



# PASSAIC VALLEY WATER COMMISSION

RESOLUTION #15-29

## RESOLUTION OF PASSAIC VALLEY WATER COMMISSION

DATE OF ADOPTION: April 15, 2015

Factual Contents certified to by Louis Amodio, Administrative Secretary. Approved as to Form and Legality on basis of facts set forth by George T. Hanley, General Counsel. Entering Executive Closed Session in accordance with Open Public Meetings Act, R.S. 10:4-6 et seq. Pursuant to the Open Public Meetings Act,

COMMISSIONER: BAZIAN offers the following Resolution for adoption:

WHEREAS, Section 8 of the Open Public Meetings Act, c. 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances: and

WHEREAS, the public body is of the opinion that such circumstances presently exist:

NOW, THEREFORE, BE IT RESOLVED, by the Commissioners of Passaic Valley Water Commission:


1. The public shall be excluded from discussion of the hereinafter specified subject Matters; the general nature of the subject matters being: Financial, Insurance, Personnel, Contracts, Negotiations, Security, and Law: LAW: Personnel: Administration: other matters as may be discussed *in camera*.
2. It is anticipated at this time that the above-stated subject matter will be ratified During public meeting following or as soon thereafter as the reason for discussion no Longer exists.
3. This Resolution shall take effect immediately.

Second by COMMISSIONER: KOLODZIEJ AYES: 7 Time: 12:28 p.m.

### RECORD OF COMMISSION VOTE ON FINAL PASSAGE

	AYE	NAY	ABSTAIN	ABSENT
RIGO SANCHEZ	x			
JEFFREY LEVINE	x			
RUSSELL GRADDY	x			
GLORIA KOLODZIEJ	x			
MENACHEM BAZIAN	x			
THOMAS P. DE VITA	x			
CHRYSTAL CLEAVES	x			

  
 \_\_\_\_\_  
 PRESIDENT  
 CHRYSTAL CLEAVES


  
 \_\_\_\_\_  
 SECRETARY  
 THOMAS P. DE VITA



## PASSAIC VALLEY WATER COMMISSION

### CERTIFICATION

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of April 15, 2015.

  
LOUIS AMODIO  
Administrative Secretary

**RESOLUTION OF PASSAIC VALLEY WATER COMMISSION  
PARTICIPATION IN THE WATER RESEARCH  
FOUNDATION (WRF) PROGRAM (RF2015)  
DATE OF ADOPTION: April 15, 2015**

Approved as to form and legality by Law Department on the basis of facts set forth by Executive Director, Purchasing, Engineering and Finance Departments.

Introduced by Commissioner: **KOLODZIEJ**

Seconded by Commissioner: **SANCHEZ**

**WHEREAS**, Passaic Valley Water Commission ("PVWC") has agreed to participate in Water Research Foundation Program RF2015 (the "WRF Program"); and

**WHEREAS**, the program enables the Water Research Foundation to address relevant issues, challenges, and opportunities with a targeted, sustained research effort to collaboratively and directly apply the research effort to challenges that PVWC currently faces, and to clarify and address those issues in a manner that directly benefits PVWC while also strengthening the overall research effort; and

**WHEREAS**, a memorandum dated March 17, 2015 from the Director of Purchasing, along with other relevant correspondence pertaining to the Program is attached hereto and made a part hereof as Exhibit A; and

**WHEREAS**, in recognition of the above, PVWC hereby agrees to make a monetary contribution to the WRF Program in the total amount of \$43,494.00; with the said contribution made directly by PVWC to WRF; and

**WHEREAS**, it is in the best interest of PVWC, its customers and constituent municipalities for PVWC to participate in the above-referenced WRF Program at this time; and

**WHEREAS**, the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i) requires that notice, with respect to professional services awarded without competitive bids, must be publicly advertised; and

**WHEREAS,** the services to be rendered pursuant hereto constitute professional services within the meaning and intent of the Local Public Contracts Law; and

**WHEREAS,** PVWC's Comptroller has certified, with respect hereto, that funds are currently available for said purpose and said certificate is attached hereto and made a part hereof as Exhibit B;


**NOW, THEREFORE, BE IT RESOLVED,** by Passaic Valley Water Commission, in the County of Passaic, New Jersey:

1. That participation in WRF Program RF2015, with PVWC's monetary contribution in the total amount of \$43,494.00 (made directly by PVWC to WRF), is hereby authorized and approved; and
2. That officers, employees and officials of PVWC are hereby authorized to perform such acts and execute such documents as are necessary to implement the terms and intentions of this Resolution; and
3. That this matter shall be advertised as required by New Jersey law, in accordance with an appropriate form of notice, and a copy of this Resolution shall be placed on file and made available for public inspection at the office of the Administrative Secretary of Passaic Valley Water Commission.

**RECORD OF COMMISSION VOTE ON FINAL PASSAGE**

	<b>AYE</b>	<b>NAY</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
<b>SANCHEZ, R.</b>	<u>X</u>	—	—	—
<b>LEVINE, J.</b>	<u>X</u>	—	—	—
<b>GRADDY, R.</b>	<u>X</u>	—	—	—
<b>KOLODZIEJ, G.</b>	<u>X</u>	—	—	—
<b>BAZIAN M.</b>	—	—	<u>X</u>	—
<b>DE VITA, T.</b>	<u>X</u>	—	—	—
<b>CLEAVES, C.</b>	<u>X</u>	—	—	—

**Adopted at a meeting of Passaic Valley Water Commission.**

  
\_\_\_\_\_  
**President**  
**CHRystal CLEAVES**

  
\_\_\_\_\_  
**Secretary**  
**THOMAS P. DE VITA**

**This Resolution, when adopted, must remain in the custody of the Administrative Secretary.**

**CERTIFICATION**

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of April 15, 2015.

  
\_\_\_\_\_  
**LOUIS AMODIO**  
**Administrative Secretary**

**PASSAIC VALLEY WATER COMMISSION**

**PARTICIPATION IN THE WATER RESEARCH  
FOUNDATION (WRF) PROGRAM (RF2015)**

**DIRECTOR OF PURCHASING'S MEMORANDUM DATED MARCH 17, 2015**

**WRF INVOICE NUMBER RF2015-0002756  
DATED MARCH 12, 2015  
AND OTHER RELEVANT CORRESPONDENCE**

**EXHIBIT A**

PASSAIC VALLEY WATER COMMISSION

INTER-OFFICE MEMO

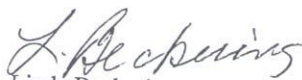
DATE: March 17, 2015

FROM: Purchasing Department  
TO: Joseph A. Bella  
George T. Hanley  
Yitzchak Weiss  
RE: **Professional Services**  
**Water Research Foundation Subscription**

Passaic Valley Water Commission participates annually with the Water Research Foundation Focus Area Program to address relevant issues, challenges and opportunities with a targeted, sustained research effort.

The RF2015 (WRF Program) costs are \$43,494.00. The Finance Department has "Certified the Availability of Funds" (attached).

