpose and said certificate is attached hereto and made a part hereof in above-referenced Exhibit A;

NOW, THEREFORE, BE IT RESOLVED, by Passaic Valley Water Commission, in the County of Passaic, New Jersey;

- 1. That the purchase of the above-referenced computer equipment under the State Contract is hereby awarded to the Awardee in the total amount of \$1,500.00; and
- 2. That the appropriate officers and employees of PVWC are hereby authorized and directed to perform such acts and execute such documents as are consistent herewith, with respect to said procurement under the State Contract as set forth hereinabove.

| President RIGO SANCHEZ | | | Secretary CHRYSTAL CLEAVES | | | |
|--|----------|-----|----------------------------|--------|---------------|--|
| Adopted at a Commission. | meeting | of | Passaic | Valley | Water | |
| KOLODZIEJ, G. FRIEND, G. BLUMENTHAL, D. SANCHEZ, R. | \equiv | _ | = | | - | |
| VANNOY, R. LEVINE, J. CLEAVES, C. | AYE | NAY | ABSTAIN | ABSE | :NT - - | |
| RECORD OF COMMISSI | | | | | | |

This Resolution, when adopted, must remain in the custody of the Administrative Secretary.

CERTIFICATION

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of October 19, 2016.

LOUIS AMODIO
Administrative Secretary

STATE CONTRACT #M0483-16-r-24098 89967 PROCUREMENT OF COMPUTER EQUIPMENT

PVWC'S PURCHASING DEPARTMENT MEMORANDUM DATED SEPTEMBER 23, 2016 PVWC's FINANCIAL CERTIFICATION SHEET AND OTHER RELEVANT CORRESPONDENCE

EXHIBIT A

INTER-OFFICE MEMO

DATE: September 23, 2016

FROM:

Purchasing Department

TO:

Joseph A. Bella George T. Hanley Yitzchak Weiss

RE:

State Contract Purchase - Contract # M0483-16-r-24098 89967

Computers and Monitors

The Distribution and Commercial Departments are requesting two (2) laptop computers to facilitate monitoring of the security cameras and updating PVWC's website and social media accounts remotely in cases of emergency.

The State Contract purchase would be from Dell Marketing, L.P., of Round Rock, Texas, in the amount of \$1,500.00. The Finance Department has "Certified the Availability of Funds" (attached).

Respectfully submitted,

Linda Beckering Purchasing Agent

cc: L. Amodio

J. Duprey

J. Gallagher

OFFICE OF THE COMPTROLLER

CERTIFICATION OF AVAILABILITY OF FUNDS

It is hereby certified that subject to Commission approval of future Budgets, with respect to multi-budget year contracts, there are or will be sufficient available funds for expenditures to be incurred as result of any contract or commitment to be entered into by Passaic Valley Water Commission as follows:

Description of Project or Contract: State Contract Purchase M0483-16-r-24098 89967 Dell Marketing, L.P.

Amount of Project or Contract: \$ 1,500.00

1. Acct: # 001-0604-416-65-03 Computer Equipment

Specific Appropriation to which expenditures will be charged: Budget 2016

Other comments: Single Purchase: October 2016

Computer Equipment

Date of Certification: 09/23/2016 Certified: \$ 1,500.00

Yitzchak Weiss

Comptroller and Chief Financial Officer

YW:1b

Sales Person: Damion Hays



| Salesperson | Quote Details | Billing Details |
|---|------------------------------|---|
| Salesperson Name Damion Hays | Quote Date 09/23/2016 | Company Name PASSAIC VALLEY WATER COMMISSIO |
| Salesperson Email Damion_Hays@DellTeam.com | Quote Validity 10/23/2016 | Customer Number 133751762 |
| Salesperson Phone 1(800) 456-3355 | Solution ID | Phone Number 1 (973) 8030563 |
| Salesperson Extension 5131530 | | Address 1525 MAIN AVE CLIFTON NJ 07011-2195 US |

Price Summary

| Description | Quantity | Unit Price | Subtotal Price |
|-------------------------|----------|---|--|
| Inspiron 15 5000 Series | 2 | \$750.00 | \$1,500.00 |
| | | Subtotal *Taxable Amount Non-Taxable Amount Tax pping and Handling Environmental Fee | \$1,500.00 \$0.00 \$1,500.00 \$0.00 \$0.00 \$0.00 |
| | | Total | \$1,500.00 |

Note: All tax quoted above is an estimate; final taxes will be listed on the invoice.

Sales Person: Damion Hays

Dear Customer,

Please review the quote for product and information accuracy. If you find errors or desire changes, please contact me as soon as possible.

Regards, Damion Hays

Order this quote easily online through your <u>Premier page</u>, or if you do not have Premier, using <u>Quote to Order</u>

Product Details by Shipment

Shipping Group 1

| Shipping Contact: Shipping Phone No: Shipping via: Shipping Address: | ACCOUNTS PAYABLE 1 (123) 4567890 Standard Ground 1525 MAIN AVE CLIFTON NJ 07011-2170 US | Subtotal Tax Shipping and Handling Environmental Fee Total | \$1,500.00 \$0.00 \$0.00 \$0.00 \$1,500.00 |
|--|---|--|--|

| Description | | | Quantity | Unit Price | Subtotal Price |
|-------------|-------------------|------------------------------------|----------|------------|-----------------|
| Inspiron 1 | 5 5000 Series | | 2 | \$750.00 | \$1,500.00 |
| Contract C | | 10/03/2016 WN23AGW | | | , |
| | Agreement No: | MNWNC-108/89967 | | | |
| 998-BPIP | Fixed Hardware | Configuration | 2 | / | |
| 210-AEYM | Inspiron 15 5000 | Series (Intel(R)) - 5559 | 2 | ** | (see |
| 801-2700 | Dell Limited Har | dware Warranty Initial Year | 2 | :=: | 5 ? |
| 801-2733 | Mail In Service a | fter Remote Diagnosis, 1 Year | 2 | | - |
| 370-AANL | 8GB Dual Channe | el DDR3L 1600MHz (4GBx2) | 2 | - | . . |
| 580-ABYO | Backlit Keyboard | l, English | 2 | ם | |
| 490-BCUU | AMD Radeon R5 | | 2 | <u> </u> | |
| 612-BBBZ | Wireless Driver | ooth 4.0, Dual Band 2.4&5 GHz, 1x1 | 2 | ÷ | |
| 400-AAZU | 1TB 5400 rpm Ha | rd Drive | 2 | 100 | |
| 429-AAJV | Tray load DVD Dr | ive (Reads and Writes to DVD/CD) | 2 | | : • |
| 555-BCIY | Intel Wireless 31 | 60 Card | 2 | | : |
| 450-ABLO | Power Cord, US/ | CAN | 2 | 200 | S. |
| 340-AGIK | | ent and Regulatory Guide | 2 | <u>.</u> | |