Respectfully submitted,



Linda Beckering  
Purchasing Agent

cc: L. Amodio  
J. Duprey

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2015 INVOICE  
2<sup>nd</sup> NOTICE

6666 W. Quincy Ave., Denver, CO 80235-3098  
P 303.347.6128 F 303.734.0196  
pschrader@WaterRF.org

	Date
	March 12, 2015
Subscriber Number	Foundation Tax ID
0002756	13-6211384
Subscriber Since	Invoice Number
03/01/91	RF2015-0002756

Passaic Valley Water Commission  
ATTN: Joseph A Bella, Executive Director  
1525 Main Ave  
Clifton, NJ 07011-2139

ITEM NO.	DESCRIPTION	COMMITMENT AMOUNT
RF2015	January 2015 through December 2015 Subscription to the Water Research Foundation Program	\$43,494.00
If you already submitted payment, please disregard this invoice.		
Amount Due:		\$43,494.00



Detach and return with payment and completed worksheet  
Please make check payable to: Water Research Foundation

6666 W. Quincy Ave, Denver, CO 80235-3098  
P 303.347.6128 F 303.734.0196  
pschrader@WaterRF.org

	Date
	March 12, 2015
Subscriber Number	Invoice Number
0002756	RF2015-0002756

ITEM NO.	DESCRIPTION	AMOUNT DUE
RF2015	Subscription to the Water Research Foundation Program	\$43,494.00
REVISED INVOICE REQUESTED		AMOUNT ENCLOSED
<input type="checkbox"/> Yes <input type="checkbox"/> No		

Passaic Valley Water Commission  
ATTN: Joseph A Bella, Executive Director  
1525 Main Ave  
Clifton, NJ 07011-2139



## 2015 Utility Subscription Program

Date \_\_\_\_\_

Fiscal Year Ends \_\_\_\_\_

### Subscription Calculation

**A. Total water delivered per year** (includes wholesale & retail)

Total volume of water delivered per year. "Delivered" water is defined as water produced or purchased (wholesale or retail), whether or not it is revenue-generating. It includes water used for firefighting, street cleaning, and other municipal consumption; unbilled water used by charitable institutions; and industrial, commercial, and domestic consumption.

\_\_\_\_\_ million gallons x \$2.40 = \$ 0.00

\_\_\_\_\_ acre feet x \$0.82 = \$ 0.00

**B. Credits:**

To be eligible for this credit, your wholesaler must be a Water Research Foundation subscriber. For a complete list of subscribers, visit our Web site at [www.waterrf.org](http://www.waterrf.org)

**If you purchase** water from a subscribing wholesaler, enter the amount purchased the previous year and attach their complete contact information.

\_\_\_\_\_ million gallons x \$1.44 = \$ 0.00

\_\_\_\_\_ acre feet x \$0.47 = \$ 0.00

**C. If you sell** water to other utilities and **would like to sponsor** their subscription, skip to D and enter credits from B. Attach complete contact information for all of your retail customers with 2,500 or more connections. Please include a primary contact and the annual volume sold to each.

If you sell water to other utilities and **do NOT want to sponsor** their subscription, enter the amount below. (No list is needed)

\_\_\_\_\_ million gallons x \$0.96 = \$ 0.00

\_\_\_\_\_ acre feet x \$0.35 = \$ 0.00

**D. Total credits (B + C)** \$ 0.00

**E. Total annual research commitment (A - D)** \$ 0.00

MAXIMUM Payment: \$ 547,388 per year.  
MINIMUM Payment: \$ 1,063 per year.

*continued on back*

**Preferred Payment Schedule**

Annual     Quarterly     Semi-annual     Send bill

**Organization Information**

First Name, Last Name (person completing worksheet) \_\_\_\_\_ Title \_\_\_\_\_

Utility Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_

Population served: \_\_\_\_\_  
Total number of permanent (more than 60 days per year) individuals served.

**Mail, fax, or submit online**

Water Research Foundation  
ATTN: Subscriber Services  
6666 West Quincy Avenue  
Denver, CO 80235-3098

F 303.734.0196  
P 303.347.6128  
pschrader@waterrf.org  
www.waterrf.org

**Send**

Annual research commitment includes a one-year subscription to *Advances in Water Research*, a \$40.00 value.

## 2015 Focus Area Program

The Focus Area Program enables the Water Research Foundation to address broadly relevant subscriber issues, challenges, and opportunities with a targeted, sustained research effort. 60 percent of our annual research budget is allocated to this program. Our Board of Trustees obligates program funds each January and individual projects are then approved and funded by our Board-appointed Focus Area Council (FAC).

The program is developed around 10 specific research topics called Focus Areas. In 2015, the WRF Board of Trustees (BOT) approved two new Focus Areas that were identified through a comprehensive review of existing research and input from WRF stakeholders. The WRF BOT also retired three existing Focus Areas and set the 2015 Focus Area budget to \$2.35M. The current list of 10 Focus Areas and the 12 approved projects for 2015 are listed below.

### ***New Focus Area: Emerging Waterborne Pathogens in Distribution Systems and Premise Plumbing***

Advance the science and understanding of emerging waterborne pathogens in distribution systems and potable water premise plumbing and develop improved monitoring and control strategies.

- No project funded in 2015

### ***New Focus Area: Defining Attributes and Demonstrating Benefits of Intelligent Distribution Systems***

Define attributes, costs, and benefits of intelligent water distribution systems, and demonstrate existing technologies at one or more sites.

- Project #4614: Focus Area Development Workshop -- Defining Attributes and Demonstrating Benefits of Intelligent Distribution Systems

### ***Integrated Water Management: Planning for Future Water Supplies***

By 2019, enhance water utility implementation of integrated water management and water supply diversification, by evaluating water supply diversification efforts through an integrated water management approach, by improving water supply planning to be

more integrated, resilient, and reliable, and by evaluating how new water supplies from nontraditional sources, can be protective of public and environmental health.

- Project #4615: Framework for Evaluating Alternative Water Supplies: Balancing Cost with Reliability, Resilience, and Sustainability.
- Project #4623: Integrating Land Use and Water Resources Planning to Support Water Supply Diversification.

**Contaminants of Emerging Concern and Risk Communication: Developing Core Messages and Engaging Critical Stakeholders**

By 2016, develop core messages and strategies for water utilities to communicate about the relative risk of contaminants of emerging concern (CECs) with different audiences, and facilitate dialogue among key stakeholder groups to foster agreement on CEC issues and solutions.

- Project #4616: Hospital Discharge Practices and Contaminants of Emerging Concern in Water

**Water Utility Finances: Best Practices for Setting Rates, Financing Capital Improvements and Achieving Stakeholder Support**

By 2017, develop utility communication resources, critically evaluate rate-setting strategies, tap financial best practices and efficiencies from outside the water industry, develop decision support tools for capital improvement financing, and enhance water affordability assistance programs.

- Project #4617: New and Emerging Capital Providers for Infrastructure Funding

**Water Utility Infrastructure: Applying Risk Management Principles and Innovative Technologies to Effectively Manage Deteriorating Infrastructure**

Applying Risk Management Principles and Innovative Technologies to Effectively Manage Deteriorating Infrastructure: By 2017, provide utilities with tools and strategies to optimize the use of condition assessment and risk management in making infrastructure renewal decisions and the use of innovative renewal techniques.

- Project #4618: Retrofit and Management of Metallic Pipe with Cathodic Protection: Guidance Document on Technical Feasibility and Economic Value
- Project #4624: High Consequence Isolation Valve Placement and Operation for Effective Risk Management of Pipe Failure

**Water Demand: Improving the Effectiveness of Forecasts and Management**

By 2018, increase the effectiveness of demand forecasting and management, by increasing our knowledge of water demand factors, providing guidance on preparing forecasts, understanding the uncertainty associated with them, and more effectively incorporating demand forecasts and their uncertainty into financial, infrastructure and water resource plans.

- Project #4619: Developing Water Use Metrics and Class Characterization for Categories in the CII Sector

**Developing Tools and Strategies for Improved Water Utility Energy Efficiency and Integrated**

**Water-Energy Planning**

- Project #4621: Performance Benchmarking of Pumps and Pumping Systems for Drinking Water Utilities
- Project #4625: Barriers and Opportunities for Distributed Energy Resource Integration for Water and Wastewater Utilities and Energy Utilities

**Biofiltration: Defining Benefits and Developing Utility Guidance**

By 2016, determine biofiltration effectiveness at removing contaminants, define benefits and communicate to key stakeholders, and provide utility guidance on optimizing biofiltration.

- Project #4620: Practical Monitoring Tools for the Biological Processes in Biofiltration

**NDMA and Other Nitrosamines: Precursor Control, Treatment Practices and Distribution System Operations to Achieve Regulatory Compliance**

By 2019 provide resources to inform rule-makers and assist utility compliance with pending regulations by understanding the occurrence, precursor formation, treatment and control, and fate of nitrosamines in distribution systems.

- Project #4622: Understanding the Source and Fate of Polymer-Derived Nitrosamine Precursors

**PASSAIC VALLEY WATER COMMISSION**

**PARTICIPATION IN THE WATER RESEARCH  
FOUNDATION (WRF) PROGRAM (RF2015)**

**PVWC'S FINANCIAL CERTIFICATION SHEET**

**EXHIBIT B**

**OFFICE OF THE COMPTROLLER**

**CERTIFICATION OF AVAILABILITY OF FUNDS**

It is hereby certified that subject to Commission approval of future Budgets, with respect to multi-budget year contracts, there are or will be sufficient available funds for expenditures to be incurred as result of any contract or commitment to be entered into by Passaic Valley Water Commission as follows:

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Description of Project or Contract: **Water Research Foundation Subscription**

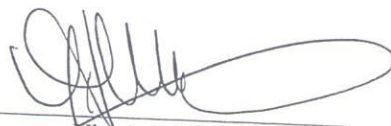
Amount of Project or Contract: \$ 43,494.00

1. Acct: # 001-0901-419-30-04 Professional Svcs. / General & Administrative

Specific Appropriation to which expenditures will be charged: Budget 2015

Other comments: One Year - Contract Commencing: April 2015  
2015 Focus Area Program to address relevant issues, challenges  
and opportunities with a targeted, sustained research effort.

Date of Certification: 03/17/2015 Certified: \$ 43,494.00

  
\_\_\_\_\_  
**Yitzhak Weiss**  
Comptroller and Chief Financial Officer

YW:lb

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**RESOLUTION OF PASSAIC VALLEY WATER COMMISSION  
STATE CONTRACT #T2009 85438  
PROCUREMENT OF ONE (1) VEHICLE FOR PVWC'S  
MAINTENANCE DEPARTMENT**

**DATE OF ADOPTION: April 15, 2015**

Approved as to form and legality by Law Department on basis of Facts set forth by Executive Director, Purchasing, Engineering and Finance Departments.

Introduced by Commissioner: **KOLODZIEJ**

Seconded by Commissioner: **DE VITA**

**WHEREAS**, PVWC requires the procurement of one (1) year 2015 Ram 1500 4WD Crew Cab 4WD for PVWC's Maintenance Department; and

**WHEREAS**, in accordance with N.J.S.A. 40A:11-12, PVWC may purchase goods or services under contracts entered into on behalf of the State by the Division of Purchase and Property in the Department of the Treasury; and

**WHEREAS**, PVWC has elected to procure the said vehicle in the total amount of Hertrich Fleet Services, Inc. of Milford, Delaware (the "Awardee") under State Contract #T2009 85438 in the amount of \$24,228.00; and

**WHEREAS**, a copy of a memorandum dated March 25, 2015 from PVWC's Director of Purchasing, along with other relevant correspondence, is attached hereto and made a part hereof as Exhibit A; and

**WHEREAS**, N.J.S.A. 40A:11-12 of the Local Public Contracts Law provides for the awarding of said contract to the Awardee; and

**WHEREAS**, the Executive Director and the Director of Engineering have reviewed the above-referenced memorandum and concur with the Director of Purchasing's recommendations, (and the General Counsel has reviewed the proposed purchase as to form and legality); and

**WHEREAS**, PVWC's Comptroller has certified, with respect hereto, that funds are currently available for said purpose and said



certificate is attached hereto and made a part hereof in above-referenced Exhibit A;

**NOW, THEREFORE, BE IT RESOLVED**, by Passaic Valley Water Commission, in the County of Passaic, New Jersey;

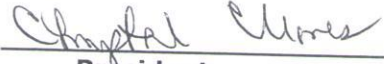
1. That the purchase of the above-referenced vehicle under the referenced State Contract is hereby awarded to the Awardee in the total amount as stipulated hereinabove; and

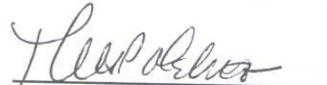
2. That the appropriate officers and employees of PVWC are hereby authorized and directed to perform such acts and execute such documents as are consistent herewith, with respect to said procurement under the State Contract as also set forth hereinabove.

**RECORD OF COMMISSION VOTE ON FINAL PASSAGE**

	<b>AYE</b>	<b>NAY</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
<b>SANCHEZ, R.</b>	<u>X</u>	—	—	—
<b>LEVINE, J.</b>	<u>X</u>	—	—	—
<b>GRADDY, R.</b>	<u>X</u>	—	—	—
<b>KOLODZIEJ, G.</b>	<u>X</u>	—	—	—
<b>BAZIAN M.</b>	<u>X</u>	—	—	—
<b>DE VITA, T.</b>	<u>X</u>	—	—	—
<b>CLEAVES, C.</b>	<u>X</u>	—	—	—

**Adopted at a meeting of Passaic Valley Water Commission.**

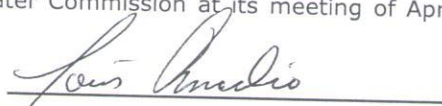
  
\_\_\_\_\_  
**President**  
**CHRISTAL CLEAVES**

  
\_\_\_\_\_  
**Secretary**  
**THOMAS P. DE VITA**

**This Resolution, when adopted, must remain in the custody of the Administrative Secretary.**

**CERTIFICATION**

I, LOUIS AMODIO, Administrative Secretary of the Passaic Valley Water Commission in the County of Passaic, and the State of New Jersey do hereby certify that the foregoing Resolution is a true copy of a legal quorum of the Original Resolution duly passed and adopted by a majority of the full membership of the Passaic Valley Water Commission at its meeting of April 15, 2015.