| Dell Qu | ote: 3000000406717.3 - PASSAIC VALLEY WATER COMMISSIO | Sales Per | son: Damion Ho | īys |
|----------|---|-----------|------------------|---------------|
| 451-BBMG | 40 WHr, 4-Cell Battery (removable) | 2 | | |
| 332-1286 | US Order | 2 | .=): | 19 |
| 391-BCHT | 15.6 inch LED Backlit On-cell Touch Display with | 2 | - | 95 |
| | Truelife and FHD resolution (1920 x 1080) | 2 | - | |
| 338-BHZW | 6th Generation Intel Core i7-6500U Processor (4M | 2 | | |
| | Cache, up to 3.10 GHz) | 2 | • | |
| 340-ARSY | Placemat Documentation, Win 10 | 2 | | |
| 631-AAQV | Windows System Driver | 2 2 | (* . | - |
| 332-1530 | Dell.com Order | 2 | | |
| 332-1530 | Dell.com Order | 2 | 190 | 0.€ |
| 320-BBSL | Theoretical Gray, Matte Metallic IMR | 2 | *** | • |
| 389-BHDL | Lablel, NP, T141517VG1415 | 2 | • | |
| 389-BHGE | Intel(R) Core(TM) i7 Label | 2 | 1 | :●) |
| 389-BHED | Palmrest Label, USEng, Win8/10 | 2 2 | | ·=: |
| 658-BCUN | Additional Software | 2 | - | 30 |
| 525-0033 | McAfee LiveSafe Consumer 12 Month Subscription | 2 | | - |
| 658-BCCO | McAfee(R) 30day Trial | 2 | \ . | - |
| 450-ADTR | 65W AC Adapter | 2 | (* | - |
| 340-AAPZ | Energy Star Compliant | 2 | • | : ₩ |
| 658-BBTV | Cyberlink Media Suite Essentials for Windows | 2 2 | • | |
| | without Media | Z | S=2 | |
| 658-BCSB | Microsoft (R)Office 30 Day Trial | 2 | | |
| 619-AHCR | Windows 10 Pro (64bit) English | 2 | • | 820 |
| 340-ACQQ | No Option Included | 2 | - | # # () |
| 328-BCCD | Shipping Material | 2 | * | |
| 340-AAPP | Directship Info Mod | 2 | - | |
| / U II I | on county and mod | 2 | 7 mc | <u> </u> |

Dell Quote: 3000000406717.3 - PASSAIC VALLEY WATER COMMISSIO

Sales Person: Damion Hays

Important Notes

Terms of Sale

This quote is valid for 30 days unless otherwise stated. Unless you have a separate written agreement with Dell that specifically applies to this order, your order will be subject to and governed by the following agreements, each of which are incorporated herein by reference and available in hardcopy from Dell at your request:

If this purchase is for your internal use only: Dell's Commercial Terms of Sale (http://www.dell.com/CTS), which incorporate Dell's U.S. Return Policy (www.dell.com/returnpolicy) and Warranty (www.dell.com/warrantyterms).

If this purchase is intended for resale: Dell's Reseller Terms of Sale (www.dell.com/resellerterms).

If this purchase includes services: in addition to the foregoing applicable terms, Dell's service contracts and related service terms (www.dell.com/servicecontracts/global).

If this purchase includes software: in addition to the foregoing applicable terms, your use of the software is subject to the license terms accompanying the software, and in the absence of such terms, then use of the Dell-branded application software is subject to the Dell End User License Agreement - A Version (www.dell.com/AEULA) and use of the Dell-branded system software is subject to the Dell End User License Agreement - S Version (www.dell.com/SEULA).

You acknowledge having read and agree to be bound by the foregoing applicable terms in their entirety. Any terms and conditions set forth in your purchase order or any other correspondence that are in addition to, inconsistent or in conflict with, the foregoing applicable online terms will be of no force or effect unless specifically agreed to in a writing signed by Dell that expressly references such terms.

Pricing, Taxes, and Additional Information

Page 4

All product, pricing, and other information is valid for U.S. customers and U.S. addresses only, and is based on the latest information available and may be subject to change. Dell reserves the right to cancel quotes and orders arising from pricing or other errors. Please indicate any tax-exempt status on your PO, and fax your exemption certificate, including your Customer Number, to the Dell Tax Department at 800-433-9023. Please ensure that your tax-exemption certificate reflects the correct Dell entity name: Dell Marketing L.P. Note: All tax quoted above is an estimate; final taxes will be listed on the invoice. If you have any questions regarding tax please send an e-mail to Tax Department@dell.com.

For certain products shipped to end-users in California, a State Environmental Fee will be applied to your invoice. Dell encourages customers to dispose of electronic equipment properly.

rom: Beckering, Linda

sent: Monday, September 12, 2016 1:56 PM

To: Bisesi, Andy

Cc: Bella, Joe; Gallagher, Jim

Subject: RE: request to order laptops from Microsoft

Please look on the Dell website for comparable items.

Thanks,

Linda Beckering
Purchasing Agent
Passaic Valley Water Commission
1525 Main Avenue
Clifton, New Jersey 07011
(T) 973-340-4315
(F) 973-340-5584
Ibeckering@pvwc.com

From: Bisesi, Andy

Sent: Monday, September 12, 2016 1:53 PM

To: Beckering, Linda

Cc: Bella, Joe; Gallagher, Jim

Subject: request to order laptops from Microsoft

Linda,

Requesting that these two laptops are ordered for Marisah and myself.

These laptops will allow us to monitor security cameras, PVWC's social media accounts, update pvwc.com remotely in case o remote into different PVWC systems (Outlook, payroll, GPS, AS400, Mobile, etc.). Thank you.

RESOLUTION OF PASSAIC VALLEY WATER COMMISSION AUTHORIZING A SHARED SERVICES AGREEMENT (17ENNJ000000030) WITH USGS

| DATE OF ADOPTION: |
|--|
| Approved as to form and legality by the Law Department on the |
| basis of facts and circumstances set forth by the Executive Director |
| and Director of Engineering, Purchasing and Finance Departments. |
| Introduced by Commissioner: |
| Seconded by Commissioner: |

WHEREAS, the United States Department of the Interior, U.S. Geological Survey ("USGS") has submitted correspondence dated September 29, 2016 with referenced attachments (the "Correspondence"), along with a Shared Services Agreement (the "Agreement") with Passaic Valley Water Commission ("PVWC") for USGS to continue water resources investigations for the various parameters set forth in the Correspondence, for the period continuing through September 30, 2017, in cooperation with the USGS, and a copy of the Correspondence and Agreement is attached hereto and made a part hereof as Exhibit A; and

WHEREAS, monitoring for the water quality parameters set forth in the Correspondence and Agreement would assist PVWC in identifying and appropriately reacting to upstream changes in water quality, which, in turn, helps enhance the robustness of the treatment processes while optimizing chemical dosages and minimizing overall treatment costs; and

WHEREAS, PVWC's total financial contribution for USGS to perform the tasks outlined in the Agreement for the above-referenced duration of the Agreement shall be in an amount not to exceed \$47,640.00; and

WHEREAS, the Agreement has been reviewed by the Executive Director, Director of Engineering, Director of Purchasing; (and General

Counsel as to form and legality), all of whom have recommended the Agreement for acceptance; and

WHEREAS, the Commission has determined that the public health, safety, and welfare of its Customers can best be protected by entering into said Agreement authorized under the Uniform Shared Services and Consolidation Act, of the Laws of 2007, Chapter 63, effective April 3, 2007 (the "Act") N.J.S.A. 40A:65-1 through 40A:65-35, as amended, to provide the Services; and

WHEREAS, N.J.S.A. 40A:11-5(2) provides an exception under the Local Public Contracts Law for contracts entered into with the United States of America, the State of New Jersey, County or municipality, or any board, body, office, agency or authority thereof, or any subdivisions thereof; and

WHEREAS, the USGS, located in Lawrenceville, New Jersey, and PVWC are such entities; and

WHEREAS, PVWC's Comptroller has certified, with respect hereto, that funds are currently available for said purpose and said certificate is attached hereto as Exhibit B;

NOW, THEREFORE, BE IT RESOLVED, by Passaic Valley Water Commission, in the County of Passaic, New Jersey:

- 1. That PVWC hereby authorizes and awards the Shared Services Agreement (17ENNJ000000030) with USGS for the period continuing through September 30, 2017; all in accordance with the scope and PVWC's not-to-exceed contribution amount of \$47,640.00 as set forth hereinabove; and
- 2. That the appropriate officers and employees of PVWC are hereby authorized to perform such acts and execute such documents as are consistent herewith, in order to implement

the terms of this Resolution and the Agreement as set forth hereinabove.

| RECORD OF COMMISSI | ON VOTE ON | FINAL PAS | SAGE | |
|-----------------------------|------------|-----------|---------------|-------|
| | AYE NAY | ABSTAIN | ABSENT | |
| VANNOY, R. | | | | |
| LEVINE, J. | | | | |
| CLEAVES, C. | | | | |
| KOLODZIEJ, G. | | | | |
| FRIEND, G. | | | • | |
| BLUMENTHAL, D. | | 3 | | |
| SANCHEZ, R. | | | 7 | |
| | | - | \ <u></u> \ | |
| Adopted at a Commission. | meeting o | f Passaic | Valley | Water |
| President | × | Secreta | ry | |
| RIGO SANCHEZ | | CHRYST | AL CLEAV | FS |

CERTIFICATION

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of October 19, 2016.

> **LOUIS AMODIO Administrative Secretary**

PASSAIC VALLEY WATER COMMISSION

USGS CORRESPONDENCE DATED SEPTEMBER 29, 2016 AND SHARED SERVICES AGREEMENT (17ENNJ000000030) WITH USGS

EXHIBIT A



United States Department of the Interior

U.S. GEOLOGICAL SURVEY New Jersey Water Science Center 3450 Princeton Pike, Suite 110 Lawrenceville, NJ 08648

September 29, 2016

James Duprey Chief Engineer Passaic Valley Water Commission 1525 Main Avenue Clifton, NJ 07011

Dear Mr. Duprey,

Enclosed are two signed originals of our standard joint-funding agreement for the project(s) New Jersey Water Science Center Water Resources Investigations, during the period October 1, 2016 through September 30, 2017 in the amount of \$47,640 cash from your agency. U.S. Geological Survey contributions for this agreement are \$5,800 for a combined total of \$53,440. Please sign and return one fully-executed original to Nancy B. Gibbs at the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by October 1, 2016. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Heidi Hoppe by phone number (609) 771-3980 or email hhoppe@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed quarterly via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Nancy Gibbs at phone number (609) 771-3910 or email at ngibbs@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Richard H. Kropp Director, New Jersey Water Science Center

Enc.: 17ENNJ000000030(2)

Form 9-1366 (April 2015)

U.S. Department of the Interior U.S. Geological Survey **Joint Funding Agreement FOR**

Water Resource Investigations

Agreement#: 17ENNJ000000030 Customer#: 6000000103 Project #: GC17LJ000030000

TIN #: 22-6002470 USGS DUNS #: 949287064

Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of the October 1, 2016, by the U.S. GEOLOGICAL SURVEY, New Jersey Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Passaic

- 1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.
- 2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a) \$5.800

by the party of the first part during the period

October 1, 2016 to September 30, 2017

(b) \$47,640

by the party of the second part during the period

October 1, 2016 to September 30, 2017

Contributions are provided by the party of the first part through other USGS regional or national (c) programs, in the amount of:

Description of the USGS regional/national program:

- Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties
- The performance period may be changed by mutual agreement and set forth in an exchange of letters (e)
- 3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively
- 4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- 5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- 6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
- 7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- 8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

Form 9-1366 (April 2015)

U.S. Department of the Interior **U.S. Geological Survey Joint Funding Agreement FOR**

Water Resource Investigations

Agreement#: 17ENNJ000000030 Customer#: 6000000103

Project #: GC17LJ000030000

TIN #: 22-6002470

USGS DUNS #: 949287064

| USGS Technical | Point of Contact |
|----------------|------------------|
|----------------|------------------|

Name:

Heidi Hoppe

Address:

Supervisory Hydrologist 3450 Princeton Pike Suite 110 Lawrenceville, NJ 08648

Telephone: Fax:

(609) 771-3980 (609) 771-3915

Email:

hhoppe@usgs.gov

Customer Technical Point of Contact

Name:

Address:

James Duprey Chief Engineer 1525 Main Avenue

Telephone:

Clifton, NJ 07011 (973) 340-4306

Fax:

Email:

jgduprey@pvwc.com

USGS Billing Point of Contact

Name:

Nancy Gibbs

Administrative Officer

Address:

3450 Princeton Pike Suite 110

Lawrenceville, NJ 08648

Telephone:

Fax: Email:

(609) 771-3910 (609) 771-3915

ngibbs@usgs.gov

Name:

Linda Beckering

Address:

Director of Purchasing 1525 Main Avenue

Customer Billing Point of Contact

Telephone:

Clifton, NJ 07011 (973) 340-4315 (973) 340-5584

Fax:

Email:

lbeckering@pvwc.com

U.S. Geological Survey United States Department of Interior

Passaic Valley Water Commission

| S | ia | natu | re |
|---|----|------|----|
| | | | |

Name: Richard H. Kroop Title: Director, New Jersey Water Science Center

Date: Sep 29, 2016

Signatures

By_ Name: Title:

By_

Date:

Date:

Name: Title:

By_

Date: __

Name:

Title:

CUSTOMER NUMBER: 6000000103 AGREEMENT NUMBER: 17ENNJ000000030

FISCAL YEAR 2017 WORKPLAN

PASSAIC VALLEY WATER COMMISSION IN COOPERATION WITH THE US GEOLOGICAL SURVEY NEW JERSEY WATER SCIENCE CENTER

CONTINUOUS MONITORING FOR TOTAL CHLOROPHYLL-a, FOUR CLASSES OF ALGAE AND TURBIDITY AT PASSAIC RIVER BELOW TWO BRIDGES, NEW JERSEY

Problem

Demands on water resources in New Jersey require the availability of high quality water for multiple uses. Numerous sources of pollution have deteriorated the quality of water resources within the State. Water resources planning must address these and other problems to ensure a water supply of high quality to meet future water needs. To assist in the management of these resources, continuous monitoring of water-quality conditions provides the necessary information on the quality of water resources. Continuous monitoring of turbidity and chlorophyll-a in combination with existing continuous monitoring of dissolved oxygen and pH improve the identification of algal blooms, which, in turn, lead to degraded water quality downstream of the monitoring location. When the algal biomass is too great, the health of other aquatic biota may be adversely affected. Excessive algae concentrations of certain classes, such as blue-green, also create taste, odor, and water clarity issues for the production of drinking water. Water resource managers, when made aware of incipient algal blooms, may change or blend the source waters to obtain optimal water quality for water treatment.

Objective and Scope

To provide a continuous record of turbidity and Chlorophyll-a concentrations in the Passaic River downstream from the confluence with the Pompton River at Two Bridges, New Jersey. The status of turbidity and Chlorophyll-a concentration will be monitored for the purpose of planning and managing water resources in the Passaic River. Chlorophyll-a is a measure of phytoplankton biomass. Turbidity is a measure of the clarity.

Approach

Concentrations of turbidity, total Chlorophyll-a and the four classes of algal Chlorophyll-a will be measured hourly on the Passaic River downstream from the confluence with the Pompton River using the monitoring station at Two Bridges, New Jersey. Both turbidity and Chlorophyll-a monitors will be operated at the existing monitoring station. The monitors will be operated and maintained to record Chlorophyll-a concentrations hourly from two locations and turbidity at 3 locations along a cross section of the river for the period October 1, 2016 through September 30, 2017.

Water samples will be collected every 3 weeks during the routine inspections from October 1, 2015 through September 30, 2016. The samples will be sent to the USGS National Water Quality Laboratory for analysis of total Chlorophyll-a, total Pheophytin-a and phytoplankton concentrations. The laboratory analyses will be compared to the real-time monitor data to see if the chlorophyll measurements from the BBE sensor correlate with the lab analyses. The equipment will be calibrated as needed to minimize the difference between the laboratory results and the monitor readings.

CUSTOMER NUMBER: 6000000103 AGREEMENT NUMBER: 17ENNJ000000030

Operation and Maintenance

The United States Geological Survey (USGS) New Jersey Water Science Center will continue to operate and maintain the following gages as detailed in the table below for the Passaic Valley Water Commission (PVWC).

Continuous-Record Turbidity (at 3 intakes) at the USGS Two Bridges Water-Quality Monitor

| Station Number | | Total Cost | USGS Match | PVWC |
|----------------|--|------------|---------------|----------|
| 01389005 | Passaic River below Pompton River at Two Bridges, NJ | \$16,100 | \$0 | \$16,100 |
| | Total | \$16,100 | SO | \$16,100 |

Continuous-Record Chlorophyll (at 2 intakes) at the USGS Two Bridges Water-Quality Monitor

| Station Number | | Total Cost | USGS Match | PVWC |
|----------------|--|------------|---------------|----------|
| 01389005 | Passaic River below Pompton River at Two Bridges, NJ | \$37,340 | \$5,800 | \$31,540 |
| | Total | \$37,340 | \$5,800 | \$31,540 |

| Task 2 Total | £ 52 440 |
|--|------------------------------|
| USGS matching funds | \$ 53,440 \$ 5,800 |
| Total Cost to NJWSA for Task 2—Water-Quality I | Monitoring \$ 47,640 |
| - Water-Quality | Monitoring \$ |

| PROJECT EXPENSES | |
|------------------------------------|----------|
| Labor . | \$16,495 |
| Supplies, Equipment, Travel, Other | \$660 |
| Lab (NWQL), Instrumentation (HIF) | \$17,090 |
| Total Direct Cost | \$34,245 |
| Total Indirect Cost (Overhead) _ | \$19,195 |
| TOTAL | \$53,440 |

Data Availability

Data are transmitted hourly via the GOES satellite to the New Jersey Water Science Center's website at http://nj.usgs.gov. Data are quality assured and stored in the USGS National Water Information System (NWIS) database. These provisional data will be available to the general public from the NWISWeb site at http://waterdata.usgs.gov/nj/nwis/uv/?site_no=01389005. The provisional data will be analyzed, quality-assured and approved for publication to the USGS NWISWeb at http://waterdata.usgs.gov/nj/nwis/.

The USGS has an automated notification service available to users of our real-time data network. USGS WaterAlert is a mobile notification system that sends email or text message updates for any of the sites where the USGS collects real-time data. Daily and hourly updates are sent when the current conditions at the gage meet or surpass a threshold of concern that is set by the user. To use the service go to http://water.usgs.gov/wateralert. It may be useful for your agency to use this system to be notified when the stage, discharge, or water-quality parameter at a USGS streamgage of interest reaches or exceeds a preset threshold.

PASSAIC VALLEY WATER COMMISSION

SHARED SERVICES AGREEMENT (17ENNJ00000030) WITH USGS

PVWC'S FINANCIAL CERTIFICATION SHEET

EXHIBIT B

OFFICE OF THE COMPTROLLER

CERTIFICATION OF AVAILABILITY OF FUNDS

It is hereby certified that, subject to Commission approval of future budgets, there are or will be sufficient funds for expenditures to be incurred as a result of any contract or commitment to be entered by Passaic Valley Water Commission as follows:

Description of Project or Contract: Record of Turbidity and Chlorophyll-A Concentrations in the Passaic River at Two Bridges (USGS) for the period continuing through September 30, 2016

Amount of Project or Contract: \$47,640.00

Budget 2017 Acct #: 001-3501-425-72-21 Contractor-Lab Service

Other Comments:

The contract takes effect 10/1/2016 but payments will first be made in 2017.