  
\_\_\_\_\_  
**LOUIS AMODIO**  
**Administrative Secretary**

**PASSAIC VALLEY WATER COMMISSION**

**STATE CONTRACT #T2009 85438  
PROCUREMENT OF ONE (1) VEHICLE FOR  
PVWC'S MAINTENANCE DEPARTMENT**

**PVWC'S PURCHASING DEPARTMENT'S  
MEMORANDUM DATED MARCH 25, 2015  
PVWC'S FINANCIAL CERTIFICATION SHEET  
AND OTHER RELEVANT CORRESPONDENCE**

**EXHIBIT A**

PASSAIC VALLEY WATER COMMISSION

INTER-OFFICE MEMO

DATE: March 25, 2015

FROM: Purchasing Department

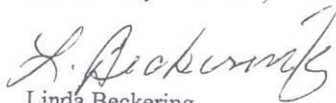
TO: Joseph A. Bella  
George T. Hanley  
Yitzchak Weiss

RE: **State Contract Purchase – Contract T2009 85438**  
**2015 Ram 4WD Crew Cab 140.5" Tradesman**

The Maintenance Department needs to replace truck # 91 (memo attached).

The State Contract purchase will be from Hertrich Fleet Services, Inc., of Milford, Delaware for one (1) 2015 Ram 1500 4WD Crew Cab 140.5" Tradesman in the amount of \$24,228.00. Funds for this purchase have been budgeted under our 2015 Capital Expenditures. The Finance Department has "Certified the Availability of Funds" (attached).

Respectfully submitted,



Linda Beckering  
Purchasing Agent

cc: L. Amodio  
J. Duprey  
M. Marotta

**OFFICE OF THE COMPTROLLER**

**CERTIFICATION OF AVAILABILITY OF FUNDS**

It is hereby certified that subject to Commission approval of future Budgets, with respect to multi-budget year contracts, there are or will be sufficient available funds for expenditures to be incurred as result of any contract or commitment to be entered into by Passaic Valley Water Commission as follows:

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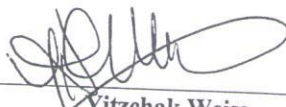
Description of Project or Contract: **State Contract T2099 A85438**  
**Hertrich Fleet Services, Inc.**

Amount of Project or Contract: \$ 24,228.00  
1. Acct: # 001-0901-419-95-04 Capital / Vehicles

Specific Appropriation to which expenditures will be charged: Capital Budget 2015

Other comments: Single Purchase: April 2015  
One (1) 2015 Ram 1500 4WD Crew Cab 140.5" Tradesman

Date of Certification: 03/24/2015 Certified: \$ 24,228.00

  
\_\_\_\_\_  
**Yitzhak Weiss**  
Comptroller and Chief Financial Officer

YW:lb

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MASTER NOTIFICATION  
2015/2016 VEHICLE MANUFACTURER'S CUT-OFF DATES

Section	Price Line	Description	Make/Model	Cut-off Date	Contract	Contractor
1	1	AUTOMOBILE, SEDAN, SUB-COMPACT, 4-DOOR	2015 FORD FIESTA SEDAN S	4/29/2015	A86821	CHAS S WINNER INC. DBIA WINNER FORD
2	2	AUTOMOBILE, SEDAN, COMPACT, 4-DOOR	2015 FORD FOCUS SEDAN S	5/29/2015	A86921	CHAS S WINNER INC. DBIA WINNER FORD
3	3	AUTOMOBILE, SEDAN, MID-SIZE, 4-DOOR	2015 FORD FUSION S	Not Published Yet	A86922	HERTRICH FLEET SERVICES
4	4	AUTOMOBILE, CROSSOVER, MID-SIZE, 4-DOOR	2015 DODGE JOURNEY SE FWD	4/29/2015	A86922	HERTRICH FLEET SERVICES
5	5	AUTOMOBILE, SEDAN, FULL-SIZE, 4-DOOR	2016 CHEVROLET IMPALA LIMITED LS	Not Published Yet	A86922	HERTRICH FLEET SERVICES
1	1-2	TRUCK, PICKUP, COMPACT, EXTENDED CAB, 6' BODY, 2WD	2015 CHEVROLET COLORADO EXTENDED CAB WITH 6' BOX 2WD	7/17/2015	A88716	MALL CHEVROLET INC.
2	3-4	TRUCK, PICKUP, COMPACT, EXTENDED CAB, 6' BODY, 4WD	2015 CHEVROLET COLORADO EXTENDED CAB WITH 6' BOX 4WD	7/17/2015	A88716	MALL CHEVROLET INC.
3	5-6	TRUCK, PICKUP, COMPACT, CREW CAB, 4-DOOR, 5' BODY, 2WD	2015 CHEVROLET COLORADO CREW CAB WITH 5' BOX 2WD	7/17/2015	A88716	MALL CHEVROLET INC.
4	7-8	TRUCK, PICKUP, COMPACT, CREW CAB, 4-DOOR, 5' BODY, 4WD	2015 CHEVROLET COLORADO CREW CAB WITH 5' BOX 4WD	7/17/2015	A88716	MALL CHEVROLET INC.
5	9-10	TRUCK, PICKUP, COMPACT, CREW CAB, 4-DOOR, 6' BODY, 2WD	2015 CHEVROLET COLORADO CREW CAB WITH 6' BOX 2WD	7/17/2015	A88716	MALL CHEVROLET INC.
6	11-12	TRUCK, PICKUP, COMPACT, CREW CAB, 4-DOOR, 6' BODY, 4WD	2015 CHEVROLET COLORADO CREW CAB WITH 6' BOX 4WD	7/17/2015	A88716	MALL CHEVROLET INC.
<p><b>*IMPORTANT NOTE:</b> The mpg, plate for Dodge Caravan (Section 1) will be shut down from 2/13/15 to 5/25/15. To ensure production prior to 2/13/15, orders must be placed before 11/14/14. Any orders placed after 11/14/14 will not be produced until after 5/25/15 when the plant re-opens.</p>						
1	1-2	MINIVAN, 7-PASSENGER	2015 DODGE GRAND CARAVAN SE*	4/29/2015	A83289	HERTRICH FLEET SERVICES
2	3-4	PASSENGER VAN, FULL-SIZE, 8-PASSENGER	2015 FORD TRANSIT 150 WAGON XL	5/7/2015	A84228	CHAS S WINNER INC. DBIA WINNER FORD
3	5-6	PASSENGER VAN, FULL-SIZE, 12-PASSENGER	2015 CHEVROLET EXPRESS 2500 WAGON LS	1/29/2015	A88229	MALL CHEVROLET INC.
4	7-8	PASSENGER VAN, FULL-SIZE, 15-PASSENGER	2015 CHEVROLET EXPRESS 3500 WAGON LS	1/29/2015	A88230	HERTRICH FLEET SERVICES
5	9-10	PASSENGER VAN, FULL-SIZE, 15-PASSENGER, HIGH ROOF	2015 FORD TRANSIT 350 WAGON XL HIGH ROOF	3/8/2015	A88231	BEYER FORD LLC
<p><b>IMPORTANT NOTE:</b> Please refer to the New Jersey Motor Vehicle Commissioner's rules and regulations (13.20.51.1) pertaining to school vehicle transport before ordering a passenger van for this purpose. Information regarding these regulations is available at the following websites:  <a href="http://www.njmvc.gov/inspections/inspection.asp">http://www.njmvc.gov/inspections/inspection.asp</a>  <a href="http://www.njmvc.gov/inspections/schoolbus.htm">http://www.njmvc.gov/inspections/schoolbus.htm</a></p>						
1	1-2	SUV, SMALL, 4-DOOR, 2WD	2015 JEEP PATRIOT SPORT 2WD	4/29/2015	A83011	HERTRICH FLEET SERVICES
2	3-4	SUV, SMALL, 4-DOOR, 4WD	2015 JEEP PATRIOT SPORT 4WD	4/29/2015	A83011	HERTRICH FLEET SERVICES
3	5-6	SUV, MID-SIZE, 4-DOOR, 2WD	2016 FORD EXPLORER BASE 2WD	Not Published Yet	A83012	CHAS S WINNER INC. DBIA WINNER FORD
4	7-8	SUV, MID-SIZE, 4-DOOR, 4WD	2016 FORD EXPLORER BASE 4WD	Not Published Yet	A83012	CHAS S WINNER INC. DBIA WINNER FORD
5	9-10	SUV, FULL-SIZE, 1/2 TON, 4-DOOR, 2WD	2014 FORD EXPEDITION XL 2WD	4/4/2014	A83012	CHAS S WINNER INC. DBIA WINNER FORD
1-9		TRUCK, 26,000 LB. GVWR MAX. CABOVER CHASSIS WITH VARIOUS 18' LIFTGATES	2013 KENWORTH K270	Not Published Yet	A83009	GABRIELLI KENWORTH OF NJ LLC
2-10		TRUCK, 26,000 LB. GVWR MAX. CONVENTIONAL CAB & CHASSIS WITH VARIOUS 18' BODIES & LIFTGATES	2013 HINO 268	Not Published Yet	A83010	HK TRUCK SERVICES INC.
1	1-2	TRUCK, PICKUP, CLASS 1, REGULAR CAB, 8' BODY, 2WD	2014 FORD F-150 XL REG. CAB 8' BODY 2WD	8/19/2014	A85436	DFFLM
2	3-4	TRUCK, PICKUP, CLASS 1, REGULAR CAB, 8' BODY, 4WD	2014 FORD F-150 XL REG. CAB 8' BODY 4WD	8/12/2014	A85437	CHAS S WINNER INC. DBIA WINNER FORD
3	5-6	TRUCK, PICKUP, CLASS 1, EXTENDED CAB, 8' BODY, 2WD	2014 FORD F-150 XL SUPERCAB 8' BODY 2WD	8/19/2014	A85438	DFFLM