Date of Certification: October 7, 2016

Yitzchak Weiss, CPA Comptroller and Chief Financial Officer Passaic Valley Water Commission

YW:yw

RESOLUTION OF PASSAIC VALLEY WATER COMMISSION AUTHORIZING A SHARED SERVICES AGREEMENT (17ENNJ000000029) WITH USGS

| DATE OF ADOPTION: |
|--|
| Approved as to form and legality by the Law Department on the |
| basis of facts and circumstances set forth by the Executive Director |
| and Director of Engineering, Purchasing and Finance Departments. |
| Introduced by Commissioner: |
| Seconded by Commissioner: |

WHEREAS, the United States Department of the Interior, U.S. Geological Survey ("USGS") has submitted correspondence dated September 26, 2016 with referenced attachments (the "Correspondence"), along with a Shared Services Agreement (the "Agreement") with Passaic Valley Water Commission ("PVWC") for USGS to continue water resources investigations for the various parameters set forth in the Correspondence, for the period continuing through September 30, 2017, in cooperation with the USGS, and a copy of the Correspondence and Agreement is attached hereto and made a part hereof as Exhibit A; and

WHEREAS, monitoring for the water quality parameters set forth in the Correspondence and Agreement would assist PVWC in identifying and appropriately reacting to upstream changes in water quality, which, in turn, helps enhance the robustness of the treatment processes while optimizing chemical dosages and minimizing overall treatment costs; and

WHEREAS, PVWC's total financial contribution for USGS to perform the tasks outlined in the Agreement for the above-referenced duration of the Agreement shall be in an amount not to exceed \$60,580.00; and

WHEREAS, the Agreement has been reviewed by the Executive Director, Director of Engineering, Director of Purchasing; (and General

Counsel as to form and legality), all of whom have recommended the Agreement for acceptance; and

WHEREAS, the Commission has determined that the public health, safety, and welfare of its Customers can best be protected by entering into said Agreement authorized under the Uniform Shared Services and Consolidation Act, of the Laws of 2007, Chapter 63, effective April 3, 2007 (the "Act") N.J.S.A. 40A:65-1 through 40A:65-35, as amended, to provide the Services; and

WHEREAS, N.J.S.A. 40A:11-5(2) provides an exception under the Local Public Contracts Law for contracts entered into with the United States of America, the State of New Jersey, County or municipality, or any board, body, office, agency or authority thereof, or any subdivisions thereof; and

WHEREAS, the USGS, located in Lawrenceville, New Jersey, and PVWC are such entities; and

WHEREAS, PVWC's Comptroller has certified, with respect hereto, that funds are currently available for said purpose and said certificate is attached hereto as Exhibit B;

NOW, THEREFORE, BE IT RESOLVED, by Passaic Valley Water Commission, in the County of Passaic, New Jersey:

- 1. That PVWC hereby authorizes and awards the Shared Services Agreement (17ENNJ000000029) with USGS for the period continuing through September 30, 2017; all in accordance with the scope and PVWC's not-to-exceed contribution amount of \$60,580.00 as set forth hereinabove; and
- 2. That the appropriate officers and employees of PVWC are hereby authorized to perform such acts and execute such documents as are consistent herewith, in order to implement

the terms of this Resolution and the Agreement as set forth hereinabove.

| RECORD OF COMMISS | ION VOTE OI AYE NAY | | | | |
|---|------------------------|----------------|--------------------|-------|--|
| VANNOY, R. LEVINE, J. CLEAVES, C. KOLODZIEJ, G. FRIEND, G. BLUMENTHAL, D. SANCHEZ, R. | | | | s. | |
| Adopted at a Commission. | meeting | of Passa | iic Valley | Water | |
| President RIGO SANCHEZ | | Secre CHRYS | tary STAL CLEAV | ES | |

This Resolution, when adopted, must remain in the custody of the Administrative Secretary.

CERTIFICATION

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of October 19, 2016.

LOUIS AMODIO
Administrative Secretary

PASSAIC VALLEY WATER COMMISSION

USGS CORRESPONDENCE DATED SEPTEMBER 26, 2016 AND SHARED SERVICES AGREEMENT (17ENNJ000000029) WITH USGS

EXHIBIT A



United States Department of the Interior

U.S. GEOLOGICAL SURVEY New Jersey Water Science Center 3450 Princeton Pike, Suite 110 Lawrenceville, NJ 08648

September 26, 2016

James Duprey Chief Engineer Passaic Valley Water Commission 1525 Main Avenue Clifton, NJ 07011

Dear Mr. Duprey,

Enclosed are two signed originals of our standard joint-funding agreement for the project(s) New Jersey Water Science Center Water Resources Investigations, during the period October 1, 2016 through September 30, 2017 in the amount of \$60,580 cash from your agency. U.S. Geological Survey contributions for this agreement are \$5,800 for a combined total of \$66,380. Please sign and return one fully-executed original to Nancy B. Gibbs at the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by October 1, 2016. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Heidi Hoppe by phone number (609) 771-3980 or email hhoppe@usgs.gov to make alternative

This is a fixed cost agreement to be billed quarterly via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Nancy Gibbs at phone number (609) 771-3910 or email at ngibbs@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely.

Richard H. Kropp Director, New Jersey Water Science Center

Enc.: 17ENNJ000000029(2)

Form 9-1366 (April 2015)

U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Water Resource Investigations

Agreement#: 17ENNJ000000029 Customer#: 6000000103

customer#: 60000001

Project #:

GC17LJ000010000/GC17LJ000030000

TIN #: 22-6002470

USGS DUNS #: 949287064

Fixed Cost Agreement YES[X]NO[]

THIS AGREEMENT is entered into as of the October 1, 2016, by the U.S. GEOLOGICAL SURVEY, New Jersey Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Passaic Valley Water Commission party of the second part.