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**2015/2016 VEHICLE MANUFACTURER'S CUT-OFF DATES**

3/12/2015

Section	Price Line	Description	Make/Model	Cut-off Date	Contract	Contractor
4	7-8	TRUCK, PICKUP, CLASS 1, EXTENDED CAB, 8' BODY, 4WD	2014 FORD F-150 XL SUPERCREW CAB 5'12" BODY 4WD	9/12/2014	A85437	CHAS S WINNER INC. DBIA WINNER FORD
5	9-10	TRUCK, PICKUP, CLASS 1, CREW CAB, 4-DOOR, 5'12" BODY, 2WD	2015 RAM 1500 TRADESMAN CREW CAB 5'12" BODY 2WD	5/29/2015	A85438	HERTRICH FLEET SERVICES
6	11-12	TRUCK, PICKUP, CLASS 1, CREW CAB, 4-DOOR, 5'12" BODY, 4WD	2015 RAM 1500 TRADESMAN CREW CAB 5'12" BODY 4WD	5/29/2015	A85438	HERTRICH FLEET SERVICES
1	1-2	TRUCK, PICKUP, CLASS 2, REGULAR CAB, 8' BODY, 2WD	2015 FORD F-250 XL REGULAR CAB 8' PICKUP BODY 2WD	Orderable Until 2/27/15	A83576	CHAS S WINNER INC. DBIA WINNER FORD
2	3-5	TRUCK, PICKUP, CLASS 2, REGULAR CAB, 8' BODY, 4WD	2015 FORD F-250 XL REGULAR CAB 8' PICKUP BODY 4WD	Orderable Until 2/27/15	A83576	CHAS S WINNER INC. DBIA WINNER FORD
3	6-10	TRUCK, CLASS 2, REGULAR CAB, 8' UTILITY BODY, 2WD	2015 FORD F-250 XL REGULAR CAB CHASSIS 137 WB 2WD	Orderable Until 2/27/15	A83576	CHAS S WINNER INC. DBIA WINNER FORD
4	11-16	TRUCK, CLASS 2, REGULAR CAB, 8' UTILITY BODY, 4WD	2015 FORD F-250 XL REGULAR CAB CHASSIS 137 WB 4WD	Orderable Until 2/27/15	A83576	CHAS S WINNER INC. DBIA WINNER FORD
5	17-18	TRUCK, PICKUP, CLASS 2, EXTENDED CAB, 4-DOOR, 8' BODY, 2WD	2015 FORD F-250 XL SUPER CAB 8' PICKUP BODY 2WD	Orderable Until 2/27/15	A83576	CHAS S WINNER INC. DBIA WINNER FORD
6	19-21	TRUCK, PICKUP, CLASS 2, EXTENDED CAB, 4-DOOR, 8' BODY, 4WD	2015 FORD F-250 XL SUPER CAB 8' PICKUP BODY 4WD	Orderable Until 2/27/15	A83576	CHAS S WINNER INC. DBIA WINNER FORD
7	22-26	TRUCK, CLASS 2, EXTENDED CAB, 4-DOOR, 8' UTILITY BODY, 2WD	2015 FORD F-250 XL SUPER CAB CHASSIS 158 WB 2WD	Orderable Until 2/27/15	A83572	HERTRICH FLEET SERVICES
8	27-32	TRUCK, CLASS 2, EXTENDED CAB, 4-DOOR, 8' UTILITY BODY, 4WD	2015 FORD F-250 XL SUPER CAB CHASSIS 158 WB 4WD	Orderable Until 2/27/15	A83572	HERTRICH FLEET SERVICES
9	33-34	TRUCK, PICKUP, CLASS 2, CREW CAB, 4-DOOR, 8' BODY, 4WD	2015 RAM TRADESMAN 2500 CREW CAB XL 4WD	4/2/2015	A83572	HERTRICH FLEET SERVICES
1	1-2	TRUCK, PICKUP, CLASS 3, REGULAR CAB, 8' BODY, 2WD	2015 FORD F-350 XL REG. CAB 8' PICKUP BODY 2WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
2	3-5	TRUCK, PICKUP, CLASS 3, REGULAR CAB, 8' BODY, 4WD	2015 FORD F-350 XL REG. CAB 8' PICKUP BODY 4WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
3	6-12	TRUCK, CAB & CHASSIS, CLASS 3, REGULAR CAB, TO ACCOMMODATE 8' BODY 2WD	2015 FORD F-350 XL REG. CAB CHASSIS 141 WB 2WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
4	13-20	TRUCK, CAB & CHASSIS, CLASS 3, REGULAR CAB, TO ACCOMMODATE 8' BODY 4WD	2015 FORD F-350 XL REG. CAB CHASSIS 141 WB 4WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
5	21-22	TRUCK, PICKUP, CLASS 3, EXTENDED CAB, 4-DOOR, 8' BODY, 2WD	2015 FORD F-350 XL SUPER CAB 8' PICKUP BODY 2WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
6	23-25	TRUCK, PICKUP, CLASS 3, EXTENDED CAB, 4-DOOR, 8' BODY, 4WD	2015 FORD F-350 XL SUPER CAB 8' PICKUP BODY 4WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
7	26-31	TRUCK, CAB & CHASSIS CLASS 3, EXTENDED CAB, 4-DOOR, TO ACCOMMODATE 8' BODY 2WD	2015 FORD F-350 XL SUPER CAB CHASSIS 162 WB 2WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
8	32-38	TRUCK, CAB & CHASSIS, CLASS 3 EXTENDED CAB, TO ACCOMMODATE 8' BODY 4WD	2015 FORD F-350 XL SUPER CAB CHASSIS 162 WB 4WD	Orderable Until 2/27/15	A83558	CHAS S WINNER INC. DBIA WINNER FORD
1	1-7	TRUCK, CAB & CHASSIS, CLASS 4, REGULAR CAB, TO ACCOMMODATE 8' BODY 2WD	2016 FORD F-450 XL REG. CAB CHASSIS DRW 2WD	Not Published Yet	A88214	BEYER FORD LLC
2	8-15	TRUCK, CAB & CHASSIS, CLASS 4, REGULAR CAB, TO ACCOMMODATE 8' BODY 4WD	2016 FORD F-450 XL REG. CAB CHASSIS DRW 4WD	Not Published Yet	A88214	BEYER FORD LLC
3	16-22	TRUCK, CAB & CHASSIS, CLASS 4, CREW CAB, TO ACCOMMODATE 8' BODY, 2WD	2016 FORD F-450 XL CREW CAB CHASSIS DRW 2WD	Not Published Yet	A88215	CHAS S WINNER INC. DBIA WINNER FORD
4	23-30	TRUCK, CAB & CHASSIS, CLASS 4, CREW CAB, TO ACCOMMODATE 8' BODY, 4WD	2016 FORD F-450 XL CREW CAB CHASSIS DRW 4WD	Not Published Yet	A88215	CHAS S WINNER INC. DBIA WINNER FORD