- 1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.
- 2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

(a) \$5,800

by the party of the first part during the period

October 1, 2016 to September 30, 2017

(b) \$60,580

by the party of the second part during the period

October 1, 2016 to September 30, 2017

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of:

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
- 3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
- 4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- 5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- 6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
- 7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- 8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered quarterly. Payments of bills are due within 60 days after the billing date. If not paid by the due date,

interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

Form 9-1366

(April 2015)

U.S. Department of the Interior **U.S. Geological Survey**

Joint Funding Agreement

FOR

Water Resource Investigations

Agreement#: 17ENNJ000000029

Customer#: 6000000103

Project #:

GC17LJ000010000/GC17LJ000030000

TIN #: 22-6002470

USGS DUNS #: 949287064

| JSGS Technical | Point o | f Contact |
|----------------|---------|-----------|
|----------------|---------|-----------|

Customer Technical Point of Contact

Name:

Heidi Hoppe

Address:

Supervisory Hydrologist 3450 Princeton Pike Suite 110 Lawrenceville, NJ 08648

Telephone: Fax:

(609) 771-3980 (609) 771-3915

Email:

hhoppe@usgs.gov

Name:

James Duprey Chief Engineer

Address:

1525 Main Avenue Clifton, NJ 07011

Telephone:

(973) 340-4306

Fax:

Email:

jgduprey@pvwc.com

USGS Billing Point of Contact

Name:

Nancy Gibbs

Address:

Administrative Officer 3450 Princeton Pike Suite 110 Lawrenceville, NJ 08648

Telephone:

Fax: Email:

(609) 771-3910 (609) 771-3915 ngibbs@usgs.gov Name:

Linda Beckering

Address:

Director of Purchasing 1525 Main Avenue

Customer Billing Point of Contact

Telephone:

Clifton, NJ 07011 (973) 340-4315 (973) 340-5584

Fax: Email:

lbeckering@pvwc.com

U.S. Geological Survey United States Department of Interior

Passaic Valley Water Commission

| S | igr | at | tui | e |
|---|-----|----|-----|---|
| | | | | |

lame: Richard H.

Name: Richard H. Woop Title: Director, New Jersey Water Science Center

Date: Sep 26, 2016

| <u>Signatures</u> |
|-------------------|
| |

Date: _

Date:

By. Name:

Title:

By___ Name:

Title:

By_

Date: _

Name: Title:

CUSTOMER NUMBER: 6000000103 AGREEMENT NUMBER: 17ENNJ000000029

FISCAL YEAR 2017 WORKPLAN

PASSAIC VALLEY WATER COMMISSION IN COOPERATION WITH THE US GEOLOGICAL SURVEY NEW JERSEY WATER SCIENCE CENTER

Operation and Maintenance

The United States Geological Survey (USGS) New Jersey Water Science Center will continue to operate and maintain the following gages as detailed in the table below for the Passaic Valley Water Commission (PVWC).

Continuous-Record Discharge Gaging Station with Data Collection Platform (DCP)

| Station Number | Station Name | | Total Cost | USGS Match | PVWC |
|-------------------|---|--------|---------------|---------------|---------|
| 01389500 | Passaic River at Little Falls NJ *DCP funded by Passaic Flood Warning System (USACE-NY) | 217616 | \$14,200 | \$5,800 | \$8,400 |
| | | Total | \$14,200 | \$5,800 | \$8,400 |

Continuous-Record Annual Peak Stage Only with Data Collection Platform (DCP)

| Station Number 01389492 | Station Name | Total Cost | USGS Match | PVWC |
|-------------------------|--|---------------|---------------|---------|
| U1389492 | Passaic River above Beatties Dam, at Little Falls NJ (w/ 2 discharge measurements/year to monitor min passing flow *DCP & cell modem funded by NJDEP | \$6,300 | \$0 | \$6,300 |
| | Total | \$6,300 | \$0 | \$6,300 |

Continuous-Record 6-Parameter Water-Quality Monitor with Data Collection Platform (DCP) Water Temp, Specific Conductance, Dissolved Oxygen, Percent Saturation, pH, Turbidity

| Station Number | Station Name | Total Cost | USGS Match | PVWC |
|-----------------|--|---------------|---------------|----------|
| 405307074090201 | Tap Water at Main Avenue at Clifton NJ *Data only available to cooperator, not to general public | \$45,880 | \$0 | \$45,880 |
| | Total | \$45,880 | \$0 | \$45,880 |

| PROJECT TOTAL Funding Breakdown: | \$ 66,380 |
|----------------------------------|-----------|
| USGS Matching Funds | \$ 5,800 |
| PVWC | \$ 60,580 |

| PROJECT EXPENSES | |
|------------------------------------|----------|
| Labor | \$25,810 |
| Supplies, Equipment, Travel, Other | \$2,440 |
| Lab (NWQL), Instrumentation (HIF) | \$8,910 |
| Report Prep (Editing, Drafting) | \$0 |
| Total Direct Cost | \$37,160 |
| Total Indirect Cost (Overhead) | \$29,220 |
| TOTAL | \$66,380 |

CUSTOMER NUMBER: 6000000103 AGREEMENT NUMBER: 17ENNJ000000029

Data Availability

Data are transmitted hourly via the GOES satellite to the New Jersey Water Science Center's website at http://nj.usgs.gov. Data are quality assured and stored in the USGS National Water Information System (NWIS) database. These provisional data will be available to the general public from the NWISWeb site at http://waterdata.usgs.gov/nj/nwis/sw. The provisional data will be analyzed, quality-assured and approved for publication to the USGS NWISWeb at http://waterdata.usgs.gov/nj/nwis/.

The USGS has an automated notification service available to users of our real-time data network. USGS WaterAlert is a mobile notification system that sends email or text message updates for any of the sites where the USGS collects real-time data. Daily and hourly updates are sent when the current conditions at the gage meet or surpass a threshold of concern that is set by the user. To use the service go to http://water.usgs.gov/wateralert. It may be useful for your agency to use this system to be notified when the stage, discharge, or water-quality parameter at a USGS streamgage of interest reaches or exceeds a preset threshold.

PASSAIC VALLEY WATER COMMISSION

SHARED SERVICES AGREEMENT (17ENNJ000000029) WITH USGS

PVWC'S FINANCIAL CERTIFICATION SHEET

EXHIBIT B

OFFICE OF THE COMPTROLLER

CERTIFICATION OF AVAILABILITY OF FUNDS

It is hereby certified that, subject to Commission approval of future budgets, there are or will be sufficient funds for expenditures to be incurred as a result of any contract or commitment to be entered by Passaic Valley Water Commission as follows:

Description of Project or Contract: Water Resources Investigations for Various Parameters (USGS) for the period continuing through September 30, 2016

Amount of Project or Contract: \$60,580.00

Budget 2017 Acct #: 001-3501-425-72-21 Contractor-Lab Service

Other Comments:

The contract takes effect 10/1/2016 but payments will first be made in 2017.