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**MASTER NOTIFICATION  
2015/2016 VEHICLE MANUFACTURER'S CUT-OFF DATES**

3/12/2015

Section	Price Line	Description	Make/Model	Cut-Off Date	Contract	Contractor
1	1-2	CARGO VAN, MINIVAN/SMALL VAN	2015 FORD TRANSIT CONNECT XL	2/7/2016	A83173	CHAS S WINNER INC. DBIA WINNER FORD
2	3-4	CARGO VAN, FULL-SIZE, CLASS 1, RWD	2015 RAM PROMASTER 1500 FWD LOW ROOF	Not Published Yet	A8211	DFFLM
3	5-8	CARGO VAN, FULL-SIZE, CLASS 1, FWD	2015 CHEVROLET EXPRESS 2500 CARGO	4/2/2015	A8212	CELEBRITY CHRYSLER JEEP
4	7-8	CARGO VAN, FULL-SIZE, EXTENDED, CLASS 2	2015 CHEVROLET EXPRESS 2500 EXTENDED	1/28/2015	A8213	MALL CHEVROLET INC.
5	8-10	CARGO VAN, FULL-SIZE, CLASS 3	2015 CHEVROLET EXPRESS 3500 RWD	1/28/2015	A8213	MALL CHEVROLET INC.
6	11-12	CARGO VAN, FULL-SIZE, EXTENDED, CLASS 3	2015 CHEVROLET EXPRESS 3500 RWD EXTENDED	1/28/2015	A8213	MALL CHEVROLET INC.
7	12-13	CARGO VAN, FULL-SIZE, EXTENDED, CLASS 3, HIGH ROOF	2015 FORD TRANSIT 3500 EXTENDED LENGTH HIGH ROOF RWD	1/28/2015	A8211	DFFLM
1	1-4	STAKE TRUCK, 15,000 LB. GVWR, 12FT. BODY WITH SIGN STORAGE COMPARTMENTS & ACCESSORIES	2015/2016 FORD F-450	Not Published Yet	A83025	ROUTE 23 AUTOMALL
6		AUTOMOBILE, HYBRID, SEDAN/HATCHBACK, FRONT WHEEL DRIVE, MID-SIZE	2018 FORD FUSION SE HYBRID	Not Published Yet	A178158	HERTRICH FLEET SERVICES
1	1-2	POLICE VEHICLE, SEDAN, FWD, 200" OVERALL LENGTH	2015 FORD POLICE INTERCEPTOR	Not Published Yet	A83025	CHAS S WINNER INC. DBIA WINNER FORD
1	1-2	POLICE VEHICLE, SEDAN, FWD, 200" OVERALL LENGTH	2014 CHEVROLET IMPALA POLICE P01963	9/12/2014	A83028	DAY CHEVROLET INC.
2	3-4	POLICE VEHICLE, SEDAN, FWD, 200" OVERALL LENGTH	2014 CHEVROLET CARRIAGE POLICE PATROL VEHICLE (PPV)	10/17/2014	A83028	DAY CHEVROLET INC.
3	3-4	POLICE VEHICLE, SEDAN, FWD, 200" OVERALL LENGTH	2014 DODGE CHARGER POLICE	7/25/2014	A83027	CARMAN DODGE INC.
3	5-8	SPORT UTILITY VEHICLE (SUV), POLICE PURSUIT, 2WD	2014 CHEVROLET TAHOE POLICE PURSUIT VEHICLE (PPV)	In-Stock Only	A83028	DAY CHEVROLET INC.
4	7-8	SPORT UTILITY VEHICLE (SUV), SPECIAL SERVICE, (NON-POLICE PURSUIT), 4WD	2015 FORD POLICE INTERCEPTOR UTILITY AWD	1/30/2015	A83025	CHAS S WINNER INC. DBIA WINNER FORD
4	7-8	SPORT UTILITY VEHICLE (SUV), SPECIAL SERVICE, (NON-POLICE PURSUIT), 4WD	2014 DODGE DURANGO SSV AWD	7/25/2014	A83027	CARMAN DODGE INC.
4	7-8	SPORT UTILITY VEHICLE (SUV), SPECIAL SERVICE, (NON-POLICE PURSUIT), 4WD	2014 CHEVROLET TAHOE SSV 4X4	In-Stock Only	A83028	DAY CHEVROLET INC.
4	7-8	SPORT UTILITY VEHICLE (SUV), SPECIAL SERVICE, (NON-POLICE PURSUIT), 4WD	2014 FORD EXPEDITION SSV XL 4X4	4/4/2014	A83028	DAY FORD INC.
1-11		DUMP TRUCK, 39,000 LB. GVWR C&C, 57 CU. YD. 16' ALUMINUM BODY & ACCESS.	2018 INTERNATIONAL 7400 42	Not Published Yet	A178123	BUCKS COUNTY INTL. INC.
1-4		WRECKER, 18,000 LB. GVWR EXT. C&C WITH 8T RECOVERY BOOM & 4,000 LB. WHEEL LIFT	2015 FORD F-550	12/31/2014	A83004	DFFLM LLC
1		TRUCK, 54,780 LB. GVWR C&C WITH 22 FT. REFRIGERATED BODY & POWER RAIL LIFTGATE	2013 MACK GU533	Not Published Yet	A83008	BROWNS HUNTERDON MACK
3	3	CHEVROLET VOLT - FLEET VEHICLE	2014 CHEVROLET VOLT	6/26/2014	A81115	HERTRICH FLEET SERVICES
4	4	NISSAN LEAF - FLEET VEHICLE	2013 NISSAN LEAF	Not Published Yet	A81178	CHERRY HILL NISSAN INC.
5	5	TOYOTA PRIUS PLUG-IN - FLEET VEHICLE	2014 TOYOTA PRIUS PLUG-IN	Not Published Yet	A81177	HUDSON MOTORS PARTNERSHIP
7	7	FORD FOCUS ELECTRIC - FLEET VEHICLE	2014 FORD FOCUS EB	Not Published Yet	A81179	MILLER FORD SALES
1-8		UTILITY TRUCK, 16,500 LB. GVWR CAB & CHASSIS WITH 11 FT. BODY AND ACCESSORIES	2015 FORD F-450 4WD	Not Published Yet	A83063	BRIAN HOSKINS FORD