Date of Certification: October 7, 2016

Yitzehak Weiss, CPA Comptroller and Chief Financial Officer Passaic Valley Water Commission

YW:yw

NEW BUSINESS

Passaic Valley Water Commission
Office of the Comptroller/CFO
Summary of Disbursements
For the Meeting of October 19, 2016

| Total Disbursements: | | Net Payroll | | Cigna Acct | | Cigna Acct | | Zero Balance Acct | | Self Insurance Acct | | Cashier Acct | | Payroll Tax Acct | | Operating Fund | Account Name |
|----------------------|-------------------------|-------------|-----------------------|--------------------------------|-----------------------|--------------------------------|-----------------------|--------------------------------|--|--------------------------------|-----------------------|--------------------------------|-----------------------|--------------------------------|--|--------------------------------|--------------|
| | 9/22/2016 monthly total | 9/8/2016 | to be paid 10/19/2016 | checks paid through 10/10/2016 | to be paid 10/19/2016 | checks paid through 10/10/2016 | to be paid 10/19/2016 | checks paid through 10/10/2016 | to be paid 10/19/2016 (cks 990678-990680)* | checks paid through 10/10/2016 | to be paid 10/19/2016 | checks paid through 10/10/2016 | to be paid 10/19/2016 | checks paid through 10/10/2016 | to be paid 10/19/2016 (cks 143240-143417)* | checks paid through 10/10/2016 | |
| | | | | 13 | | 09 | | 55 | | 04 | | 03 | | 02 | | 00 | Bank # |
| 5,620,831.45 | 654,200.74 | | | ij. | Œ. | × | | 1,730,681.86 | 5,652.34 | i | ú | 56,523.79 | | 9,942.11 | 1,281,050.80 | 1,882,779.81 | Total |

* SEE ATTACHMENTS

It is hereby certified that the above disbursements are in line with established regulations and that there are appropriation balances to cover these payments.

The above disbursements are hereby recommended for payment.

It is hereby certified that the above disbursements are approved by the Board of Commissioners at the meeting held
October 19, 2016

Comptolle/CFO

Adm. Secretary

Passaic Valley Water Commission
Office of the Comptroller/CFO
Detail of Disbursements
For the Meeting of October 19, 2016

| 20 | 20 | 2(| 20 | 2(| 20 | 20 | 20 | 20 | 20 | 20 | 21 | 21 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | N | 2 | N | N | Check/Wire # |
|--------------|--------------|----------------------------------|------------------------|-------------------------------------|--------------|--------------------------------|-----------------------|-------------------------------|------------------------|------------------------|-------------|-----------------------------------|------------------------|--------------------------------|---------------------------------------|---------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|---------------------|---------------------|----------------------------|---------------------|------------------------------|---------------------------------------|--------------|--------------|
| 208111 PSE&G | 208110 PSE&G | 208109 PROCESS APPLICATIONS, INC | 208108 NORTH ARLINGTON | 208107 NEW JERSEY WATER ASSOCIATION | 208106 JCP&L | 208105 GAETA RECYCLING COMPANY | 208104 LYNANN DRAGONE | 208103 CONST | 208102 CITY OF PASSAIC | 208101 CITY OF CLIFTON | 208100 AWWA | 208099 ANKA PAINTING COMPANY, INC | 208098 AIRGAS USA, LLC | 208097 REIVA | 208096 REIVAX CONTRACTING CORPORATION | 208095 NJICLE | 208094 NATIONAL BUSINESS INSTITUTE | 208093 KEMIRA WATER SOLUTIONS, INC | 208092 KEMIRA WATER SOLUTIONS, INC | 208091 KEMIRA WATER SOLUTIONS, INC | 208090 HACH COMPANY | 208089 FUSECO, INC. | 208088 DUNBAR ARMORED, INC | 208087 IMMEDICENTER | 208086 FLAGSHIP DENTAL PLANS | 208085 C-WC CONTINUING EDUCATION PROG | 208084 AETNA | # |
| | | SS APPLICA | ARLINGTO | ERSEY WAT | | RECYCLING | N DRAGONE | TELLATION N | F PASSAIC | F CLIFTON | | PAINTING CO | S USA, LLC | X CONTRAC | X CONTRAC | ••• | NAL BUSINE | A WATER S | A WATER S | A WATER S | COMPANY | CO, INC. | AR ARMORE | DICENTER | SHIP DENTA | CONTINUIN | D | |
| | | ATIONS, INC. | Z | ER ASSOCIA | | 3 COMPANY | *** | CONSTELLATION NEW ENERGY, INC | | | | OMPANY, IN | | REIVAX CONTRACTING CORPORATION | TING CORP | | SS INSTITU | OLUTIONS, I | OLUTIONS, I | OLUTIONS, I | | | D, INC. | | L PLANS | G EDUCATION | | Vendor |
| | | | | NOIT | | | | Y, INC. | | | | Ω | | ORATION | ORATION | | TE | NC. | NC. | NC. | | | | | | ON PROG | | |
| 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/14/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/13/2016 | 9/8/2016 | 9/8/2016 | 9/8/2016 | 9/8/2016 | <u>Date</u> |
| Ü | ĭ | 9,316.82 | 460.00 | 1,085.00 | ř | 3,945.89 | 448.00 | 7,135.35 | 3,875.00 | 6,352.50 | 418.00 | 13,378.01 | 16,595.82 | 55,689.20 | 137,800.00 | 152.00 | 359.00 | 145,392.00 | | •) | 17,536.12 | 392.64 | 1,425.84 | 50.00 | 265.83 | 956.00 | 33,377.54 | Amount |
| 00 | 00 | 8 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | <u>Bank</u> |