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NJ State Contract #A85438 (T2099), comm. code 072-01-086455  
Line #11, Section 6: Truck, Pickup, Class 1, Crew Cab, 4 dr, 5 ½ body, 4WD

Mike Wright, Government Sales Manager  
Hertrich Fleet Services Inc  
1427 Bay Rd  
Milford, DE 19963  
Phone: (800) 698-9825  
Fax: (302) 839-0555  
Email: mwright@hertrichfleet.com

2015 Ram 1500 4WD Crew Cab 140.5" Tradesman

SELECTED OPTIONS:

<u>Code</u>	<u>Description</u>
EZH	ENGINE: 5.7L V8 HEMI MDS VVT
DG1	TRANSMISSION: 6-SPEED AUTOMATIC 65RFE -inc: 3.55 Rear Axle Ratio
25B	QUICK ORDER PACKAGE 25B TRADESMAN -inc: Engine: 5.7L V8 HEMI MDS VVT, Transmission: 6-Speed Automatic 65RFE, Tradesman
DMD	3.55 REAR AXLE RATIO
WFP	WHEELS: 17" X 7" STEEL
TTM	TIRES: P265/70R17 BSW AS
---	STANDARD PAINT
TXX8	DIESEL GRAY/BLACK, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT
Z6D	GVWR: 6,800 LBS
NAS	50 STATE EMISSIONS

BASE CONTRACT PRICE: \$22490.00

ENTERTAINMENT

- Radio: Uconnect 3.0 AM/FM
- Radio w/Clock and Radio Data System
- 6 Speakers
- Fixed Antenna
- Media Hub (USB, AUX)

EXTERIOR

- Wheels: 17" x 7" Steel
- Tires: P265/70R17 BSW AS
- Regular Box Style
- Center Hub
- Goodyear Brand Tires
- Steel Spare Wheel
- Full-Size Spare Tire Stored Underbody w/Crank down
- Clear coat Paint
- Black Front Bumper w/Black Rub Strip/Fascia Accent
- Black Rear Step Bumper
- Black Side Windows Trim and Black Front Windshield Trim
- Black Door Handles
- Power Side Mirrors w/Manual Folding
- Black Exterior Mirrors
- Exterior Mirrors w/Heating Element
- Fixed Rear Window

STANDARD EQUIPMENT



### EXTERIOR

- Variable Intermittent Wipers
- Deep Tinted Glass
- Galvanized Steel/Aluminum Panels
- Black Grille
- Front License Plate Bracket
- Active Grille Shutters
- Spray In Bed liner
- Tailgate Rear Cargo Access
- Manual Tailgate/Rear Door Lock
- Fully Automatic Aero-Composite Halogen Headlamps w/Delay-Off
- Cargo Lamp Integrated w/High Mount Stop Light
- Tip Start

### INTERIOR

- Vinyl Front Seats w/Vinyl Back Material
- 4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
- 4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
- Vinyl Rear Seat
- Manual Tilt Steering Column
- Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Oil Temperature, Transmission Fluid Temp, Engine Hour Meter and Trip Odometer
- Power Rear Windows
- 6 Person Seating Capacity
- Rear Folding Seat
- Rear Cupholder
- Cruise Control w/Steering Wheel Controls
- Manual Air Conditioning
- HVAC -inc: Underseat Ducts and Console Ducts
- Glove Box
- Interior Trim -inc: Deluxe Sound Insulation, Metal-Look Instrument Panel Insert, Chrome And Metal-Look Interior Accents
- Full Cloth Headliner
- Urethane Gear Shift Knob
- Day-Night Rearview Mirror
- 2 12V DC Power Outlets
- Fade-To-Off Interior Lighting
- Full Vinyl/Rubber Floor Covering
- Cargo Area Concealed Storage
- Storage Tray
- Pickup Cargo Box Lights
- Rotary Shifter
- Electronic Shift
- 40/20/40 Split Bench Seat
- Instrument Panel Bin, Dashboard Storage, Driver / Passenger And Rear Door Bins and 2nd Row Underseat Storage
- Delayed Accessory Power
- Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
- Power Door Locks
- Systems Monitor
- Analog Display
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Rear Center Armrest
- Front Armrest w/3 Cup holders
- Sentry Key Engine Immobilizer

MECHANICAL

- GVWR: 6,800 lbs
- Transmission w/Driver Selectable Mode and Oil Cooler
- Electronic Transfer Case
- Part-Time Four-Wheel Drive
- Engine Oil Cooler
- 730CCA Maintenance-Free Battery
- 180 Amp Alternator
- Towing w/Harness and Trailer Sway Control
- Class IV Receiver Hitch
- 1650# Maximum Payload
- HD Shock Absorbers
- Front And Rear Anti-Roll Bars
- Electric Power-Assist Steering
- 26 Gal. Fuel Tank
- Single Stainless Steel Exhaust
- Auto Locking Hubs
- Short And Long Arm Front Suspension w/Coil Springs
- Multi-Link Rear Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist and Hill Hold Control

SAFETY

- Electronic Stability Control (ESC)
- ABS And Driveline Traction Control
- Side Impact Beams
- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Tire Specific Low Tire Pressure Warning
- Dual Stage Driver And Passenger Front Airbags
- Airbag Occupancy Sensor
- Curtain 1st And 2nd Row Airbags
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners

AVAILABLE EXTERIOR COLORS:

PX8	BLACK CLEARCOAT
PEP	WESTERN BROWN
PBU	TRUE BLUE PEARLCOAT
PFA	PRAIRIE PEARLCOAT
PAR	MAXIMUM STEEL METALLIC CLEARCOAT
PAU	GRANITE CRYSTAL METALLIC CLEARCOAT
PR4	FLAME RED CLEARCOAT
PRP	DEEP CHERRY RED CRYSTAL PEARLCOAT
PW7	BRIGHT WHITE CLEARCOAT
PS2	BRIGHT SILVER METALLIC CLEARCOAT
PCL	BLUE STREAK PEARLCOAT
PGZ	BLACK FOREST GREEN PEARLCOAT

ADDITIONAL OPTIONS:

<u>Code</u>	<u>Description</u>	<u>Price</u>
DMH	3.92 REAR AXLE RATIO	
TXN	TIRES: LT265/70R17E OWL ON/OFF ROAD	\$44.00
TXX8	DIESEL GRAY/BLACK, HEAVY DUTY VINYL 40/20/40 SPLIT BENCH SEAT	\$220.00
V9X8	DIESEL GRAY/BLACK, CLOTH 40/20/40 BENCH SEAT (Requires AJY)	\$0.00
CK9	DELETE CARPET -inc: Delete Floor Mats	\$0.00
		\$0.00

ADDITIONAL OPTIONS:

<u>Code</u>	<u>Description</u>	<u>Price</u>
AJY	POPULAR EQUIPMENT GROUP -inc: Cloth 40/20/40 Bench Seat, Remote Keyless Entry w/All-Secure, SIRIUSXM Satellite Radio,1-Yr SIRIUS XM Radio Service, Front & Rear Floor Mats	\$567.60
AHC	TRAILER TOW MIRRORS & BRAKE GROUP -inc: Power Black Trailer Tow Mirrors, Trailer Tow Mirrors, Exterior Mirrors Courtesy Lamps, Exterior Mirrors w/Supplemental Signals, Trailer Brake Control, Class IV Receiver Hitch	\$360.80
ADB	PROTECTION GROUP -inc: Transfer Case Skid Plate Shield, Front Suspension Skid Plate, Tow Hooks	\$132.00
AJB	REMOTE START & SECURITY GROUP -inc: Remote Start System, Security Alarm	\$308.00
AWS	SMOKER'S GROUP -inc: Removable Ash Tray, Cigar Lighter	\$52.00
XB9	RAMBOX CARGO MANAGEMENT SYSTEM (Requires AJY or GXM or ALB)	\$1139.60
AED	EXTERIOR APPEARANCE GROUP -inc: Bright Rear Bumper, Bright Grille, Wheels: 17" x 7" Aluminum, Bright Front Bumper	\$435.60
DSA	ANTI-SPIN DIFFERENTIAL REAR AXLE	\$286.00
NHK	ENGINE BLOCK HEATER	\$79.20
XHC	TRAILER BRAKE CONTROL	\$202.40
SER	4-CORNER AIR SUSPENSION	\$1491.60
NFX	32 GALLON FUEL TANK	\$66.00
GPG	POWER BLACK TRAILER TOW MIRRORS -inc: Trailer Tow Mirrors, Exterior Mirrors Courtesy Lamps, Exterior Mirrors w/Supplemental Signals (Requires AJY or GXM or ALB or AHC)	\$144.00
GFA	REAR WINDOW DEFROSTER	
XME	UNDER RAIL BOX BEDLINER	\$132.00
MRA	WHEEL TO WHEEL SIDE STEPS	\$215.60
LMK	HIGH BEAM DAYTIME RUNNING HEADLAMPS	\$528.00
LM1	LOW BEAM DAYTIME RUNNING HEADLAMPS	\$35.20
RA2	RADIO: UCONNECT 5.0 AM/FM/BT -inc: 5.0" Touchscreen Display, Overhead Console, GPS Antenna Input, Rear View Mirror w/Microphone, Temperature & Compass Gauge, Integrated Voice Command w/Bluetooth, Charge Only Remote USB Port	\$35.20
RH1	SINGLE DISC REMOTE CD PLAYER	\$580.80
RSD	SIRIUSXM SATELLITE RADIO -incl: 1-Yr SIRIUSXM Radio Service	\$171.60
GXM	REMOTE KEYLESS ENTRY W/ALL-SECURE	\$171.60
CLF	FRONT & REAR RUBBER FLOOR MATS (requires (CKE) CARPET FLOOR COVERING)	\$167.20
CKE	CARPET FLOOR COVERING	\$70.40
CS7	TRI-FOLD TONNEAU COVER	\$96.80
XAA	PARKSENSE REAR PARK ASSIST SYSTEM	\$440.00
XAC	PARKVIEW REAR BACK-UP CAMERA -inc: Rear View Auto Dim Mirror	\$220.00
		\$308.00

SPECIAL PAINTS (note min. build quantities):

PGC	LIGHT GREEN Minimum Build Quantity of 10	\$396.00
P64	LIGHT CREAM Minimum Build Quantity of 10	\$396.00
P72	HOLLAND BLUE Minimum Build Quantity of 10	\$396.00
P06	HILLS GREEN Minimum Build Quantity of 10	\$396.00
PYB	DETONATOR YELLOW CLEARCOAT Minimum Build Quantity of 10	\$396.00
P18	DARK BROWN Minimum Build Quantity of 10	\$396.00
P71	CONSTRUCTION YELLOW Minimum Build Quantity of 10	\$396.00
P12	BRIGHT RED Minimum Build Quantity of 10	\$396.00
P68	BRIGHT GREEN Minimum Build Quantity of 10	\$396.00
P61	AGRICULTURE RED Minimum Build Quantity of 10	\$396.00

SPECIAL PAINTS (note min. build quantities) :

PB8	MIDNIGHT BLUE PEARLCOAT Minimum Build Quantity of 10	\$396.00
P74	NATIONAL SAFETY YELLOW Minimum Build Quantity of 10	\$396.00
P62	OMAHA ORANGE Minimum Build Quantity of 10	\$396.00
P81	POWER TAN Minimum Build Quantity of 10	\$396.00
P69	ROBIN EGG BLUE Minimum Build Quantity of 10	\$396.00
PL1	SCHOOL BUS YELLOW Minimum Build Quantity of 10	\$396.00
PGW	TIMBERLINE GREEN PEARLCOAT Minimum Build Quantity of 10	\$396.00
P73	TREE GREEN Minimum Build Quantity of 10	\$396.00
P63	YELLOW Minimum Build Quantity of 10	\$396.00

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\$24,228.00

**Beckering, Linda**

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**From:** Marotta, Mike  
**Sent:** Thursday, March 12, 2015 11:11 AM  
**To:** Beckering, Linda  
**Subject:** Ram 1500  
**Attachments:** 2015 NJ State Contract Ram 1500 Crew Cab 4wd doc.docx

Linda,

See attached specs for replacement vehicle. Options are highlighted in yellow.

Thank you,

**From:** Beckering, Linda  
**Sent:** Tuesday, March 03, 2015 4:21 PM  
**To:** Marotta, Mike  
**Subject:** FW: Patriot 4wd spec

Linda Beckering  
Purchasing Agent  
Passaic Valley Water Commission  
1525 Main Avenue  
Clifton, New Jersey 07011  
(T) 973-340-4315  
(F) 973-340-5584  
[lbeckering@pvwc.com](mailto:lbeckering@pvwc.com)

**From:** Michael Wright [mailto:[mwright@hertrichfleet.com](mailto:mwright@hertrichfleet.com)]  
**Sent:** Monday, March 02, 2015 8:26 AM  
**To:** Beckering, Linda  
**Subject:** RE: Patriot 4wd spec

Yes you should be fine on the Patriot. Here are the Ram specs.  
Mike

Michael Wright  
Government Sales Manager  
Hertrich Fleet Services, Inc.  
Ph: 800-698-9825  
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-----Original Message-----  
From: "Beckering, Linda" <[lbeckering@pvwc.com](mailto:lbeckering@pvwc.com)>  
Sent: Wednesday, February 25, 2015 3:07pm  
To: "Michael Wright" <[mwright@hertrichfleet.com](mailto:mwright@hertrichfleet.com)>  
Subject: RE: Patriot 4wd spec

Good Afternoon Mike,

**Beckering, Linda**

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**From:** Cascone, John  
**Sent:** Thursday, February 12, 2015 10:00 AM  
**To:** Bella, Joe; Gallagher, Jim; Beckering, Linda; Bisesi, Andy; Marotta, Mike  
**Subject:** Truck # 91

Truck # 91 is a 1998 ford expedition it has 161,379 miles on it .When it was here for service we found a severe head gasket leak .Truck has internal engine issues. We installed gasket sealer into radiator. We can not determine how long the engine will continue to run before overheating and seizing up.

Thanks

Any questions please call

J Cascone