| NOLOGY GROUP, INC. MICAL CORPORATION AL PLANS N ADMINISTRATORS TURING COMPANY TEIN N IBUTORS LLC OCIATES, INC. AL SUPPLY COMPANY CTING CORPORATION | 208147 YITZCHAK WEISS 208148 A.P. CERTIFIED TESTING, LLC 208149 GOVT FINANCE OFFICER ASSOC 208150 LOUIS R SLABY ENGINEERING 208151 MARIA MALFA - PETTY CASH CUSTO 208152 NJ STATE LEAGUE OF MUNICIPALIT 208153 RUTGERS SCHOOL OF BUSINESS/CAM 208154 RUTGERS UNIVERSITY 208155 MICHAEL MAROTTA 208156 POSTMASTER NIAGARA FALLS 208157 AMERICAN MANAGEMENT ASSOC 208158 HARRIS COMPUTER SYSTEMS 208159 NJ STATE LEAGUE OF MUNICIPALIT 208160 AETNA 208161 CARTRIDGE WORLD 208163 FLAGSHIP DENTAL PLANS 208164 ESTHER GLUCK |
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| 9/28/2016 9/28/2016 9/28/2016 9/28/2016 9/28/2016 10/4/2016 10/4/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 10/6/2016 | 9/21/2016 9/22/2016 9/22/2016 9/22/2016 9/22/2016 9/22/2016 9/22/2016 9/23/2016 9/23/2016 9/27/2016 9/27/2016 9/27/2016 9/28/2016 9/28/2016 9/28/2016 9/28/2016 9/28/2016 |
| 14,333.10 12,558.00 10,122.75 16,881.54 4,479.72 265.83 163.00 2,759.64 1,055.87 50.00 162.00 6,520.00 5,679.95 60.00 1,592.40 64,547.30 5,117.37 | 550.10 71.50 250.00 700.00 863.74 135.00 2,200.00 750.00 366.66 26,193.05 4,890.00 4,150.00 55.00 33,679.09 847.84 601.00 |
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| 208210 NORTH ARLINGTON 208211 NORTHERN SAFETY CO. INC 208212 OPTIMUM 208213 PASSAIC CTY OFF-DUTY SHERIFFS 208214 PAYCHEX 208215 PAYLOCITY 208216 PSE&G | 208205 GEORGE J LEWIS 208206 CHRISTIAN LUCIANO 208207 MATRIX IMAGING, INC. 208208 MONTANA CONSTRUCTION CORPORATI 208209 MONTCLAIR WATER BURFALI | 208199 DELL USA LP 208200 DIRECT ENERGY MARKETING, INC. 208201 EUROFINS EATON ANALYTICAL, INC 208202 JCP&L 208203 KEMIRA WATER SOLUTIONS, INC. 208204 KEMIRA WATER SOLUTIONS INC | 208192 BROADVIEW NETWORKS 208193 CITY OF CLIFTON 208194 CITY OF PASSAIC 208195 CITY OF PATERSON 208196 CONSTELLATION NEW ENERGY, INC. 208197 CONSTELLATION NEW ENERGY, INC. 208198 DAVE HEINER ASSOCIATES INC | 208182 JAVIER E. VELASQUEZ 208183 UNIVAR USA INC 208184 ABLE TEX SEWER ROOTER 208185 AIRGAS USA, LLC 208186 AMERICAN WEAR INC 208187 AMERICAN WEAR INC 208188 AMERICAN WEAR INC 208189 AMERICAN WEAR INC 208190 AWWA 208191 BOROUGH OF LODI |
|--|---|---|---|---|
| 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 | 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 | 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 | 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 | 10/6/2016 10/6/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 10/7/2016 |
| 1,047.00 3,507.50 173.57 239.48 1,445.00 121.25 1,515.46 78,041.27 | 73,382.40 308.43 403.41 30,988.67 183,186.86 | 4,410.30 576.89 6,260.00 1,009.82 | 2,112.16 2,213.75 7,120.00 25,472.50 60,631.80 1,329.00 | 50.00 5,099.10 2,500.00 13,359.91 6,856.26 209.00 1,430.00 |
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| 10/7/2016 10/7/2016 | 5,873.90 403.41 | 3 8 8 |
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| 10/7/2016 | 24,179.72 | 00 |
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| 10/7/2016 | 129,308.00 | 00 |
| 10/7/2016 | 4,685.27 | 00 |
| 10/7/2016 | 1,670.97 | 00 |
| 10/7/2016 | 14,789.21 | 00 |
| 10/7/2016 | 103.00 | 8 |
| • | j. | 00 |
| | 1,882,779.81 | |
| 9/8/2016 | 438.76 | 02 |
| 8/29/2016 | 196.16 | 02 |
| 9/26/2016 | 56.34 | 02 |
| 9/26/2016 | 7,503.67 | 02 |
| 9/26/2016 | 1,427.20 | 02 |
| 9/26/2016 | 123.82 | 02 |
| 9/28/2016 | 196.16 | 02 |
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| 800292 GEORGE S CAIRNS | 800291 CINDY CAIRNS | 800290 KENNETH BOGERT | 800289 RALPH BODNARCZUK | 800288 MARY BODNARCZUK | 800287 BERGER, MRS. EDITH | | | 800284 RAYMOND ANNIS | 800283 FAYE ANNIS | | | 800280 CHARLOTTE ALVINO | 800279 HAZEL AKERS | 800278 RAYMOND ADAMS | 800277 STANLEY ZWERIN | 800276 PAT A. ZWERIN | 800275 ARTHUR ZANOTTI | 800274 THOMAS YUPPA | 800273 TERESA WOS | 800272 PAULA TOMPKINS | 800271 MARY ANN TIERNO | 800270 JACQUELINE TAURIELLO | 800269 FRANK SPAGNOLA | 800268 WALTER SKRABITS | 800267 ANA M SIRVENT | 800266 KATHLEEN SIMON | 800265 IRENE SCHAFER | 800264 LUCILLE SAWCHYN | 800263 BONITA SAVAGE | 800262 MARGARET RUBISKI | 800261 JOHN A. RUBISKI | 800260 WILLIAM J. ROSENBERG | 800259 PATRICIA ROSE | 800258 GLORY READ | |
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| 800327 CLAIRE LIPTAK | 800326 EDWARD KATS | | | 800323 HAROLD GOLDMAN | 800322 MARK GALLO | 800321 JOHN V. GALLETTA | 800320 FRANCES M. GALLETTA | 800319 FRED FUSCO | 800318 PEDRO N. FUENTES | 800317 KATHRYN A. FRY | 800316 JOHN S. FRY | 800315 ROSEMARIE FILIPPONE | 800314 JOHN FILIPPONE | 800313 JANE A. FARISSIER | 800312 KATHLEEN EGAN | 800311 MICHAEL DOLECKI | 800310 THOMAS P DEVITA | 800309 DONNA A DEVITA | 800308 GARY J. DENOVCHIK | 800307 STEVE DEMETER | 800306 KAREN DEMETER | 800305 SUSAN E DEGRAZIO | 800304 MARIE DE YONKER | 800303 SADIE DAIDONE | 800302 OLIVE DAGES | 800301 JAMES P. CUPO | 800300 ALFRED CRAWFORD | 800299 SUSAN COOKE | 800298 STELLA COOOKE | 800297 BERNARD M. COOKE JR. | 800296 NICHOLAS CIRILLO | 800295 DOMENICO CICERO | 800294 JOSEPH P. CHIAPPETTA | 800293 LORENZO CASTALDO |
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DISBURSEMENT PERIOD 10/2016

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PASSAIC VALLEY WATER COMMISSION
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ACCOUNTS PAYABLE PRELIMINARY CHECK REGISTER

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RECOMMENDATIONS FROM EXECUTIVE CONFERENCE

15

GOOD AND WELFARE

ADJOURNMENT